## HOUSE COMMITTEE OF REFERENCE REPORT

	April 20, 2016
Chairman of Committee	Date

Committee on <u>Transportation & Energy</u>.

After consideration on the merits, the Committee recommends the following:

HB16-1437 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, line 10, after the period add "THE
- 2 INFORMATION MUST INCLUDE: THE COLOR, BASIC DESCRIPTION, AND
- 3 LICENSE PLATE NUMBER OF THE MOTOR VEHICLE INVOLVED IN THE
- 4 VIOLATION; INFORMATION PERTAINING TO THE ALLEGED VIOLATOR; AND
- 5 THE TIME AND APPROXIMATE LOCATION THE VIOLATION OCCURRED.".

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