

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

February 24, 2025
Date

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

SB25-043 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, strike lines 2 through 22.
- 2 Strike pages 4 through 8.
- 3 Page 9, strike lines 1 through 6.
- 4 Renumber succeeding sections accordingly.
- 5 Page 11, line 14, after "CONSIDERATION." insert "THE COURT SHALL
6 NOTIFY ANY INDIVIDUAL, ORGANIZATION, OR AGENCY THAT IS IDENTIFIED
7 AS RESPONSIBLE FOR THE JUVENILE OR RESPONSIBLE FOR
8 IMPLEMENTATION OF THE MANAGEMENT PLAN."
- 9 Page 11, lines 23 and 24, strike "RECEIVING EVIDENCE" and substitute
10 "FINDING ON THE RECORD SUPPORTED BY INFORMATION".
- 11 Page 12, line 7, after "PUEBLO;" insert "OR".
- 12 Page 12, line 8, strike "RELEASE; OR" and substitute "RELEASE."
- 13 Page 12, strike lines 9 through 12.
- 14 Page 12, line 22, after "PROGRAM," insert "TO THE EXTENT THAT A LOCAL
15 COLLABORATIVE MANAGEMENT PROGRAM EXISTS AND PROVIDES CASE
16 MANAGEMENT SERVICES;"
- 17 Page 12, line 23, strike "(1)," and substitute "(1);".

- 1 Page 12, lines 24 and 25, strike "19-3-501 (2)(b)." and substitute
2 "19-3-501 (2)(b) IF THERE IS CURRENT INFORMATION THAT THE JUVENILE
3 HAS SUFFERED ABUSE AS DEFINED IN SECTION 19-1-103 (1) AND THE BEST
4 INTERESTS OF THE JUVENILE REQUIRE THAT THE JUVENILE IS PROTECTED
5 FROM RISK OF FURTHER ABUSE."
- 6 Page 12, strike lines 26 and 27.
- 7 Page 13, strike lines 1 through 11.
- 8 Renumber succeeding sections accordingly.
- 9 Page 13, line 23, strike "ARRESTS" and substitute "ARREST OR CITATION".
- 10 Page 13, strike lines 25 through 27 and substitute:
11 "AVAILABLE DATA; OR
12 (b) A CITY OR ZIP CODE IN A RURAL OR URBAN COMMUNITY WHERE
13 THERE IS A DISPARITY BETWEEN THE RACIAL OR ETHNIC COMPOSITION OF
14 THE ARRESTED OR CITED YOUTH".
- 15 Page 14, line 2, strike "POPULATION, AS IDENTIFIED BY THE APPLICANT."
16 and substitute "POPULATION."
- 17 Page 16, line 3, strike "THE DEPARTMENT" and substitute "SUBJECT TO
18 PUBLIC COMMENT FROM DIRECTLY IMPACTED STAKEHOLDERS, THE
19 DEPARTMENT".
- 20 Page 19, strike lines 5 through 7 and substitute "SHALL PROVIDE
21 DEFLECTION SERVICES THAT ARE EVIDENCE-BASED,
22 RESEARCH-SUPPORTED, OR GROUNDED IN PRACTICE-BASED EVIDENCE;
23 TRAUMA-INFORMED; CULTURALLY RELEVANT; GENDER-RESPONSIVE; AND
24 DEVELOPMENTALLY APPROPRIATE."
- 25 Page 21, line 23, strike "ENSURE" and substitute "SUPPORT".
- 26 Page 22, line 5, strike "UNIVERSITY" and substitute "AND EVALUATION
27 PARTNER".
- 28 Page 22, strike lines 15 and 16 and substitute "GRANTEES TO ASSESS THE
29 OUTCOMES AND IMPACT OF SERVICES PROVIDED TO YOUTH."
- 30 Page 24, strike lines 2 through 7 and substitute:
31 **"24-33.5-2809. Funding for grant program. (1) THE GENERAL**

1 ASSEMBLY SHALL ANNUALLY APPROPRIATE THE NECESSARY FUNDS TO THE
2 DEPARTMENT FOR USE BY THE OFFICE FOR THE PURPOSES OF THIS PART
3 28."

4 Strike "UNIVERSITY EVALUATOR" and substitute "AND EVALUATION
5 PARTNER" on: **Page 16**, lines 12 and 13; **Page 21**, lines 21 and 22 and 27;
6 **Page 22**, lines 9, 10, 13, and 21 and 22; and **Page 24**, line 16.

7 Strike "(1)(a)" and substitute "(1)" on: **Page 24**, lines 11, 15, 19, and 24.

8 Page 1, lines 102 and 103, strike "MODIFYING THE REQUIREMENTS FOR
9 THE YOUTHFUL OFFENDER SYSTEM,".

10 Page 1, lines 104 and 105, strike "AWARDING CREDIT FOR CONFINEMENT
11 PRIOR TO SENTENCING,".

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