

SENATE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

April 29, 2024  
Date

Committee on Transportation & Energy.

After consideration on the merits, the Committee recommends the following:

HB24-1173 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend reengrossed bill, page 5, line 22, strike "(4), (5), AND (6)" and
- 2 substitute "(4) AND (5)".
  
- 3 Page 5, after line 27 add:
  
- 4 "(b) ON OR BEFORE JANUARY 31, 2026, A COUNTY THAT IS SUBJECT
- 5 TO THE REQUIREMENTS OF SUBSECTION (2)(a) OF THIS SECTION SHALL
- 6 SUBMIT A REPORT TO THE COLORADO ENERGY OFFICE DESCRIBING THE
- 7 COUNTY'S COMPLIANCE WITH SUBSECTION (2)(a) OF THIS SECTION."
  
- 8 Reletter succeeding paragraphs accordingly.
  
- 9 Page 6, line 19, strike "(4), (5), AND (6)" and substitute "(4) AND (5)".
  
- 10 Page 7, after line 15 insert:
  
- 11 "(d) THE EV CHARGER PERMITTING MODEL CODE DEVELOPED BY
- 12 THE COLORADO ENERGY OFFICE IN ACCORDANCE WITH THIS SUBSECTION
- 13 (3) SHALL NOT CONTAIN REQUIRED TIMELINES THAT A COUNTY
- 14 PERMITTING AGENCY MUST COMPLY WITH FOR THE REVIEW, APPROVAL, OR
- 15 DENIAL OF EV CHARGER PERMIT APPLICATIONS."
  
- 16 Page 8, line 4, after "THREE" insert "BUSINESS".
  
- 17 Page 9, line 2, after "THREE" insert "BUSINESS".
  
- 18 Page 9, strike lines 11 through 27.

- 1 Page 10, strike lines 1 through 23.
- 2 Renumber succeeding subsections accordingly.
- 3 Page 11, line 8, strike "(7)." and substitute "(6).".
- 4 Page 11, line 15, after "THREE" insert "BUSINESS".
- 5 Page 13, line 24, strike "(4), (5), AND (6)" and substitute "(4) AND (5)".
- 6 Page 14, after line 2 insert:
  - 7 "(b) ON OR BEFORE JANUARY 31, 2026, A MUNICIPALITY THAT IS
  - 8 SUBJECT TO THE REQUIREMENTS OF SUBSECTION (2)(a) OF THIS SECTION
  - 9 SHALL SUBMIT A REPORT TO THE COLORADO ENERGY OFFICE DESCRIBING
  - 10 THE MUNICIPALITY'S COMPLIANCE WITH SUBSECTION (2)(a) OF THIS
  - 11 SECTION."
- 12 Reletter succeeding paragraphs accordingly.
- 13 Page 14, line 19, strike "(4), (5), AND (6)" and substitute "(4) AND (5)".
- 14 Page 15, after line 15 insert:
  - 15 "(d) THE EV CHARGER PERMITTING MODEL CODE DEVELOPED BY
  - 16 THE COLORADO ENERGY OFFICE IN ACCORDANCE WITH THIS SUBSECTION
  - 17 (3) SHALL NOT CONTAIN REQUIRED TIMELINES THAT A MUNICIPAL
  - 18 PERMITTING AGENCY MUST COMPLY WITH FOR THE REVIEW, APPROVAL, OR
  - 19 DENIAL OF EV CHARGER PERMIT APPLICATIONS."
- 20 Page 16, line 5, after "THREE" insert "BUSINESS".
- 21 Page 17, line 3, after "THREE" insert "BUSINESS".
- 22 Page 17, strike lines 12 through 27.
- 23 Page 18, strike lines 1 through 24.
- 24 Renumber succeeding subsections accordingly.
- 25 Page 19, line 9, strike "(7)." and substitute "(6).".
- 26 Page 19, line 16, after "THREE" insert "BUSINESS".

- 1 Page 20, line 16, strike "30-28-213 (7) AND 31-23-316 (7)." and substitute
- 2 "30-28-213 (6) AND 31-23-316 (6).".
  
- 3 Page 21, strike line 9 and substitute "30-28-213 (6) AND 31-23-316 (6).".

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