

HOUSE CALENDAR
SEVENTY-FOURTH GENERAL ASSEMBLY
STATE OF COLORADO

Second Regular Session

Fifty-sixth Legislative Day
Tuesday, March 5, 2024

HOUR OF CONVENING
9:00 a.m.

SPECIAL ORDERS - SECOND READING OF BILLS

[HB24-1267](#) by Representative(s) **Jodeh and Bacon**; also Senator(s) Coleman and Hansen--Concerning requiring a metropolitan district engaging in covenant enforcement activities to comply with certain policies related to covenant enforcement.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 28, 2024, and placed in member's bill file; Report also printed in House Journal, February 29, 2024.)
(Laid Over from March 1, 2024.)

THIRD READING OF BILLS - FINAL PASSAGE

[HB24-1347](#) by Representative(s) **Duran and McCluskie**; also Senator(s) Rodriguez and Fenberg--Concerning the payment of the expenses of the legislative department.

[HB24-1257](#) by Representative(s) **Catlin and McLachlan**, Lindsay, Lukens, Martinez, Marvin, McCormick, Story, Titone, Velasco; also Senator(s) Will--Concerning the continuation of the Colorado natural areas council, and, in connection therewith, implementing the recommendation in the 2023 sunset report by the department of regulatory agencies.

(Amended as printed in House Journal, March 4, 2024.)

[HB24-1072](#) by Representative(s) **Bird and Frizell**; also Senator(s) Kirkmeyer and Fields--Concerning increased evidentiary requirements in criminal proceedings for protection of victims of sexual assaults.

(Amended as printed in House Journal, March 4, 2024.)

[HB24-1131](#) by Representative(s) **Lukens and Velasco**; also Senator(s) Roberts and Will--Concerning local college districts.

(Amended as printed in House Journal, March 4, 2024.)

- [HB24-1228](#) by Representative(s) **Mauro**--Concerning flexible scheduling options for corrections officers that result in differences in overtime pay.
- [HB24-1275](#) by Representative(s) **Catlin and Mauro**; also Senator(s) Simpson--Concerning the continuation of the underfunded courthouse facility cash fund commission, and, in connection therewith, implementing the recommendation in the department of regulatory agencies' 2023 sunset report.
- [HB24-1234](#) by Representative(s) **Mauro and Catlin**; also Senator(s) Roberts and Hansen--Concerning the continuation of high cost support mechanism funding for rural telecommunications providers, and, in connection therewith, implementing the recommendations in the 2023 sunset report by the department of regulatory agencies.

GENERAL ORDERS - SECOND READING OF BILLS

- [HB24-1107](#) by Representative(s) **Lindstedt**; also Senator(s) Bridges--Concerning judicial review of a local land use decision.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 27, 2024, and placed in member's bill file; Report also printed in House Journal, February 28, 2024.)
(Laid Over from March 1, 2024.)

- [HB24-1117](#) by Representative(s) **McCormick and Soper**; also Senator(s) Marchman--Concerning including certain species under the authority of the state agencies that regulate parks and wildlife.

(Amendment recommended by Agriculture, Water & Natural Resources Report, dated February 22, 2024, and placed in member's bill file; Report also printed in House Journal, February 23, 2024.)
(Amendment recommended by Appropriations Report, dated March 1, 2024, and placed in member's bill file; Report also printed in House Journal, March 1, 2024.)

- [HB24-1121](#) by Representative(s) **Titone and Woodrow**; also Senator(s) Bridges and Hinrichsen--Concerning a requirement that a manufacturer of digital electronic equipment facilitate the repair of its equipment by providing certain other persons with the resources needed to repair the manufacturer's digital electronic equipment.

(Amendment recommended by Business Affairs & Labor Report, dated February 29, 2024, and placed in member's bill file; Report also printed in House Journal, March 1, 2024.)

[HB24-1147](#) by Representative(s) **Joseph and Titone**, Bacon, Brown, Clifford, Garcia, Hernandez, Kipp, Lindsay, Lindstedt, Mabrey, Marvin, Rutinel, Velasco, Willford; also Senator(s) Hansen and Buckner--Concerning the use of a deepfake in a communication related to a candidate for elective office, and, in connection therewith, requiring disclosure, providing for enforcement, and creating a private cause of action for candidates.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 26, 2024, and placed in member's bill file; Report also printed in House Journal, February 27, 2024.)
(Laid Over from February 29, 2024.)

