

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

February 27, 2024
Date

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

SB24-047 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 11, after line 17 insert:

2 "SECTION 9. In Colorado Revised Statutes, 25-20.5-103, **add**
3 (3) as follows:

4 **25-20.5-103. Prevention services division - creation.** (3) THE
5 DIVISION SHALL LEVERAGE EXISTING ASSESSMENT TOOLS, WITH INPUT AND
6 FEEDBACK FROM THE COLORADO SUBSTANCE USE DISORDERS PREVENTION
7 COLLABORATIVE CREATED IN SECTION 25-20.5-1802, TO IDENTIFY
8 SUBSTANCE USE DISORDER PREVENTION SERVICES GAPS IN AREAS OF
9 HIGHEST LOCAL NEEDS, INCLUDING COMMUNITY-ORIENTED,
10 CHILDREN-ORIENTED, YOUTH-ORIENTED, AND FAMILY-ORIENTED
11 PREVENTION SERVICES FOR PURPOSES OF THE SUBSTANCE USE DISORDER
12 PREVENTION GAP GRANT PROGRAM PURSUANT TO ARTICLE 59 OF THIS
13 TITLE 25."

14 Renumber succeeding sections accordingly.

15 Page 11, strike lines 19 and 20 and substitute "**amend** (2)(h) and (2)(i);
16 and **add** (2)(j) as follows:".

17 Page 12, strike lines 2 through 20 and substitute:

18 "(j) PROVIDE INPUT AND FEEDBACK TO THE DEPARTMENT
19 REGARDING THE SUBSTANCE USE DISORDER PREVENTION GAP GRANT
20 PROGRAM PURSUANT TO SECTION 25-59-103 (4)."

21 Page 19, strike lines 22 and 23 and substitute:

22 "(c) BY DIRECTING THE DIVISION TO LEVERAGE EXISTING

- 1 ASSESSMENT TOOLS WITH INPUT AND FEEDBACK FROM THE PREVENTION
2 COLLABORATIVE".
- 3 Page 19, line 24, strike "ASSESSMENT TOOL".
- 4 Page 20, strike line 6 and substitute "25-20.5-103 (3)".
- 5 Page 20, line 9, strike "SERVICES." and substitute "SERVICES, A
6 FEDERALLY RECOGNIZED TRIBE WITH JURISDICTION IN THE STATE OF
7 COLORADO, OR A COMMUNITY ORGANIZATION OPERATING WITHIN A
8 TRIBAL JURISDICTION WITH THE EXPLICIT PERMISSION OF THAT
9 JURISDICTION'S TRIBAL GOVERNMENT."
- 10 Page 21, lines 3 and 4, strike "DECEMBER 31, 2024." and substitute
11 "MARCH 31, 2025."
- 12 Page 21, strike lines 5 through 15.
- 13 Renumber succeeding subsections accordingly.
- 14 Page 21, strike lines 16 through 20 and substitute:
- 15 "(3)(a) THE DEPARTMENT SHALL SEEK INPUT AND FEEDBACK FROM
16 THE PREVENTION COLLABORATIVE CONCERNING THE AWARDING OF
17 GRANTS."
- 18 Page 21, line 22, strike "TWO-YEAR".
- 19 Page 21, line 23, strike "THE RECOMMENDATIONS OF" and substitute
20 "INPUT AND FEEDBACK FROM".
- 21 Page 22, line 8, strike "PROGRAM." and substitute "PROGRAM, WHICH
22 APPROPRIATION INCLUDES THE AMOUNT OF THE GRANTS AND THE
23 ADMINISTRATIVE COSTS OF THE DEPARTMENT TO IMPLEMENT THE GRANT
24 PROGRAM. THE ADMINISTRATIVE COSTS MUST NOT EXCEED TEN PERCENT
25 OF THE TOTAL APPROPRIATION."
- 26 Page 24, line 9, strike "THE SUPPLEMENTAL".
- 27 Page 24, strike line 10.
- 28 Page 24, line 11, strike "OF TITLE 26;".

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