

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 7, 2024
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB24-1307 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 6, after line 19 insert:
- 2 "(j) "INTERNATIONAL MECHANICAL CODE" MEANS THE 2021
- 3 INTERNATIONAL MECHANICAL CODE PUBLISHED BY THE INTERNATIONAL
- 4 CODE COUNCIL OR THE MOST RECENT VERSION ADOPTED BY THE OFFICE
- 5 OF THE STATE ARCHITECT CREATED IN SECTION 24-30-1302.5".

- 6 Reletter succeeding paragraphs accordingly.

- 7 Page 7, after line 4 insert:
- 8 "(n) "NOX" HAS THE MEANING SET FORTH IN SECTION 25-7-1502
- 9 (8)".

- 10 Reletter succeeding paragraphs accordingly.

- 11 Page 7, line 6, after "GYMNASIUMS," insert "CAFETERIAS,".

- 12 Page 8, strike lines 11 through 13.

- 13 Reletter succeeding paragraph accordingly.

- 14 Page 12, line 24, strike "ALL CLASSROOMS" and substitute "OCCUPIED
- 15 AREAS, AS DETERMINED BY QUALIFIED PERSONNEL,".

- 16 Page 13, line 10, strike "CLASSROOM" and substitute "OCCUPIED AREAS,
- 17 AS DETERMINED BY QUALIFIED PERSONNEL,".

- 18 Page 13, line 27, strike "CLASSROOMS" and substitute "OCCUPIED AREAS".

- 1 Page 14, line 5, strike "ALL CLASSROOMS." and substitute "OCCUPIED
2 AREAS, AS APPLICABLE."
- 3 Page 15, line 2, strike "ALL CLASSROOMS;" and substitute "OCCUPIED
4 AREAS;"
- 5 Page 15, line 10, after "EFFICIENCY," insert "NOX EMISSIONS,
6 GREENHOUSE GAS EMISSIONS,"
- 7 Page 15, line 20, strike "AND".
- 8 Page 15, after line 20 insert:
9 "(d) RECOMMEND A PATHWAY FOR REDUCING NOX EMISSIONS AND
10 GREENHOUSE GAS EMISSIONS; AND".
- 11 Reletter succeeding paragraph accordingly.
- 12 Page 16, line 4, strike "STATE BOARD" and substitute "DEPARTMENT".
- 13 Page 17, line 9, after "EFFICIENCY," insert "NOX EMISSIONS, GREENHOUSE
14 GAS EMISSIONS,"
- 15 Page 17, after line 9 insert:
16 "(IX) DOCUMENTATION OF THE MECHANICAL ENGINEER'S
17 RECOMMENDED PATHWAY FOR REDUCING NOX EMISSIONS AND
18 GREENHOUSE GAS EMISSIONS;"
- 19 Renumber succeeding subparagraphs accordingly.
- 20 Page 18, line 4, strike "IF A CLASSROOM" and substitute "FOR CO2
21 MONITORS INSTALLED IN OCCUPIED AREAS, AS DETERMINED BY QUALIFIED
22 PERSONNEL, IF THE".
- 23 Page 18, line 7, strike "CLASSROOM" and substitute "OCCUPIED AREA'S".
- 24 Page 18, line 9, strike "CLASSROOM" and substitute "OCCUPIED AREA".
- 25 Page 18, line 11, strike "CLASSROOM".
- 26 Page 19, strike lines 13 and 14 and substitute "SOURCES;"
- 27 Page 20, line 13, strike "DESCRIPTION OF HOW" and substitute
28 "STATEMENT ACKNOWLEDGING THAT".

- 1 Page 20, after line 23 insert:
2 **"(11) Notices of receipt of federal grant funding.** A SCHOOL
3 ADMINISTRATIVE ENTITY THAT RECEIVES FEDERAL GRANT FUNDING FOR
4 HVAC IMPROVEMENTS SHALL NOTIFY THE DEPARTMENT OF THE RECEIPT
5 OF THE FUNDING. THE DEPARTMENT SHALL PUBLISH ON ITS PUBLIC
6 WEBSITE NOTIFICATIONS OF ALL FEDERAL GRANT FUNDING THAT IS
7 AWARDED TO SCHOOL ADMINISTRATIVE ENTITIES FOR HVAC
8 IMPROVEMENTS."
- 9 Page 22, line 22, strike "SCHOOLS" and substitute "SCHOOLS, INCLUDING
10 SUCH ENTITIES".

** ** ** ** **