[HB24-1148](#) by Representative(s) **Weissman and Mabrey**--Concerning a more inclusive calculation of the finance charge applicable to certain consumer lending transactions, and, in connection therewith, requiring a more accurate disclosure of the cost of credit for certain loans.

(Amendment recommended by Finance Report, dated February 26, 2024, and placed in member's bill file; Report also printed in House Journal, February 27, 2024.)
(Laid Over from February 29, 2024.)

[HB24-1149](#) by Representative(s) **Bird and Frizell**, Amabile, Armagost, Bacon, Boesenecker, Bradfield, Clifford, deGruy Kennedy, Duran, English, Froelich, Garcia, Hamrick, Hartsook, Hernandez, Jodeh, Kipp, Lieder, Lindstedt, Mabrey, McLachlan, Ortiz, Rutinel, Sirota, Snyder, Soper, Taggart, Titone, Valdez, Velasco, Weinberg, Willford, Wilson, Young; also Senator(s) Roberts and Kirkmeyer, Ginal, Baisley, Bridges, Buckner, Coleman, Cutter, Gonzales, Hansen, Hinrichsen, Kolker, Liston, Marchman, Michaelson Jenet, Mullica, Pelton R., Rich, Van Winkle, Will, Winter F., Zenzinger--Concerning modifications to requirements for prior authorization of benefits under health benefit plans.

(Amendment recommended by Health & Human Services Report, dated February 21, 2024, and placed in member's bill file; Report also printed in House Journal, February 22, 2024.)
(Amendment recommended by Appropriations Report, dated March 1, 2024, and placed in member's bill file; Report also printed in House Journal, March 1, 2024.)

[HB24-1150](#) by Representative(s) **Garcia and Parenti**; also Senator(s) Hinrichsen--Concerning false slates of presidential electors.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 26, 2024, and placed in member's bill file; Report also printed in House Journal, February 27, 2024.)
(Laid Over from February 29, 2024.)

[HB24-1151](#) by Representative(s) **Ricks**--Concerning prohibiting certain consumer transactions that do not include all mandatory charges.

(Amendment recommended by Business Affairs & Labor Report, dated February 28, 2024, and placed in member's bill file; Report also printed in House Journal, February 29, 2024.)
(Laid Over from March 4, 2024.)

[HB24-1154](#) by Representative(s) **Weinberg and McLachlan**; also Senator(s) Bridges and Lundeen--Concerning school district boards' of education voluntary inclusion of institute charter schools in district ballot initiatives to contract with institute charter schools for bonded indebtedness.

[HB24-1156](#) by Representative(s) **Hartsook and Lindstedt**; also Senator(s) Smallwood--Concerning authorization to hold special events where substances that minors are prohibited from purchasing are served.

(Amendment recommended by Business Affairs & Labor Report, dated February 29, 2024, and placed in member's bill file; Report also printed in House Journal, March 1, 2024.)

[HB24-1175](#) by Representative(s) **Boesenecker and Sirota**; also Senator(s) Winter F. and Jaquez Lewis--Concerning a local government right of first refusal or offer to purchase qualifying multifamily property for the purpose of providing long-term affordable housing or mixed-income development.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 20, 2024, and placed in member's bill file; Report also printed in House Journal, February 21, 2024.)
(Laid Over from February 23, 2024.)

[HB24-1177](#) by Representative(s) **Marshall**; also Senator(s) Priola--Concerning the modification of county commissioner elections in counties with populations of seventy thousand or more, and, in connection therewith, requiring such counties to have five commissioners, at least three of whom are elected only by voters resident in the district from which the commissioner runs for election.

(Laid Over from February 29, 2024.)

[HB24-1233](#) by Representative(s) **Wilson and Snyder**; also Senator(s) Roberts and Gardner--Concerning modifications to certain procedural requirements with which a unit owners' association must comply when seeking payment of delinquent amounts owed by a unit owner.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 28, 2024, and placed in member's bill file; Report also printed in House Journal, February 29, 2024.)
(Laid Over from March 4, 2024.)

