

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

April 14, 2016  
Date

Committee on Health, Insurance, & Environment.

After consideration on the merits, the Committee recommends the following:

HB16-1341 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 4, line 22, strike "DOCUMENTATION" and
- 2 substitute "EVIDENCE".
  
- 3 Page 4, line 26, strike "GRAMS OR ONE-HALF POUND;" and substitute
- 4 "GRAMS;".
  
- 5 Page 5, lines 4 and 5, strike "DOCUMENTATION OR OTHER SUFFICIENT".
  
- 6 Page 5, line 16, strike "DOCUMENTATION" and substitute "EVIDENCE".
  
- 7 Page 5, strike lines 22 through 27 and substitute:
- 8 "(I) THE COVERED ANIMAL SPECIES PART OR PRODUCT IS LESS
- 9 THAN TWENTY PERCENT OF THE MUSICAL INSTRUMENT BY VOLUME; AND
- 10 (II) THE SELLER OR PROSPECTIVE SELLER ESTABLISHES THROUGH
- 11 EVIDENCE THAT THE MUSICAL INSTRUMENT WAS MANUFACTURED BEFORE
- 12 1976;".
  
- 13 Page 6, strike line 1.

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