

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 5, 2025
Date

Committee on Transportation & Energy.

After consideration on the merits, the Committee recommends the following:

SB25-161 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 6, line 15, strike "GOVERNMENTS," and
2 substitute "GOVERNMENTS AND THE DISTRICT SUBREGIONAL SERVICE
3 COUNCILS,".
- 4 Page 11, line 25, strike "ROUTES," and substitute "ROUTES AND
5 SERVICES,".
- 6 Page 18, strike lines 26 and 27 and substitute "(4) as follows:".
- 7 Strike page 19.
- 8 Page 20, strike lines 1 through 18 and substitute:
9 **"32-9-109.5. Board of directors - membership - powers. (4) All**
10 powers, duties, functions, rights, and privileges vested in".
- 11 Page 21, line 14, strike "AND".
- 12 Page 21, line 17, strike "PLAN." and substitute "PLAN; AND".
- 13 Page 21, after line 17 insert:
14 "(i) MEETING QUARTERLY WITH THE DEPARTMENT OF
15 TRANSPORTATION AND WITH THE DENVER REGIONAL COUNCIL OF
16 GOVERNMENTS AND MEETING BIANNUALLY WITH ANY LABOR
17 ORGANIZATION, AS DEFINED IN 24-34-401 (6), THAT REPRESENTS SOME OR
18 ALL DISTRICT EMPLOYEES."

- 1 Page 21, strike lines 18 through 25.
- 2 Page 22, strike lines 26 and 27.
- 3 Page 23, strike lines 1 through 12.
- 4 Renumber succeeding sections accordingly.
- 5 Page 24, line 4, strike "ELEVEN" and substitute "THIRTEEN".
- 6 Page 24, line 8, strike "TWO VOTING MEMBERS" and substitute "THREE
7 VOTING MEMBERS, INCLUDING ONE MEMBER WHO IS TWENTY-TWO YEARS
8 OF AGE OR YOUNGER AND WHO USES DISTRICT SERVICES,".
- 9 Page 24, line 12, strike "TWO VOTING MEMBERS" and substitute "THREE
10 VOTING MEMBERS, INCLUDING ONE MEMBER WHO IS A FORMER MEMBER OF
11 THE BOARD OF DIRECTORS OF THE DISTRICT,".
- 12 Page 25, line 3, strike "WORKFORCE;" and substitute "WORKFORCE
13 DEVELOPMENT AND LABOR;".
- 14 Page 26, line 10, strike "REPORT." and substitute "REPORT, INCLUDING
15 ASSESSMENT OF EXISTING DISTRICT SUBREGIONAL SERVICE COUNCILS AND
16 IDENTIFICATION OF OPPORTUNITIES TO IMPROVE THE SCOPE AND
17 EFFECTIVENESS OF THE SERVICE COUNCILS.".
- 18 Page 1, strike lines 108 and 109 and substitute "AND".

** ** ** ** **