HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 6, 2025 Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

<u>HB25-1274</u> be amended as follows, and as so amended, be referred to the Committee on <u>Finance</u> with favorable recommendation:

Amend printed bill, page 6, strike lines 17 and 18 and substitute "TWELVE
MILLION FOUR HUNDRED THIRTY THOUSAND THREE HUNDRED
EIGHTY-EIGHT DOLLARS.".

4 Page 23, line 25, strike "JULY 1, 2027," and substitute "JULY 1, 2026,".

5 Page 24, line 3, strike "JULY 1, 2027," and substitute "JULY 1, 2026,".

6 Page 24, line 7, strike "A" and substitute "THE FOLLOWING".

7 Page 24, after line 8 insert:

8 "(c) (I) ON JULY 1, 2026, IN ADDITION TO THE AMOUNT DESCRIBED 9 IN SUBSECTION (4.5)(a) OF THIS SECTION, THE STATE TREASURER SHALL 10 TRANSFER AN AMOUNT FROM THE STATE EDUCATION FUND TO THE FUND 11 EQUAL TO THE AMOUNT REPORTED BY THE OFFICE OF STATE PLANNING 12 AND BUDGETING PURSUANT TO SUBSECTION (4.5)(c)(II) OF THIS SECTION. 13 (II) BEFORE JULY 1, 2026, THE OFFICE OF STATE PLANNING AND 14 BUDGETING SHALL, IN COLLABORATION WITH THE DEPARTMENT OF 15 REVENUE, PREPARE AN ESTIMATE OF THE AMOUNT OF STATE EDUCATION 16 FUND HEALTHY SCHOOL MEALS FOR ALL REVENUE FOR THE IMMEDIATELY 17 PRECEDING FISCAL YEAR AND REPORT THAT ESTIMATE TO THE STATE 18 TREASURER.".

19 Reletter succeeding paragraph accordingly.