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## SENATE COMMITTEE OF REFERENCE REPORT

		February 5, 2025
Chair of Co	mmittee	Date
Committee of	on <u>Education</u> .	
After consideration of the con	deration on the merits, the	Committee recommends the
<u>SB25-064</u>	, and the second se	d as so amended, be referred to ppropriations with favorable
Amend prin (2.5), and (5		e "(1.5)" and substitute "(1.5),
"(2.5) DISTRICT IN DETERMINES AND THE D URBANIZED BUDGET YEA THOUSAND I  (5) " IN COLORAI RURAL, BAS DISTANCE OF	N COLORADO THAT THE IS IS RURAL, BASED ON THE GEODISTANCE OF THE DISTRICT AREA, THAT HAD A FUNDED AR OF ONE THOUSAND PUPILS.  SMALL RURAL SCHOOL DISTRICT ON THAT THE DEPARTMENT OF THE DISTRICT FROM THE NEAR STATE OF THE DISTRICT FROM THE NEAR SCHOOL DISTRICT FROM THE NEAR STATE OF THE DISTRICT FROM THE NEAR STATE OF THE DISTRICT FROM THE NEAR SCHOOL DISTRICT FROM THE NEAR STATE OF THE DISTRICT FROM THE DISTRICT FROM THE NEAR STATE OF THE DISTRICT FROM THE DI	DISTRICT" MEANS A SCHOOL DEPARTMENT OF EDUCATION OGRAPHIC SIZE OF THE DISTRICT FROM THE NEAREST LARGE, O PUPIL COUNT FOR THE PRIOR OR MORE BUT FEWER THAN SIX ICT" MEANS A SCHOOL DISTRICT OF EDUCATION DETERMINES IS ZE OF THE DISTRICT AND THE REST LARGE, URBANIZED AREA, E PRIOR BUDGET YEAR OF FEWER
Page 2, line 2 and substitu		HE 2026-27 SCHOOL YEAR, THE"
(I) E ENROLLED II (II) I ENROLLED I SCHOOL DIS	N A SCHOOL IN A SMALL RURA BEGINNING WITH THE 2027-28 N A SMALL RURAL SCHOOL TRICT; AND	SCHOOL YEAR, FOR STUDENTS

- 1 ENROLLED IN ANY SCHOOL STATEWIDE.".
- 2 Page 3, line 1, strike "SHALL" and substitute "MAY, SUBJECT TO
- 3 CONSTITUTIONAL LIMITATIONS, EITHER".
- 4 Page 3, strike line 3 and substitute "THE INCIDENT OR PROVIDE
- 5 INFORMATION TO THE CHILD'S PARENT OR GUARDIAN ABOUT HOW TO
- 6 INFORM THE SCHOOL THROUGH THE PROGRAM.".

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