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SENATE COMMITTEE OF REFERENCE REPORT

		November 17, 2023
Chair of Committee		Date
Committee o	n <u>Appropriations</u> .	
After consid following:	leration on the merits, t	he Committee recommends the
SB23B-002	the Committee of	and as so amended, be referred to the Whole with favorable th a recommendation that it be lendar:
Amend printed bill, page 3, line 16, strike "DOLLARS" and substitute "DOLLARS, ADJUSTED FOR INFLATION,".		
	3, strike "OF" and substitut W IN THE SUMMER MONTHS	e "IN AN AMOUNT PRESCRIBED BY 5 THROUGH CASH-LIKE".
Page 5, strike	e line 9.	
Page 6, line 3, strike "HOUSEHOLDS; AND" and substitute "HOUSEHOLDS;".		
Page 6, after	line 3 insert:	
TECHNICAL A INCLUDING, B IN SECTION 2 FOOD PROVID ORGANIZATIO PROVIDE SUP AND EMANCID (V) ASSISTANCE, COMMUNITY- OF THIS SECT AUTHORITIES	SSISTANCE TO LOCAL COMUT NOT LIMITED TO, FAMILY 26.5-3-102, NONPROFIT OF DERS, AND SPECIFICALLY DNS LOCATED IN RURAL ARE PORT AND INFORMATION PATED STUDENTS SEEKING DEVELOP AND PROVIDING CONBASED ORGANIZATIONS DETION, TO LOCAL EDUCATION	DE RESOURCES, TRAINING, AND IMUNITY-BASED ORGANIZATIONS, Y RESOURCE CENTERS, AS DEFINED RGANIZATIONS, AND EMERGENCY TO LOCAL COMMUNITY-BASED EAS, TO CONDUCT OUTREACH AND TO PARENTS, LEGAL GUARDIANS, TO ACCESS PROGRAM BENEFITS; E RESOURCES AND TECHNICAL ONTACT INFORMATION FOR LOCAL SCRIBED IN SUBSECTION (4)(a)(IV) IN PROVIDERS AND SCHOOL FOOD JCATION PROVIDERS AND SCHOOL AREAS: AND".

- 1 Renumber succeeding subparagraph accordingly.
- 2 Page 6, line 18, strike "PROGRAM;" and substitute "PROGRAM AND
- 3 OUTREACH TO HOUSEHOLDS WITH STUDENTS WHO ARE ELIGIBLE FOR THE
- 4 PROGRAM;".
- 5 Page 6, line 19, strike "RULE-MAKING AND".
- 6 Page 6, line 20, strike "A PARENT" and substitute "AN" and strike
- 7 "PROCESS," and substitute "PROCESS FOR PARENTS, LEGAL GUARDIANS,
- 8 AND EMANCIPATED STUDENTS,".
- 9 Page 7, line 10, strike "THE" and substitute "AS REQUIRED BY FEDERAL OR
- 10 STATE LAW, THE".
- 11 Page 8, line 1, strike "(I)".
- Page 8, strike lines 2 and 3 and substitute "ASSEMBLY SHALL APPROPRIATE
- 13 AT LEAST THREE MILLION ONE HUNDRED FORTY THOUSAND FOUR
- 14 HUNDRED TWELVE DOLLARS TO THE".
- 15 Page 8, line 5, after "SECTION." add "ANY MONEY APPROPRIATED
- 16 PURSUANT TO THIS SUBSECTION (8)(a) THAT IS NOT EXPENDED PRIOR TO
- 17 July 1, 2024, remains available for expenditure for the same
- 18 PURPOSE IN THE 2024-25 STATE FISCAL YEAR WITHOUT FURTHER
- 19 APPROPRIATION.".
- 20 Page 8, strike lines 6 through 9.
- 21 Page 8, line 10, strike "(I)".
- Page 8, line 13, after "SECTION." add "ANY MONEY APPROPRIATED
- 23 PURSUANT TO THIS SUBSECTION (8)(b) THAT IS NOT EXPENDED PRIOR TO
- July 1, 2025, remains available for expenditure for the same
- 25 PURPOSE IN THE 2025-26 STATE FISCAL YEAR WITHOUT FURTHER
- 26 APPROPRIATION.".
- 27 Page 8, strike lines 14 through 17.
- 28 Page 9, line 16, strike "PROGRAM;" and substitute "PROGRAM AND
- 29 OUTREACH TO HOUSEHOLDS WITH STUDENTS WHO ARE ELIGIBLE FOR THE
- 30 PROGRAM;".

