

Seventy-Fifth General Assembly  
**STATE OF COLORADO**  
First Regular Session

**Wednesday, February 12, 2025**  
36th Legislative Day  
Hour of Convening 9:00 A.M.

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**THIRD READING OF BILLS - FINAL PASSAGE**

- [SB25-059](#) by Senator(s) **Sullivan**; also Representative(s) Woodrow--Concerning measures to support the state's response to mass shootings, and, in connection therewith, to support services for victims of mass shootings.  
(Laid Over from February 11, 2025.)
- [SB25-039](#) by Senator(s) **Bridges and Pelton B.**; also Representative(s) Martinez and Johnson--Concerning exemptions from energy use reporting requirements for owners of agricultural buildings.  
(Amended in General Orders as printed in Senate Journal, February 11, 2025.)
- [HB25-1033](#) by Representative(s) Lieder and Garcia Sander; also Senator(s) **Weissman**--Concerning medical assistance third-party liability payments.
- [HB25-1019](#) by Representative(s) Sirota; also Senator(s) **Hinrichsen**--Concerning third-party administration of programs for persons experiencing homelessness that are overseen by the division of housing in the department of local affairs.

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**Thursday, February 13, 2025**

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**GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR**

- [SB25-067](#) by Senator(s) **Simpson and Roberts**; also Representative(s) Martinez and Winter T.--  
Concerning changes to the prosecution fellowship program.

**GENERAL ORDERS - SECOND READING OF BILLS**

- [SB25-005](#) by Senator(s) **Rodriguez and Danielson**; also Representative(s) Mabrey and Bacon--  
Concerning the elimination of the requirement for a second election to negotiate a union security clause in the collective bargaining process.  
(Appropriations recommends the bill be amended as printed in Senate Journal, February 4, 2025.)  
(Laid Over from February 6, 2025.)
- [SB25-003](#) by Senator(s) **Sullivan and Gonzales J.**; also Representative(s) Boesenecker and Froelich--  
Concerning prohibited activity involving semiautomatic firearms, and, in connection therewith, prohibiting the manufacture, distribution, transfer, sale, and purchase of specified semiautomatic firearms and classifying a device that increases the rate of fire of a semiautomatic firearm as a dangerous weapon.  
(State, Veterans, & Military Affairs recommends the bill be amended as printed in Senate Journal, January 29, 2025.)  
(Laid Over from February 7, 2025.)
- [SB25-063](#) by Senator(s) **Cutter and Michaelson Jenet**; also Representative(s) (None)--Concerning standards that public schools are required to include in policies regarding library resources.  
(Education recommends the bill be amended as printed in Senate Journal, February 11, 2025.)
- [HB25-1058](#) by Representative(s) Bradfield and English; also Senator(s) **Michaelson Jenet and Amabile**--  
Concerning modifications to the affirmative defense of not guilty by reason of insanity.

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS - CONSENT CALENDAR**

**MEMBERS OF THE  
BOARD OF TRUSTEES FOR THE  
UNIVERSITY OF NORTHERN COLORADO**

effective January 1, 2025, for terms expiring December 31, 2028:

Brenda Campos-Spitze of Greeley, Colorado, to serve as a Democrat, reappointed;

Richard Lee Monfort of Greeley, Colorado, to serve as a Republican, reappointed.

(The Committee on Education recommends the above appointments be confirmed.)

**Friday, February 14, 2025**

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**CONSIDERATION OF RESOLUTIONS**

[SJR25-007](#) by Senator(s) **Bridges and Kirkmeyer**; also Representative(s) Sirota and Taggart--Concerning proclaiming February 14 as "Colorado Read to Your Child Day".  
(Laid Over from February 11, 2025.)

