

SENATE COMMITTEE OF REFERENCE REPORT

March 20, 2025

Chair of Committee

Date

Committee on Agriculture & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB25-1137 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend reengrossed bill, page 4, strike lines 15 and 16 and substitute
2 "(2)(a) introductory portion, (2)(a)(II), (2)(a)(IV), (2)(a)(VI), (2)(a)(VII),
3 (2)(a)(VIII), and (5)(e); and **add** (2)(a)(IX), (2)(a)(X), (2)(a)(XI), (3)(d),
4 (3)(e), (4.5), (5)(c.5), (8), and (9) as follows:".

5 Page 4, strike lines 22 through 27 and substitute:

6 "(II) One representative of ~~the Colorado federation of animal~~
7 ~~welfare agencies or its successor organization~~ AN ANIMAL SHELTER AS
8 DEFINED IN SECTION 35-80-102 (1);

9 (IV) One representative of ~~an association organized for~~ A
10 Colorado animal control ~~officers~~ AGENCY;

11 (VI) One member from ~~an animal rescue organization~~ A PET
12 ANIMAL RESCUE, AS DEFINED IN SECTION 35-80-102 (11.2);

13 (VII) One member of the general public ~~with~~ WHO HAS an interest
14 in animal welfare WHO IS NOT A MEMBER OF A BOARD OF ANY ANIMAL
15 WELFARE ORGANIZATION; ~~and~~

16 (VIII) One representative of AN ANIMAL SHELTER, AS DEFINED IN
17 SECTION 35-80-102 (1), A PET ANIMAL RESCUE, AS DEFINED IN SECTION
18 35-80-102(11.2), OR A VETERINARY PROFESSIONAL REGISTERED WITH THE
19 STATE BOARD OF VETERINARY MEDICINE, FROM western Colorado;

20 (IX) ONE REPRESENTATIVE OF AN ANIMAL SHELTER, AS DEFINED
21 IN SECTION 35-80-102 (1), A PET ANIMAL RESCUE, AS DEFINED IN SECTION
22 35-80-102(11.2), OR A VETERINARY PROFESSIONAL REGISTERED WITH THE
23 STATE BOARD OF VETERINARY MEDICINE, FROM EASTERN COLORADO;

24 (X) ONE REPRESENTATIVE OF AN ANIMAL SHELTER, AS DEFINED IN
25 SECTION 35-80-102 (1), A PET ANIMAL RESCUE, AS DEFINED IN SECTION
26 35-80-102(11.2), OR A VETERINARY PROFESSIONAL REGISTERED WITH THE
27 STATE BOARD OF VETERINARY MEDICINE, FROM SOUTHERN COLORADO;

- 1 AND
2 (XI) ONE REPRESENTATIVE FROM A PET ANIMAL FACILITY
3 LICENSED AND IN GOOD STANDING PURSUANT TO SECTION 35-80-104
4 LOCATED IN A COUNTY WITH A POPULATION OF FIFTY THOUSAND OR
5 LESS."
- 6 Page 5, strike lines 1 and 2.
- 7 Page 5, after line 7 insert:
8 "(e) A MEMBER OF THE BOARD SHALL RECUSE THEMSELF FROM
9 ANY BOARD ACTION OR VOTE IF THEY HAVE A CONFLICT OF INTEREST IN
10 RELATION TO THE BOARD ACTION OR VOTE, INCLUDING ANY ALLOCATION
11 OF FUNDING TO THE MEMBER MADE PURSUANT TO THIS SECTION."
- 12 Page 5, line 23, strike "GRANT PROGRAM".
- 13 Page 5, lines 24 and 25, strike "SECTION FOR THE PURPOSES DESCRIBED IN
14 SUBSECTION (9)(d) OF THIS".
- 15 Page 6, line 21, strike "HEADQUARTERED AND".
- 16 Page 6, strike line 27.
- 17 Page 7, strike line 1.
- 18 Renumber succeeding subparagraph accordingly.
- 19 Page 7, line 2, strike ""TRAP-NEUTER-RETURN PROGRAM"" and substitute
20 ""TRAP-NEUTER-RETURN"".
- 21 Page 7, line 7, strike "GRANT PROGRAM".
- 22 Page 7, line 8, strike "SHALL" and substitute "MAY".
- 23 Page 7, line 10, strike "PROGRAMS".
- 24 Page 7, line 11, strike "(9)(d)" and substitute "(9)(c)".
- 25 Page 7, strike lines 12 through 15.
- 26 Reletter succeeding paragraph accordingly.
- 27 Page 7, line 16, strike "FROM" and substitute "FOR".

- 1 Page 7, line 17, strike "GRANT PROGRAM".
- 2 Page 7, strike lines 23 through 25.
- 3 Renumber succeeding subparagraphs accordingly.
- 4 Page 1, line 101, strike "A PROGRAM" and substitute "MONEY FROM THE
- 5 COLORADO ADOPT A SHELTER PET ACCOUNT USED".

** ** ** ** **