[HB24-1259](#) by Representative(s) **Brown and Weissman**; also Senator(s) Cutter--Concerning price gouging in housing rental prices during a declared disaster.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 27, 2024, and placed in member's bill file; Report also printed in House Journal, February 28, 2024.)
(Laid Over from March 1, 2024.)

[HB24-1274](#) by Representative(s) **Snyder**--Concerning the "Uniform Consumer Debt Default Judgments Act".

(Laid Over from March 1, 2024.)

[HB24-1323](#) by Representative(s) **Velasco and Hernandez**--Concerning the manner of dress during school graduation ceremonies.

(Amendment recommended by Education Report, dated February 29, 2024, and placed in member's bill file; Report also printed in House Journal, March 1, 2024.)

CONSIDERATION OF RESOLUTION(S)

[SJR24-012](#) by Senator(s) Gardner and Bridges; also Representative(s) **Armagost and Joseph**--Concerning the designation of March 4, 2024, as "Colorado Aerospace Day".

CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

[HB24-1048](#) by Representative(s) **McCormick and Martinez**, McLachlan; also Senator(s) Ginal and Pelton B., Pelton R., Simpson--Concerning the provision of veterinary services through telehealth.

(Adopted by House as printed in House Journal, February 12, 2024.)
(Amended as printed in Senate Journal; February 23, 2024.)
(Laid Over from February 28, 2024.)

COMMITTEE MEETINGS

Tuesday, March 5

Upon Adjournment

Room 0112 **Health & Human Services**

[HB24-1322](#) **Brown and Bird**--Medicaid Coverage Housing & Nutrition Services

[HB24-1254](#) **Hamrick and Bradley**--Sunset Regulation of Nontransplant Tissue Banks

[HB24-1253](#) **English and Holtorf**--Sunset Regulation of Respiratory Therapy

[HB24-1153](#) **Garcia and Willford**--Physician Continuing Education

[HB24-1106](#) **Bottoms**--Require Information about Abortion Pill Reversal

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Agriculture, Judicial Department Part 2 (Courts and Probation), and Consideration of JBC Staff Figure Setting Recommendation Comebacks

--2:00 Continuation of Consideration of Figure Setting Recommendations

(PLEASE NOTE: Figure Setting Considerations May Not Be Presented in the Order Shown. Figure Setting Considerations Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room 0107 **Judiciary**

[SB24-063](#) **Taggart**--Confidentiality of Group Peer Support Services

Upon Adjournment

Room Old State Library **Transportation, Housing & Local Government**

[HB24-1300](#) **Story and Brown**--Home Sale Wildfire Mitigation Requirements

1:30 p.m.

Room 0107 **Judiciary**

[SB24-006](#) **English and Bradfield**--Pretrial Diversion Programs

[HB24-1286](#) **Joseph and Lindsay**--Equal Justice Fund Authority

[SB24-074](#) **Weissman**--Jurisdiction over United States Military Property

1:30 p.m.

Room Old State Library **Transportation, Housing & Local Government**

[HB24-1172](#) **Taggart and Bird**--County Revitalization Authorities (FOR ACTION ONLY)

[HB24-1304](#) **Vigil and Woodrow**--Minimum Parking Requirements

4:00 p.m.

Room 0109 **Executive Committee of the Legislative Council**

--Workplace Harassment Policy

--Workplace Expectations Policy

--Interim Committee Planning

--Other Business

Wednesday, March 6

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[HB24-1280](#) **Velasco and Garcia**--Welcome, Reception, & Integration Grant Program

[HB24-1315](#) **Brown and Amabile**--Study on Remediation of Property Damaged by Fire

[HB24-1321](#) **Brown and Taggart**--Insurance Holding Company Model Regulation

[HB24-1295](#) **Titone and Herod**--Creative Indus Community Revitalization Incentives

[HB24-1263](#) **Wilson**--Licensure of Electricians

Upon Adjournment

Room 0107 **House Education**

- [HB24-1282](#) **Martinez and Pugliese**--Ninth-Grade Success Grant & Performance Reporting
- [HB24-1285](#) **Bradfield and Hamrick**--Student Weight-Based Bullying Prevention

Upon Adjournment

Room LSB-A **Energy & Environment**

- Presentation from Colorado Energy Office on GHG Pollution Reduction Roadmap 2.0

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

- Continuation of Consideration of Figure Setting Not Completed on Prior Days, and Consideration of JBC Staff Figure Setting Recommendation Comebacks
 - 1:30 Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Consideration of Figure Setting Recommendations
- (PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0112 **Health & Human Services**

- [HB24-1229](#) **English**--Presumptive Eligibility for Long-Term Care
- [HB24-1256](#) **Duran and Weinberg**--Sunset Senior Dental Advisory Committee
- [HB24-1222](#) **Pugliese and McLachlan**--Update Department of Human Services Terminology
- [HB24-1028](#) **Epps**--Overdose Prevention Centers

1:30 p.m.