**Wednesday, February 12, 2025**

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**SENATE COMMITTEE MEETINGS**

**Wednesday, February 12, 2025**

**JOINT LEGISLATIVE AUDIT COMMITTEE**

**7:30 AM LSB-B**

**JOINT TECHNOLOGY COMMITTEE**

**7:30 AM SCR 352**

Discussion of FY 2025-26 IT Capital Budget Requests Prioritization

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Judicial Department and Independent Agencies (Office of State Public Defender)

1:30 Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Upon Adjournment Agenda

PLEASE NOTE: Agenda Items Not Presented Today May be Considered at a Future Meeting.

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**

**Upon Adjournment SCR 352**

[SB25-054](#) by Senator(s) **Simpson and Bridges**; also Representative(s) Martinez and McCormick--Mining Reclamation & Interstate Compact

[HB25-1034](#) by Representative(s) McCormick and Garcia Sander; also Senator(s) **Daugherty and Liston**--Changes to Dangerous Dog Statute

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**Upon Adjournment      Old Supreme Court**

[SB25-017](#) by Senator(s) **Cutter**; also Representative(s) (None)--Measures to Support Early Childhood Health

[SB25-008](#) by Senator(s) **Hinrichsen and Kipp**; also Representative(s) Froelich--Adjust Necessary Document Program

**SENATE EDUCATION COMMITTEE**  
**1:30 PM      SCR 357**

MEMBERS OF THE  
BOARD OF TRUSTEES FOR THE COLORADO  
SCHOOL FOR THE DEAF AND THE BLIND

effective July 2, 2024, for terms expiring July 1, 2028:

Meghan Klassen of Denver, Colorado, reappointed;

Dahlia Vercher of Colorado Springs, Colorado, to serve as the parent of a student of the school, appointed.

Sunset hearing for Early Childhood Leadership Commission

[SB25-087](#) by Senator(s) **Marchman**; also Representative(s) Stewart R. and Brooks--Academic Adjustments in Higher Ed

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM      Old Supreme Court**

[SB25-041](#) by Senator(s) **Michaelson Jenet and Amabile**; also Representative(s) Bradfield and English--Competency in Crim Justice System Services & Bail  
(FOR ACTION ONLY)

Sunset Hearing for the Commodity Metals Task Force  
Sunset Hearing for the Identity Theft and Financial Fraud Deterrence Act

[SB25-129](#) by Senator(s) **Cutter and Winter F.**; also Representative(s) Joseph and McCormick--Legally Protected Hlth-Care Activity Protections

[SB25-130](#) by Senator(s) **Gonzales J. and Weissman**; also Representative(s) Froelich and Zokaie--Providing Emergency Medical Services

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM      SCR 352**

MEMBERS OF THE  
TRANSPORTATION COMMISSION

for terms expiring July 1, 2027:

Cecil Gutierrez of Loveland, Colorado, to serve as a commissioner from the Fifth Transportation District, occasioned by the resignation of James Kelly of Fort Collins, Colorado, appointed;

Todd Masters of Elizabeth, Colorado, to serve as a commissioner from the Eleventh Transportation District, occasioned by the resignation of Megan Vasquez of Elizabeth, Colorado, appointed.

**SENATE TRANSPORTATION & ENERGY COMMITTEE - CONT'D**

[SB25-068](#) by Senator(s) **Snyder and Lundeen**; also Representative(s) Pugliese and Paschal--Mun Utility Unclaimed Util Deposit Program

[SB25-069](#) by Senator(s) **Catlin and Roberts**; also Representative(s) Lukens and Velasco--Tire Chain Traction Control Device Permit

**Thursday, February 13, 2025**

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**SENATE COMMITTEE MEETINGS**

**Thursday, February 13, 2025**

**JOINT TECHNOLOGY COMMITTEE**

**7:30 AM SCR 352**

Committee Discussion on FY 2025-26 IT Capital Budget Requests

**CAPITAL DEVELOPMENT COMMITTEE**

**8:00 AM SCR 357**

FY 2025-26 Capital Project Prioritization

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Departments of Agriculture, and Public Health and Environment (Center for Health and Environment Data/Disease Control and Public Health Response/Office of HIV, Viral Hepatitis and STI's/Prevention Services Division/Health Facilities & Emergency Medical Services)

1:30 Continuation of Upon Adjournment Agenda

PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.

