

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

April 4, 2024  
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB24-1301 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 4, line 2, after "SHALL" insert "USE DATA AND
- 2 INFORMATION THAT IS CURRENTLY AVAILABLE TO".
  
- 3 Page 4, line 14, after "CONSIDER" insert "CURRENTLY AVAILABLE DATA
- 4 ON".
  
- 5 Page 4, line 24, strike "STATES, ASSESS UNIQUE MODELS FOR INCLUDING
- 6 LUNCH TIME AS".
  
- 7 Page 4, line 25, strike "INSTRUCTIONAL TIME," and substitute "STATES".
  
- 8 Page 5, strike lines 4 and 5 and substitute:
- 9 "(a) A REPRESENTATIVE FROM THE STATE BOARD OF EDUCATION,
- 10 APPOINTED BY THE STATE BOARD OF EDUCATION;"
  
- 11 Page 5, strike lines 17 through 19 and substitute:
- 12 "(V) A SCHOOL ADMINISTRATOR EMPLOYED BY AN ELEMENTARY
- 13 SCHOOL WHO HAS KNOWLEDGE OF SCHOOL OPERATIONS AND EXPERTISE IN
- 14 SCHEDULING; AND".
  
- 15 Page 5, strike lines 23 and 24 and substitute:
- 16 "(I) A SCHOOL ADMINISTRATOR EMPLOYED BY A CHARTER SCHOOL
- 17 WHO HAS KNOWLEDGE OF SCHOOL OPERATIONS AND EXPERTISE IN
- 18 SCHEDULING; AND".
  
- 19 Page 6, line 2, strike "AND".
  
- 20 Page 6, line 3, after "MEMBERS;" insert "AND".

- 1 Page 6, after line 3 insert:  
2 "(III) A PARENT OF A SCHOOL-AGED CHILD;"
- 3 Page 6, line 7, strike "AND".
- 4 Page 6, line 10, after "STATE;" insert "AND".
- 5 Page 6, after line 10 insert:  
6 "(III) A PARENT OF AN ELEMENTARY SCHOOL-AGED CHILD;"
- 7 Page 6, strike lines 11 through 14.
- 8 Reletter succeeding paragraphs accordingly.
- 9 Page 6, line 24, strike "JUNE 30, 2024," and substitute "AUGUST 31,  
10 2024,".
- 11 Page 7, strike lines 4 through 6, and substitute:
- 12 "(7) (a) THE TASK FORCE SHALL MEET AT LEAST FOUR BUT NOT  
13 MORE THAN FIVE TIMES FROM JULY 2024 THROUGH JANUARY 1, 2025.  
14 (b) THE TASK FORCE MAY BEGIN MEETING ONCE AT LEAST  
15 THIRTEEN MEMBERS ARE APPOINTED.  
16 (c) DURING THE FIRST MEETING, THE TASK FORCE SHALL ELECT A  
17 MEMBER TO SERVE AS THE CHAIR OF THE TASK FORCE AND A MEMBER TO  
18 SERVE AS THE VICE-CHAIR OF THE TASK FORCE.  
19 (d) MEETINGS MUST BE OPEN TO THE PUBLIC AND ALLOW TIME FOR  
20 PUBLIC COMMENT."
- 21 Page 7, lines 8 and 9, strike "(4)(f) AND (4)(g)" and substitute "(4)(d)(III),  
22 (4)(e)(III), AND (4)(f)".
- 23 Page 7, line 21, strike "DECEMBER 1, 2024," and substitute "FEBRUARY 1,  
24 2025,".
- 25 Page 8, line 10, strike "JANUARY 1, 2025," and substitute "JULY 1, 2025,".
- 26 P0000000000000000age 8, strike line 23.
- 27 Page 8, line 24, strike "PROVIDES" and substitute "PROVIDE".
- 28 Page 8, line 25, after "PLAY." add "THE DEPARTMENT OR A SCHOOL MAY

1 CONTRACT AND PARTNER WITH A COMMUNITY NON-PROFIT ORGANIZATION  
2 TO CARRY OUT THE PURPOSE OF THE GRANT PROGRAM."

3 Page 9, line 7, after "ET SEQ." add "AND EMPLOY A FULL-TIME PHYSICAL  
4 EDUCATION TEACHER."

5 Page 9, line 11, strike after "ET SEQ." add "AND EMPLOY A FULL-TIME  
6 PHYSICAL EDUCATION TEACHER."

7 Page 11, after line 19 insert:

8           "(10) NOTHING IN THIS SECTION SHALL BE CONSTRUED TO  
9 SUPPLANT A SCHOOL'S OR SCHOOL DISTRICT'S PHYSICAL EDUCATION  
10 PROGRAM."

11 Strike "OR" and substitute "AND" on: **Page 8**, line 24; **Page 9**, line 26;  
12 **Page 10**, lines 5 and 18; and **Page 11**, line 9.

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