

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 5, 2016
Date

Committee on Business Affairs and Labor.

After consideration on the merits, the Committee recommends the following:

HB16-1302 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 3, strike line 4 and substitute "CAREER
2 ADVANCEMENT Act".

3 Page 5, after line 21 insert:

4 "(15) "STUDENT" MEANS AN INDIVIDUAL WHO IS EIGHTEEN YEARS
5 OF AGE OR OLDER AND IS ENROLLED IN AN ADULT EDUCATION PROGRAM
6 OR POSTSECONDARY EDUCATION PROGRAM THROUGH AN INSTITUTION OF
7 HIGHER EDUCATION, A TECHNICAL COLLEGE, A PRIVATE OCCUPATIONAL
8 SCHOOL, OR AN EMPLOYER-SPONSORED TRAINING PROGRAM."

9 Renumber succeeding subsections accordingly.

10 Page 8, line 14, strike "work force program" and substitute "~~work force~~
11 ~~program~~ ONE-STOP".

12 Page 9, after line 13 insert:

13 "(7) A DATA SYSTEM THAT IS USED TO ADMINISTER A PROGRAM
14 PURSUANT TO THIS ARTICLE 83 MUST NOT LINK OR COLLECT DATA
15 SYSTEMS MAINTAINED BY EDUCATION ENTITIES SERVING CHILDREN UNDER
16 EIGHTEEN YEARS OF AGE."

- 1 Page 18, strike line 6 and substitute "the one-stop OPERATOR, ONE-STOP
2 career center, or LOCAL work force investment".
- 3 Page 18, line 7, strike "program" and substitute "~~program~~ DEVELOPMENT
4 PROGRAMS".
- 5 Page 19, line 3, strike "Designate, certify," and substitute "Designate AND
6 certify ONE-STOP OPERATORS AND CERTIFY".
- 7 Page 33, line 3, strike "~~be facilitated~~ MUST" and substitute "MUST be
8 facilitated".
- 9 Page 33, strike lines 4 and 5 and substitute "through a statewide
10 association of county commissioners. ~~referred to in this section as the~~
11 ~~Colorado Counties, Incorporated, or CCI.~~ CCI THE STATEWIDE
12 ASSOCIATION OF COUNTY COMMISSIONERS shall".
- 13 Page 33, line 9, strike "CCI." and substitute "~~CCI~~ THE STATEWIDE
14 ASSOCIATION OF COUNTY COMMISSIONERS."
- 15 Page 33, line 13, strike "CCI" and substitute "~~CCI~~ THE STATEWIDE
16 ASSOCIATION OF COUNTY COMMISSIONERS".
- 17 Page 33, line 21, strike "prepare alternatives and CCI" and substitute
18 "prepare, WITH COMMENT, alternatives and ~~CCI~~ THE STATEWIDE
19 ASSOCIATION OF COUNTY COMMISSIONERS".
- 20 Page 33, line 22, strike "WITH COMMENT".
- 21 Page 33, line 26, strike "CCI" and substitute "~~CCI~~ THE STATEWIDE
22 ASSOCIATION OF COUNTY COMMISSIONERS".
- 23 Page 34, line 5, after "(2) (k)" insert "and (3)".
- 24 Page 34, after line 26 insert:
- 25 "(3) THE STATE COUNCIL SHALL WORK IN PARTNERSHIP WITH THE
26 BUSINESS COMMUNITY, LOCAL WORK FORCE AREA REPRESENTATIVES, AND

1 OTHER STATE AND LOCAL PARTNERS TO CONVENE A STATE-LEVEL WORK
2 GROUP TO ADDRESS BRANDING, MARKETING, AND OUTREACH TO THE
3 PUBLIC ABOUT THE OPPORTUNITIES AVAILABLE IN THE WORK FORCE
4 DEVELOPMENT AREAS THROUGHOUT THE STATE. THE WORK GROUP SHALL
5 CONVENE NOT LATER THAN JULY 31, 2016. ON OR BEFORE JANUARY 15,
6 2017, THE WORK GROUP SHALL MAKE RECOMMENDATIONS FOR ADOPTION
7 INTO THE BIENNIAL STATE PLAN REGARDING THE UPDATING OF EXISTING
8 STATUTES AND POLICIES TO ENSURE CONSISTENCY AND ADVANCEMENT IN
9 THE WORK FORCE PROGRAM THROUGHOUT THE STATE."

10 Page 35, lines 26 and 27, strike "WORKFORCE INNOVATION AND
11 OPPORTUNITY" and substitute "CAREER ADVANCEMENT".

12 Page 36, lines 3 and 4, strike "WORKFORCE INNOVATION AND
13 OPPORTUNITY" and substitute "CAREER ADVANCEMENT".

14 Page 36, lines 8 and 9, strike "WORKFORCE INNOVATION AND
15 OPPORTUNITY" and substitute "CAREER ADVANCEMENT".

16 Page 1, strike line 103 and substitute "**ACT**" THROUGH THE "**COLORADO**
17 **CAREER ADVANCEMENT ACT**".

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