**Friday, February 14, 2025**

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**SENATE COMMITTEE MEETINGS**

**Friday, February 14, 2025**

**SENATE APPROPRIATIONS COMMITTEE**

**9:00 AM LSB-B**

[SB25-024](#) by Senator(s) **Roberts and Frizell**; also Representative(s) (None)--Judicial Officers

[SB25-033](#) by Senator(s) **Amabile and Roberts**; also Representative(s) Ricks and Weinberg--Prohibit New Liquor-Licensed Drug Stores

[SB25-037](#) by Senator(s) **Roberts and Kirkmeyer**; also Representative(s) Taggart and Mauro--Coal Transition Grants

[SB25-042](#) by Senator(s) **Cutter and Amabile**; also Representative(s) Bradfield--Behavioral Health Crisis Response Recommendations

[SB25-045](#) by Senator(s) **Jaquez Lewis and Marchman**; also Representative(s) McCormick and Boesenecker--Health-Care Payment System Analysis

[SB25-075](#) by Senator(s) **Gonzales J.**; also Representative(s) Espenosa and Bacon--License to Sell Vehicles Criminal Offense

**JOINT BUDGET COMMITTEE**

**Upon Adjournment      JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Department of Local Affairs

1:30 Continuation of Upon Adjournment Agenda

PLEASE NOTE: Agenda Items Not Presented Today May be Considered at a Future Meeting.

**Tuesday, February 18, 2025**

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**SENATE COMMITTEE MEETINGS**

**Tuesday, February 18, 2025**

**CAPITAL DEVELOPMENT COMMITTEE**

**8:00 AM      SCR 352**

Consideration of Property Transaction Proposals, Colorado Parks and Wildlife

**SENATE COMMITTEE ON ETHICS**

**8:00 AM      SCR 357**

Agenda to be Determined

**JOINT BUDGET COMMITTEE**

**Upon Adjournment      JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Departments of Revenue, and Regulatory Agencies

1:30 Continuation of Upon Adjournment Agenda

PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE**

**2:00 PM      Old Supreme Court**

Sunset Hearing: Just Transition Advisory Committee

Sunset Hearing: Title Insurance Commission

Sunset Hearing: Workers' Compensation Accreditation of Health Care Providers

[SB25-031](#)

by Senator(s) **Roberts**; also Representative(s) Soper and Velasco--Single Point of Contact Wireless Services

**SENATE FINANCE COMMITTEE**

**2:00 PM      SCR 357**

**MEMBER OF THE  
COLORADO LOTTERY COMMISSION**

effective July 2, 2024, for a term expiring July 1, 2028:

Christian Reece of Grand Junction, Colorado, to serve as a representative of the public, appointed.

[SB25-081](#)

by Senator(s) **Bridges and Amabile**; also Representative(s) Bird--Treasurer's Office

[SB25-080](#)

by Senator(s) **Amabile and Bright**; also Representative(s) Lindstedt--Allow Credit Union to Purchase Bank Assets

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**2:00 PM SCR 352**

- [SB25-050](#) by Senator(s) **Jodeh**; also Representative(s) (None)--Racial Classifications on Gov Forms
- [SB25-117](#) by Senator(s) **Bright**; also Representative(s) (None)--Reduce Transp Costs Imposed by Gov
- [SB25-001](#) by Senator(s) **Gonzales J.**; also Representative(s) Bacon and Joseph--Colorado Voting Rights Act

**Wednesday, February 19, 2025**

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**SENATE COMMITTEE MEETINGS**  
**Wednesday, February 19, 2025**

**SENATE COMMITTEE ON ETHICS**  
**7:30 AM SCR 357**

Agenda to be Determined

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Department of Early Childhood  
1:30 Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Upon  
Adjournment Agenda

PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not  
Presented Today May be Considered at a Future Meeting.

