## HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 13, 2024 Date

Committee on Transportation, Housing & Local Government.

After consideration on the merits, the Committee recommends the following:

- <u>SB24-138</u> be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
- 1 Amend reengrossed bill, page 2, line 2, after "**amend**" insert 2 "(1.5)(a)(II)(B),".
- Page 2, line 4, strike "(1.5)(a)(V)(B)" and substitute "(1.5)(a)(V)(B); and
  repeal (1.5)(a)(II)(C)".
- 5 Page 2, after line 8, insert:
- 6 "(II) (B) Category II-B counties consist of the <del>county</del> COUNTIES 7 of FREMONT AND Pitkin.
- 8 (C) Category II-C counties consist of the county of Fremont.".

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