Room 0107 **Judiciary**

- [HB24-1244](#) **Winter T. and Snyder**--Minor Autopsy Report Release Requirements
- [SB24-157](#) **McCluskie and deGruy Kennedy**--CO Open Meetings Law for the GA
- [HB24-1289](#) **Vigil and Joseph**--Workload Standards for Ofc of State Pub Defender
- [HB24-1306](#) **Lynch**--Increase Penalty Possession of Synthetic Opiates
- [HB24-1230](#) **Parenti and Bacon**--Protections for Real Property Owners

1:30 p.m.

Room Old State Library **Transportation, Housing & Local Government**

- [HB24-1235](#) **Brown and Bird**--Reduce Aviation Impacts on Communities
- [HB24-1237](#) **Bradfield and Lukens**--Programs for the Development of Child Care Facilities
- [HB24-1250](#) **Armagost and Kipp**--Driving Improvement Course Driver's License Points
- [HB24-1313](#) **Woodrow and Jodeh**--Housing in Transit-Oriented Communities

Thursday, March 7

8:00 a.m.

Room JBC Hearing Room **Joint Budget Committee**

--Joint Meeting with Capital Development Committee to Discuss
Project Prioritization

Upon Adjournment

Room 0112 **Finance**

[HB24-1319](#) **Duran and Winter T.**--Fire Fighters License Plate
Expiration on Transfer

[HB24-1138](#) **Catlin and Lukens**--Tax Credit for Transfer of
Agricultural Asset

[HB24-1045](#) **Armagost and deGruy Kennedy**--Treatment for
Substance Use Disorders

[HB24-1078](#) **Titone and Ricks**--Regulation of Community
Association Managers

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the
Department of Higher Education (Dept. Admin Office/ CCHE and
Higher Ed. Special Purp. Progs./ Div. of Occ. Edu. (Admin Costs/
State Assist for Career and Tech. Edu./ Spons. Prog/ Admin/ Progs./
CO First Cust. Job Training)/ Auraria Higher Ed. Center / History
Colorado), the Judicial Department Independent Agencies Part 3
(Office of the Alternate Defense Counsel, Office of the Child's
Representative, Office of the Respondent Parents' Counsel), and
Consideration of JBC Staff Figure Setting Recommendation
Comebacks

--1:30 Continuation of Consideration of Figure Setting
Recommendations

(PLEASE NOTE: Figure Setting Considerations May Not Be Presented in the
Order Shown. Figure Setting Considerations Not Presented Today May be
Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **House State, Civic, Military, & Veterans Affairs**

[HB24-1287](#) **Marshall and Soper**--Access to State Grant
Opportunities

[HB24-1236](#) **Holtorf and Parenti**--Women Veterans Appreciation
Day

[HB24-1273](#) **Parenti**--Sunset Continue Veterans Assistance Grant
Program

[HB24-1261](#) **Bottoms**--Civil Remedies to Prevent Human
Trafficking

1:30 p.m.

Room 0112 **Business Affairs & Labor**

- [HB24-1328](#) **English and Clifford**--Sunset Continue Money Transmitter Regulation
- [HB24-1329](#) **Bird and Lindstedt**--Sunset Architects Engineers & Land Surveyors
- [HB24-1335](#) **Soper and Titone**--Sunset Continue Mortuary Science Code Regulation
- [SB24-022](#) **Brown and Velasco**--Regulate Flavored Tobacco Products
- [SB24-103](#) **McLachlan**--Labor & Employment Statutes Technical Changes
- [HB24-1324](#) **Clifford**--AG Restrictive Employment Agreements

1:30 p.m.