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**Upon Adjournment SCR 352**

- [SB25-007](#) by Senator(s) **Cutter and Marchman**; also Representative(s) Velasco and Weinberg--Increase Prescribed Burns

- [SB25-015](#) by Senator(s) **Cutter and Marchman**; also Representative(s) Velasco and Mauro--Wildfire Information & Resource Center Website

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**Upon Adjournment Old Supreme Court**

- [SB25-078](#) by Senator(s) **Pelton R.**; also Representative(s) Lukens--Nonprofit Hospitals Collaborative Agreements

**SENATE EDUCATION COMMITTEE**  
**1:30 PM SCR 357**

**MEMBER OF THE**  
**BOARD OF TRUSTEES FOR METROPOLITAN STATE UNIVERSITY OF DENVER**

effective January 1, 2025, for a term expiring December 31, 2028:

Ryan Frazier of Aurora, Colorado, reappointed.

- [SB25-073](#) by Senator(s) **Liston and Marchman**; also Representative(s) Keltie and Martinez--Military-Connected Children with Disabilities

- [SB25-153](#) by Senator(s) **Kolker**; also Representative(s) Garcia--Public School Financial Reporting Requirements



**SENATE EDUCATION COMMITTEE - CONT'D**

[SB25-154](#) by Senator(s) **Kipp**; also Representative(s) Hamrick--Access to Educator Pathways

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM Old Supreme Court**

[SB25-086](#) by Senator(s) **Frizell and Daugherty**; also Representative(s) Boesenecker and Hartsook--  
Protections for Users of Social Media

[SB25-079](#) by Senator(s) **Rich and Roberts**; also Representative(s) Taggart--Colorado Vending of Digital  
Assets Act

[SB25-020](#) by Senator(s) **Weissman and Gonzales J.**; also Representative(s) Lindsay and Mabrey--Tenant  
and Landlord Law Enforcement

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM SCR 352**

[SB25-141](#) by Senator(s) **Pelton R.**; also Representative(s) Winter T.--Mun Gov Exemption from Energy  
Code Reqmnts

[SB25-011](#) by Senator(s) **Daugherty**; also Representative(s) Weinberg and Brown--Detection Components  
for Wildfire Mitigation

**Thursday, February 20, 2025**

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**SENATE COMMITTEE MEETINGS**  
**Thursday, February 20, 2025**

**SENATE COMMITTEE ON ETHICS**  
**7:30 AM SCR 352**

Agenda to Be Determined

**CAPITAL DEVELOPMENT COMMITTEE**  
**8:00 AM SCR 357**

Agenda TBD

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Legislative Branch, Consideration of  
Figure Setting Recommendations for the Department of Human Services (Office of Economic  
Security/Office of Adults, Aging, and Disability Services), and the Office of the Governor  
(Office of Information Technology)

1:30 Continuation of Upon Adjournment Agenda

PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not  
Presented Today May be Considered at a Future Meeting.

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**Upon Adjournment SCR 352**

[SB25-077](#) by Senator(s) **Kipp and Rich**; also Representative(s) Carter and Soper--Mod to Colorado Open  
Records Act

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**1:30 PM SCR 352**

MEMBER OF THE  
STATE BOARD OF THE  
GREAT OUTDOORS COLORADO TRUST FUND

for a term expiring April 15, 2028:

Bobby Massie of Larkspur, Colorado, to serve as a representative of the Fourth Congressional District, appointed.