- 1 Page 9, line 17, strike "RULE-MAKING AND".
- 2 Page 9, line 18, strike "A PARENT" and substitute "AN" and strike
- 3 "PROCESS," and substitute "PROCESS FOR PARENTS, LEGAL GUARDIANS,
- 4 AND EMANCIPATED STUDENTS,".
- 5 Page 9, line 21, strike "(I)".
- 6 Page 9, strike lines 22 and 23 and substitute "ASSEMBLY SHALL
- 7 APPROPRIATE ONE HUNDRED SIXTY-NINE THOUSAND EIGHT HUNDRED
- 8 SEVENTY DOLLARS TO THE DEPARTMENT FROM THE GENERAL FUND".
- 9 Page 9, line 24, after "SECTION." add "ANY MONEY APPROPRIATED
- 10 PURSUANT TO THIS SUBSECTION (4)(a) THAT IS NOT EXPENDED PRIOR TO
- July 1, 2024, remains available for expenditure for the same
- 12 PURPOSE IN THE 2024-25 STATE FISCAL YEAR WITHOUT FURTHER
- 13 APPROPRIATION.".
- Page 9, strike lines 25 through 27.
- 15 Page 10, strike lines 1 and 2.
- 16 Page 10, line 3, strike "(I)".
- 17 Page 10, line 6, after "SECTION." add "ANY MONEY APPROPRIATED
- 18 PURSUANT TO THIS SUBSECTION (4)(b) THAT IS NOT EXPENDED PRIOR TO
- 19 July 1, 2025, remains available for expenditure for the same
- 20 PURPOSE IN THE 2025-26 STATE FISCAL YEAR WITHOUT FURTHER
- 21 APPROPRIATION.".
- Page 10, strike lines 7 through 11.
- Page 10, before line 12 insert:
- "SECTION 3. Appropriation. (1) For the 2023-24 state fiscal
- year, \$3,140,412 is appropriated to the department of human services for
- 26 use by the office of economic security. This appropriation is from the
- 27 general fund and is based on an assumption that the office will require an
- additional 1.6 FTE. To implement this act, the office may use this
- appropriation for the summer electronic benefits transfer for children
- 30 program related to food and energy assistance.
- 31 (2) For the 2023-24 state fiscal year, the general assembly
- 32 anticipates that the department of human services will receive \$3,140,412

in federal funds for the office of economic security to implement this act. The appropriation in subsection (1) of this section is based on the assumption that the department will receive this amount of federal funds, which is subject to the "(I)" notation as defined in the annual general appropriation act for the same fiscal year.

- (3) For the 2023-24 state fiscal year, \$169,870 is appropriated to the department of education for school district operations. This appropriation is from the general fund and is based on an assumption that the department will require an additional 1.8 FTE. To implement this act, the department may use this appropriation for the summer electronic benefits transfer for children program related to nutrition.
- (4) For the 2023-24 state fiscal year, the general assembly anticipates that the department of education will receive \$169,870 in federal funds for the school district operations to implement this act. The appropriation in subsection (3) of this section is based on the assumption that the department will receive this amount of federal funds, which is subject to the "(I)" notation as defined in the annual general appropriation act for the same fiscal year."
- 19 Renumber succeeding section accordingly.

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- 20 Page 1, line 103, strike "MONTHS." and substitute "MONTHS, AND, IN
- 21 CONNECTION THEREWITH, MAKING AN APPROPRIATION.".

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