Room 0107 **House Education**

- [HB24-1216](#) **Bacon and Hernandez**--Supports for Youth in Justice System
- [HB24-1305](#) **Lindstedt and Lukens**--Changes for Concurrent Enrollment Students
- [HB24-1307](#) **Lieder and Hamrick**--HVAC Improvements for Public Schools

1:30 p.m.

Room LSB-A **Energy & Environment**

- [HB24-1173](#) **Valdez**--Electric Vehicle Charging System Permits
- [HB24-1330](#) **Bacon and Willford**--Air Quality Permitting

Friday, March 8

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

- Consideration of Figure Setting Recommendations for the Departments of Public Safety (Division of Criminal Justice), Corrections, Capital Construction Information Technology Projects, Office of Information Technology Common Policies, Law Common Policies, and the Department of Higher Education (CCHE Fin. Aid/ College Opportunity Fund Prog./ Governing Boards/ Local District College Grants/ Div. of Occupational Edu. (Area Tech. Colleges))
- 1:30 Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Consideration of Figure Setting Recommendations
- (PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:00 p.m.

Room LSB B **Joint Committee Commission on Property Tax**

Monday, March 11

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Health Care Policy and Financing (Behavioral Health Community Programs), Consideration of Figure Setting Recommendation Comebacks from JBC Staff, OSPB, Statewide Elected Officials, and Judicial Agencies
--1:30 Continuation of Consideration of Figure Setting Recommendation Comebacks

(PLEASE NOTE: Figure Setting Considerations May Not Be Presented in the Order Shown. Figure Setting Considerations Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB24-1249](#) **Winter T. and Martinez**--Tax Credit Agricultural Stewardship Practices

1:30 p.m.

Room 0112 **Finance**

[HB24-1219](#) **McCluskie and Lynch**--First Responder Employer Health Benefit Trusts

[HB24-1268](#) **Weissman and Ortiz**--Fin Assistance for Certain Low-Income Individuals

[HB24-1142](#) **Holtorf**--Reduce Income Tax Social Security Benefits

[HB24-1316](#) **Lindstedt and Lindsay**--Middle-Income Housing Tax Credit

[HB24-1089](#) **Hamrick and Frizell**--Vehicle Electronic Notifications

1:30 p.m.

Room LSB-A **House State, Civic, Military, & Veterans Affairs**

[HB24-1283](#) **Willford and Marvin**--SOS Review of Municipal Campaign Fin Complaints

[HB24-1326](#) **Ricks and Brown**--Bingo-Raffle Licensing Sunset Review

[SB24-135](#) **Brown**--Mod of State Agency & Dept Reporting Reqmnts

Tuesday, March 12

7:00 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

Upon Adjournment

Room 0112 **Health & Human Services**

- [HB24-1115](#) **Young and Joseph**--Prescription Drug Label Accessibility
- [HB24-1223](#) **Willford and Garcia**--Improved Access to the Child Care Assistance Prog
- [SB24-087](#) **Daugherty and Bradfield**--Health Facility Topical Medication Continued Care
- [SB24-093](#) **Amabile**--Continuity of Health-Care Coverage Change
- [HB24-1132](#) **Rutinel and Bradfield**--Support for Living Organ Donors
- [HB24-1262](#) **Garcia and Jodeh**--Maternal Health Midwives

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Overview of FY 2023-24 and FY 2024-25 Action to Date, and Consideration of JBC Staff Figure Setting Recommendation Comebacks

--2:00 Consideration of the Department of Public Health and Environment Recommendation on Extended Producer Responsibility Program for H.B. 22-1355 (CDPHE Executive Director, Jill Ryan), and Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

- [SB24-105](#) **Epps and McLachlan**--Clarifying Environmental Response Surcharge
- [HB24-1336](#) **Parenti**--Sunset Broadband Deployment

1:30 p.m.