Colorado River Discussion

[SB25-140](#) by Senator(s) **Pelton R.**; also Representative(s) Johnson--Irrigation Districts Inflation Adjustments

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM Old Supreme Court**

Sunset Hearing - Behavioral Health Entity Implementation and Advisory Committee  
Sunset Hearing - Community Integrated Health Care Service Agencies  
Sunset Hearing - Dental Practice Act

[SB25-121](#) by Senator(s) **Jodeh and Mullica**; also Representative(s) Gilchrist--Medicaid Reimbursement for Vagus Nerve Stimulation

[SB25-150](#) by Senator(s) **Michaelson Jenet**; also Representative(s) Gilchrist--Pilot Program for Youth in Foster Care

**SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE**  
**1:30 PM SCR 357**

[HB25-1029](#) by Representative(s) Boesenecker; also Senator(s) **Kipp**--Municipal Authority over Certain Land

[HB25-1030](#) by Representative(s) Joseph and Stewart R.; also Senator(s) **Cutter and Winter F.**--Accessibility Standards in Building Codes

Sunset Hearing - Homeowners Association Information and Resource Center

**Friday, February 21, 2025**

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**SENATE COMMITTEE MEETINGS**  
**Friday, February 21, 2025**

**LEGISLATIVE COUNCIL**  
**8:00 AM Old State Library**

Presentation of the Legislative Council Budget

**EXECUTIVE COMMITTEE OF THE LEGISLATIVE COUNCIL**  
**Upon Adjournment of Legislative Council Old State Library**

Presentation of the Legislative Branch Budget



**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Department of Human Services (Administration and Finance/Office of Children, Youth, and Families)

1:30 Continuation of Upon Adjournment Agenda

PLEASE NOTE: Agenda Items Not Presented Today May be Considered at a Future Meeting.

**Monday, February 24, 2025**

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**SENATE COMMITTEE MEETINGS**

**Monday, February 24, 2025**

**SENATE EDUCATION COMMITTEE**

**1:30 PM SCR 357**

[SB25-119](#) by Senator(s) **Kirkmeyer**; also Representative(s) Garcia Sander and Hamrick--Measures to Modify CDEC

[SB25-123](#) by Senator(s) **Gonzales J.**; also Representative(s) Camacho--Ed Curriculum on Genocide Against Native Americans

**SENATE JUDICIARY COMMITTEE**

**1:30 PM Old Supreme Court**

[SB25-043](#) by Senator(s) **Michaelson Jenet and Amabile**; also Representative(s) Bradfield and English--Deflection Supports Justice-Involved Youth

**Tuesday, February 25, 2025**

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**SENATE COMMITTEE MEETINGS**

**Tuesday, February 25, 2025**

**SENATE FINANCE COMMITTEE**

**2:00 PM SCR 357**

**MEMBERS OF THE  
COLORADO BANKING BOARD**

for a term expiring July 1, 2025:

Jennifer Payne of Arvada, Colorado, to serve as a representative of a bankers, occasioned by the resignation of David Kelly of Littleton, Colorado, appointed;

effective August 1, 2024 for a term expiring July 1, 2028:

Douglas Price of Ridgeway, Colorado, to serve as a representative of a state bank in the fortieth percentile based on total asset size residing west of the continental divide, appointed.

[SB25-147](#) by Senator(s) **Pelton B. and Kolker**; also Representative(s) Garcia Sander and Lukens--Modify Board Management PERA

[SB25-133](#) by Senator(s) **Snyder**; also Representative(s) Soper and Camacho--Colorado Voidable Transactions Act

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**2:00 PM SCR 352**

**[SB25-047](#)**

by Senator(s) **Baisley**; also Representative(s) Brooks and Richardson--Enforcement of Federal Immigration Law

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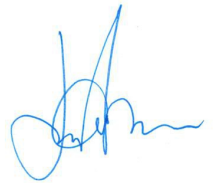
Individuals with disabilities needing auxiliary aids may request assistance by accessing <https://leg.colorado.gov/accessibility> or by contacting the ADA Coordinator State Capitol Building, Room 026. Email [accessibility@coleg.gov](mailto:accessibility@coleg.gov) or call 303-866-3393.

To sign up for remote testimony or submit written testimony please visit:

<https://leg.colorado.gov/testimony>

I certify that the above calendar was posted on  
February 11, 2025, by 5:00 p.m.

Jonathan Brown



Senate Calendar Clerk