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HOUSE COMMITTEE OF REFERENCE REPORT

| | | April 23, 2024 |
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| Chair of Committ | ee | Date |
| Committee on <u>Transportation</u> , <u>Housing & Local Government</u> . | | |
| After consideration on the merits, the Committee recommends the following: | | |
| the | nmended as follows, and as so Committee on <u>Approp</u> ommendation: | · · |
| Amend reengrossed bill, page 4, line 25, strike "THIRTEEN" and substitute "SEVENTEEN". | | |
| Page 5, line 12, strike "OR WHO HAS RECENTLY". | | |
| Page 5, line 13, strike "SERVED" and strike "CLERK," and substitute "CLERK OR AN INDIVIDUAL WHO HAS EXPERTISE RELATED TO MOBILE HOME POLICY,". | | |
| Page 5, line 15, strike "TWO" and substitute "THREE". | | |
| Page 5, line 23, strike "AND". | | |
| Page 5, strike line 26 and substitute "REVENUE; (XI) A REPRESENTATIVE OF THE BANKING INDUSTRY, APPOINTED BY THE COLORADO BANKERS ASSOCIATION; AND (XII) Two county commissioners, one from an urban county appointed by the minority leader of the senate and one from a rural county appointed by the speaker of the house of representatives.". | | |
| Page 7, line 16, strike "CONCERNING" and substitute "INCLUDING". | | |
| Page 8 after line 2 insert: | | |

"(c) THE DIVISION SHALL WORK WITH THE OFFICE OF INFORMATION

TECHNOLOGY, CREATED IN THE OFFICE OF THE GOVERNOR PURSUANT TO

SECTION 24-37.5-103 (1), TO DEVELOP THE INITIAL SCOPE OF WORK FOR A

SYSTEM FOR TITLING AND REGISTERING MOBILE HOMES, INCLUDING TINY

- 1 HOMES, AND SHALL CONSULT WITH THE TASK FORCE REGARDING THE
- 2 DEVELOPMENT OF THIS SYSTEM.".
- 3 Page 8, line 3, strike "HOUSE OF".
- 4 Page 8, strike lines 4 and 5.
- 5 Page 8, line 6, strike "COMMITTEE, OR THEIR SUCCESSOR COMMITTEES,"
- 6 and substitute "LEGISLATIVE OVERSIGHT COMMITTEE CONCERNING TAX
- 7 POLICY, OR A SUCCESSOR COMMITTEE,".

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