

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

February 8, 2024  
Date

Committee on Energy & Environment.

After consideration on the merits, the Committee recommends the following:

HB24-1069 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 7, after "parks," add "schools,".
- 2 Page 3, line 16, strike "incinerator;" and substitute "incinerator, which can  
3 pose a fire hazard for waste haulers and workers at landfill facilities or  
4 other collection and processing facilities;".
- 5 Page 3, line 17, strike "standardized".
- 6 Page 3, line 20, after "operators," insert "local governments, schools,".
- 7 Page 3, line 21, strike "recycling" and substitute "safely recycling,  
8 collecting, and transporting".
- 9 Page 3, line 23, after "parks," insert "schools,".
- 10 Page 4, strike lines 15 through 18 and substitute:  
11 "(e) "SINGLE-USE ELECTRONIC SMOKING DEVICE" MEANS AN  
12 ELECTRONIC SMOKING DEVICE THAT IS NOT DESIGNED TO BE REFILLED AND  
13 HAS AN EMBEDDED BATTERY.".
- 14 Page 4, line 21, strike "TEN" and substitute "FOURTEEN".
- 15 Page 4, line 25, strike "TWO MEMBERS WHO REPRESENT" and substitute  
16 "ONE MEMBER WHO REPRESENTS".
- 17 Page 5, line 6, strike "TWO MEMBERS WHO REPRESENT" and substitute  
18 "ONE MEMBER WHO REPRESENTS".

1 Page 5, line 9, strike "AND".

2 Page 5, strike line 12 and substitute "ENVIRONMENTAL POLLUTION;

3 (i) ONE MEMBER WHO REPRESENTS THE DEPARTMENT AND WHO  
4 HAS EXPERIENCE IN THE UTILIZATION OF AND THE HEALTH IMPACTS OF  
5 ELECTRONIC SMOKING DEVICES;

6 (j) ONE MEMBER WHO REPRESENTS AN ENVIRONMENTAL OR  
7 COMMUNITY-BASED NONPROFIT ORGANIZATION THAT FOCUSES ON THE  
8 RECYCLING AND DISPOSAL OF WASTE;

9 (k) ONE MEMBER WHO REPRESENTS A SCHOOL OR SCHOOL DISTRICT  
10 WHO IS FAMILIAR WITH THE IMPACT AND PRACTICES OF DISPOSING OF  
11 SINGLE-USE ELECTRONIC SMOKING DEVICES;

12 (l) ONE MEMBER WHO REPRESENTS A COUNTY OR A MUNICIPALITY  
13 FROM COLORADO'S FRONT RANGE AND WHO IS A REPRESENTATIVE OF A  
14 COUNTY OR A MUNICIPAL HEALTH DEPARTMENT OR WHO HAS EXPERIENCE  
15 WITH THE RECYCLING AND DISPOSAL OF HOUSEHOLD HAZARDOUS WASTE;

16 (m) ONE MEMBER WHO REPRESENTS A RURAL COUNTY OR A RURAL  
17 MUNICIPALITY IN COLORADO AND WHO IS A REPRESENTATIVE OF A  
18 COUNTY OR A MUNICIPAL HEALTH DEPARTMENT OR WHO HAS EXPERIENCE  
19 WITH THE RECYCLING AND DISPOSAL OF HOUSEHOLD HAZARDOUS WASTE;  
20 AND

21 (n) ONE MEMBER WHO REPRESENTS A HOSPITALITY OR  
22 ENTERTAINMENT VENUE AND IS FAMILIAR WITH THE IMPACTS AND  
23 PRACTICES OF DISPOSING OF SINGLE-USE ELECTRONIC SMOKING DEVICES."

24 Page 5, line 16, after "(b)" insert "(I)".

25 Page 5, after line 18 insert:

26 "(II) ALL MEETINGS OF THE ADVISORY GROUP ARE OPEN TO THE  
27 PUBLIC, AND THE ADVISORY GROUP MUST ALLOW A PUBLIC COMMENT  
28 PERIOD AT THE MEETINGS.

29 (III) NOTICE OF ALL MEETINGS OF THE ADVISORY GROUP MUST BE  
30 POSTED ON THE DEPARTMENT'S WEBSITE AT LEAST FORTY-EIGHT HOURS IN  
31 ADVANCE OF THE MEETING."

32 Page 6, line 3, strike "LANDFILLS;" and substitute "LANDFILLS AND THE  
33 ENVIRONMENT;"

34 Page 6, strike lines 4 and 5 and substitute:

35 "(b) REVIEW EXISTING PRACTICES FOR THE RECYCLING,

1 COLLECTION, AND TRANSPORTATION OF SINGLE-USE ELECTRONIC SMOKING  
2 DEVICES THROUGHOUT THE DIFFERENT REGIONS OF COLORADO, AS  
3 DESCRIBED IN THE INTEGRATED SOLID WASTE AND MATERIALS  
4 MANAGEMENT PLAN;"

5 Page 6, line 12, strike "ENVIRONMENT;" and substitute "ENVIRONMENT OR  
6 POSE A DANGER TO WORKERS IN THE SOLID WASTE COLLECTION,  
7 TRANSPORTATION, PROCESSING, DISPOSAL, AND RECYCLING INDUSTRIES;"

8 Page 6, strike line 20 and substitute "SMOKING DEVICES;  
9 (g) CONSIDER A STATE POLICY THAT WOULD PROHIBIT THE SALE OF  
10 SINGLE-USE ELECTRONIC SMOKING DEVICES IN COLORADO; AND"

11 Reletter succeeding paragraph accordingly.

12 Page 6, strike line 24 and substitute "ELECTRONIC SMOKING DEVICES;  
13 (i) CONSIDER THE DEVELOPMENT OF A SINGLE-USE ELECTRONIC  
14 SMOKING DEVICE PRODUCER RESPONSIBILITY PROGRAM, WHICH MAY  
15 INCLUDE EDUCATING CONSUMERS AND THE PUBLIC ABOUT THE  
16 ENVIRONMENTAL AND SAFETY IMPACTS OF THE DISPOSAL OF SINGLE-USE  
17 ELECTRONIC SMOKING DEVICES AND HOW TO SAFELY HANDLE AND  
18 RECYCLE THE DEVICES;

19 (j) EXAMINE THE COSTS AND IMPACT THAT SINGLE-USE  
20 ELECTRONIC SMOKING DEVICES, AND THE COSTS AND IMPACT OF  
21 COLLECTING AND RECYCLING SINGLE-USE ELECTRONIC SMOKING DEVICES,  
22 HAVE ON SCHOOLS, SCHOOL DISTRICTS, LOCAL GOVERNMENTS, OR OTHER  
23 ENTITIES AS DETERMINED BY THE ADVISORY GROUP; AND

24 (k) CONSIDER HOW OTHER STATES AND LOCAL GOVERNMENTS IN  
25 OTHER STATES ARE COLLECTING, TRANSPORTING, AND RECYCLING  
26 SINGLE-USE ELECTRONIC SMOKING DEVICES."

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