Room 0107 **Judiciary**

- [HB24-1350](#) **Froelich and Story**--Parental Responsibilities Proceedings Child Safety
- [HB24-1101](#) **Mabrey and Snyder**--Empower Victims through Access Restorative Justice
- [HB24-1135](#) **Soper and Snyder**--Offenses Related to Operating a Vehicle

(FOR ACTION ONLY)

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

- [HB24-1334](#) **Boesenecker**--Broadband Service for Multiunit Buildings
- [SB24-079](#) **Mabrey and Weinberg**--Motorcycle Lane Filtering & Passing
- [HB24-1337](#) **Jodeh and Bacon**--Real Property Owner Unit Association Collections
- [HB24-1318](#) **Ortiz**--Modify Rental Premises Person with Disability
- [HB24-1269](#) **Mauro**--Modification of Recording Fees

Wednesday, March 13

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[HB24-1281](#) **Martinez and Catlin**--Frontier Communities Regional
Tourism Projects

[HB24-1317](#) **Young and Lieder**--Workforce Data Collection

[HB24-1342](#) **Soper and Bacon**--Test Accommodations for Persons
with Disabilities

[HB24-1344](#) **Lieder and Ricks**--Sunset Plumbing Board

Upon Adjournment

Room 0107 **House Education**

[HB24-1290](#) **Bradfield and Kipp**--Student Educator Stipend
Program

[HB24-1333](#) **Hamrick and Bacon**--Sunset Continue Private
Occupational Schools

Upon Adjournment

Room LSB-A **Energy & Environment**

[HB24-1246](#) **DeGraaf**--Electric Grid Resilience Temp Carbon
Dioxide Reg

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the
Department of Health Care Policy and Financing (Office of
Community Living) , Approval of Long Bill Footnotes, and Meet as
Necessary to Finalize the FY2024-25 Long Bill and Budget Package
Bills

--1:30 Consideration of Potential Legislation/Review Bill Drafts, and
Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0112 **Health & Human Services**

[HB24-1276](#) **Young and Bradfield**--Sunset Process Commn Deaf
Hard of Hearing Deafblind

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB24-1294](#) **Boesenecker and Velasco**--Mobile Homes in Mobile
Home Parks

[HB24-1302](#) **Parenti**--Tax Rate Information to Real Property
Owners

[HB24-1242](#) **Lynch**--CDOT Outdoor Advertising Rules

[SB24-138](#) **Martinez**--Mod of County Elected Officer Salary
Categories

[HB24-1266](#) **Hamrick and Frizell**--Local Gov Utility Relocation in
Right-of-Way

Thursday, March 14

8:00 a.m.

Room SCR 352 **Joint Technology Committee**

--Annual Report from the Statewide Internet Portal Authority (SIPA)

Upon Adjournment

Room 0112 **Finance**

[SB24-086](#)

Bird and Weinberg--Breast Cancer Screening Fund Transfer

[HB24-1176](#)

Hamrick and Jodeh--Behavioral Health Grant for Capital Project

[HB24-1051](#)

Boesenecker and Mauro--Towing Carrier Regulation

[HB24-1157](#)

Lindstedt and Vigil--Employee-Owned Bus Office & Income Tax Credit

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--American Rescue Plan Act Funds (ARPA - Federal Coronavirus State Fiscal Recovery Funds), and Meet as Necessary to Finalize the FY2024-25 Long Bill and Budget Package Bills

--1:30 Meet as Necessary to Finalize the FY2024-25 Long Bill and Budget Package Bills

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB24-1061](#)

Ricks and English--Marijuana Industry & Social Equity

[HB24-1270](#)

Woodrow and Jodeh--Firearm Liability Insurance Requirement

[HB24-1353](#)

Sirota and Boesenecker--Firearms Dealer Requirements & Permit

[SB24-066](#)

Froelich and Mabrey--Firearms Merchant Category Code

1:30 p.m.

Room 0107 **House Education**

[HB24-1331](#)

Taggart and Bacon--Out-of-School Time Grant Program

[SB24-099](#)

Winter T. and McLachlan--PERA Employment after Retirement for Rural Schools

[SB24-017](#)

McLachlan and Pugliese--Distribution of State Share of District Total Prog

[HB24-1320](#)

Lukens and Velasco--Educator Safety Task Force

[HB24-1310](#)

Parenti and Hamrick--School Safety Measures

1:30 p.m.

Room LSB-A **Energy & Environment**

[HB24-1338](#)

Rutinel and Velasco--Cumulative Impacts & Environmental Justice

[HB24-1339](#)

Weissman and Rutinel--Disproportionately Impact Community Air Pollution

[HB24-1341](#)

Marvin and Willford--State Vehicle Idling Standard

Friday, March 15

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY2024-25 Long Bill and Budget Package Bills

--1:30 Presentation of March Quarterly Economic & Revenue Forecasts by Legislative Council Staff, and Office of State Planning & Budgeting Staff, Overview of JBC Actions to Date and Pending Items for FY 2023-24 and FY 2024-25, and Meet as Necessary to Finalize the FY2024-25 Long Bill and Budget Package Bills

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:00 p.m.

