

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

February 13, 2025
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB25-1061 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 3, strike lines 15 through 22 and substitute:

2 "(d) "COMMUNITY-USE PARTNER" MEANS A PARTNER THAT ENTERS
3 INTO A COMMUNITY-USE AGREEMENT WITH AN ELIGIBLE APPLICANT AND
4 THE PARTNERSHIP COMPLIES WITH THE REQUIREMENTS SET FORTH IN
5 SUBSECTION (2)(d) OF THIS SECTION.

6 (e) "ELIGIBLE APPLICANT" MEANS A LOCAL GOVERNMENT OR A
7 SCHOOL DISTRICT."

8 Page 3, strike lines 25 through 27 and substitute:

9 "(g) "LOCAL GOVERNMENT" MEANS A MUNICIPALITY, A COUNTY,
10 SPECIAL DISTRICTS, AND OTHER POLITICAL SUBDIVISIONS AND STATE
11 AGENCIES."

12 Page 4, strike lines 1 through 3.

13 Page 5, line 8, strike "AND GIVE PREFERENCE TO THE".

14 Page 5, strike lines 11 and 12 and substitute:

15 "(I) DOCUMENTATION OF A COMMUNITY-USE AGREEMENT
16 BETWEEN THE ELIGIBLE APPLICANT AND A COMMUNITY-USE PARTNER
17 THAT".

18 Page 5, strike lines 17 and 18 and substitute "ELIGIBLE APPLICANT AND
19 THE COMMUNITY-USE PARTNER IN THE OPERATION, USE, SAFETY, AND".

- 1 Page 6, line 3, after "FUNDS" insert "OR IN-KIND CONTRIBUTIONS".
- 2 Page 6, line 6, strike "FUNDS;" and substitute "FUNDS OR IN-KIND
3 CONTRIBUTIONS;".
- 4 Page 6, after line 10 insert:
- 5 "(d) (I) A LOCAL GOVERNMENT THAT IS AN ELIGIBLE APPLICANT
6 MUST ENTER INTO A COMMUNITY-USE AGREEMENT WITH A
7 COMMUNITY-USE PARTNER THAT INCLUDES, BUT IS NOT LIMITED TO, A
8 SCHOOL OF A SCHOOL DISTRICT, A SCHOOL DISTRICT, A DISTRICT CHARTER
9 SCHOOL, AN INSTITUTE CHARTER SCHOOL, THE STATE CHARTER SCHOOL
10 INSTITUTE, OR A BOARD OF COOPERATIVE SERVICES CREATED AND
11 OPERATED PURSUANT TO ARTICLE 5 OF TITLE 22.
- 12 (II) A SCHOOL DISTRICT THAT IS AN ELIGIBLE APPLICANT MUST
13 ENTER INTO A COMMUNITY-USE AGREEMENT WITH A COMMUNITY-USE
14 PARTNER THAT IS A LOCAL GOVERNMENT."
- 15 Reletter succeeding paragraph accordingly.
- 16 Page 6, line 22, strike "APPLICANTS;" and substitute "APPLICANTS AND
17 REVIEWING APPLICATIONS IN A TIMELY MANNER;".
- 18 Page 7, line 14, strike "ACCESSIBILITY" and substitute "ACCESSIBILITY,
19 SAFETY, AND LICENSING".
- 20 Page 8, line 18, strike "SHALL" and substitute "IS ENCOURAGED TO".
- 21 Page 10, line 3, after "MEMBERS." add "THE ELIGIBLE APPLICANT MUST
22 PROVIDE DOCUMENTATION OF A COMMUNITY-USE AGREEMENT WITH A
23 COMMUNITY-USE PARTNER."
- 24 Page 10, strike lines 16 through 27 and substitute:
- 25 "(7) (a) FOR THE 2025-26 FISCAL YEAR, THE DEPARTMENT OF
26 LOCAL AFFAIRS SHALL USE TWO MILLION DOLLARS FROM THE LOCAL
27 GOVERNMENT MINERAL IMPACT FUND CREATED IN SECTION 34-63-102 (5)
28 OR THE LOCAL GOVERNMENT SEVERANCE TAX FUND CREATED IN SECTION
29 39-29-110 FOR PURPOSES OF THIS SECTION.
- 30 (b) FOR THE 2026-27 FISCAL YEAR, THE DEPARTMENT OF LOCAL
31 AFFAIRS SHALL USE TWO MILLION DOLLARS FROM THE LOCAL
32 GOVERNMENT MINERAL IMPACT FUND CREATED IN SECTION 34-63-102 (5)
33 OR THE LOCAL GOVERNMENT SEVERANCE TAX FUND CREATED IN SECTION

- 1 39-29-110 FOR PURPOSES OF THIS SECTION."
- 2 Page 11, strike lines 1 through 10.
- 3 Page 11, strike lines 12 through 25.
- 4 Renumber succeeding section accordingly.

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