Room LSB B **Joint Committee Commission on Property Tax**

Monday, March 18

1:30 p.m.

Room 0112 **Finance**

[HB24-1243](#) **Woodrow**--Income Tax Owed by Minors on Earned Income

[HB24-1297](#) **Willford and Garcia**--Baby Bonds Program Study

[HB24-1314](#) **Lukens and Martinez**--Mod Tax Credit Preservation Historic Structures

[HB24-1325](#) **Valdez and Soper**--Tax Credits for Quantum Industry Support

[HB24-1231](#) **Young and Daugherty**--State Funding for Higher Education Projects

Tuesday, March 19

Upon Adjournment

Room 0112 **Health & Human Services**

[HB24-1218](#) **McCormick and Soper**--Ground Ambulance Service Rates & Billing

[SB24-073](#) **Velasco and Titone**--Max No of Employees to Qualify as Small Employer

[SB24-089](#) **Daugherty**--Firefighter Heart Benefits Trust

Upon Adjournment

Room 0107 **Judiciary**

[HB24-1284](#) **Evans and Bird**--Pretrial Release for Repeat Violent Offenses

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB24-1239](#) **Valdez**--Single-Exit Stairway Multifamily Structure

[SB24-021](#) **Soper**--Exempt Small Communities from HOA Requirements

[HB24-1308](#) **Frizell and Lindstedt**--Effective Implementation of Affordable Hous Prog

Wednesday, March 20

7:30 a.m.

Room 0112 **Water Resources and Agriculture Review Committee**

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[HB24-1260](#) **Duran and Hernandez**--Prohibition Against
Employee Discipline

Upon Adjournment

Room 0107 **House Education**

[HB24-1301](#) **Willford**--Noncurricular Time Programs
[SB24-071](#) **Amabile and Soper**--Seasonal Outdoor Adventure
Day Camp Program

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[SB24-056](#) **Snyder and Weinberg**--Out-of-State Snowmobile
Permit & Search Rescue Fee

[HB24-1168](#) **Froelich and Rutinel**--Equal Access to Public
Meetings

3:30 p.m.

Room SCR 354 **Task Force for the Consideration of Facial Recognition
Services**

--Discussion of Recommendations to Adjust Current Law

Thursday, March 21

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB24-1245](#) **Story**--Fair Labor Practice Reqmnts for Broadband
Projects

[HB24-1351](#) **Amabile and Lindstedt**--Sunset Division Banking &
Board

1:30 p.m.

Room 0107 **House Education**

[HB24-1264](#) **McLachlan and Catlin**--Supporting the Educator
Workforce

[HB24-1123](#) **Bradley**--Funding for Sch Safety Firearm Detection
Systems

(FOR ACTION ONLY)

[HB24-1298](#) **Bradley**--Labor Union for School Employees Due
Restriction

[HB24-1247](#) **Bradley**--Digital Education Materials

1:30 p.m.

Room LSB-A **Energy & Environment**

[HB24-1346](#) **Titone and McCormick**--Energy & Carbon
Management Regulation

Monday, March 25

1:30 p.m.
Room 0112 **Finance**
[HB24-1349](#) **Duran**--Firearms & Ammunition Excise Tax

Tuesday, March 26

7:00 a.m.
Room Old Supreme Court **Joint Committee Legislative Audit**

Wednesday, April 3

7:30 a.m.
Room SCR 352 **Statutory Revision Committee**

Friday, April 12

1:00 p.m.
Room Old Supreme Court **Joint Committee Commission on Property Tax**

Individuals with disabilities needing auxiliary aids may request assistance by contacting Debbie Grunlien at Legislative Council, 029, Capitol. Call 303-866-3521. To sign up for remote testimony or submit written testimony please visit: <https://leg.colorado.gov/testimony>. I certify the above committee meetings were posted March 4, by 5:00 p.m.

Assistant Chief Clerk
Vanessa Reilly