



SENATE RESOLUTION 23-002

BY SENATOR(S) Moreno.

CONCERNING CHANGES TO THE RULES OF THE SENATE
REGARDING COMMITTEES OF REFERENCE.

*Be It Resolved by the Senate of the Seventy-fourth General Assembly
of the State of Colorado:*

That in the Rules of the Senate, Rule No. 21, **amend** (a) as follows:**21. Committees**

(a) The following committees of reference of the Senate ~~shall be~~ ARE appointed at the beginning of each regular session of the General Assembly convening after a general election and at such other times as may be necessary, and the members of the committees ~~shall~~ serve at the pleasure of the appropriate appointing authority:

- (1) Agriculture and Natural Resources.
- (2) Appropriations.
- (3) Business, Labor, and Technology.
- (4) Education.
- (5) Finance.
- (6) Health and Human Services.
- (7) Judiciary.

- (8) Local Government AND HOUSING.
- (9) State, Veterans, and Military Affairs.
- (10) Transportation and Energy.

The party representation of such committees shall be IS in proportion, as nearly as practicable, as determined by the majority leader, to the relative number of members of the two major political parties in the Senate. The majority leader of the Senate shall determine the number of members, shall designate the number from each political party, shall appoint the majority members to the committees of reference, and shall designate the chair and vice-chair of each committee of reference. In addition, the majority leader shall appoint any member of the Senate who is not affiliated with either of the major political parties in the Senate to the committees of reference. The minority leader shall appoint the minority members to such committees.

That in the Rules of the Senate, Rule No. 22, **amend** (l)(1) as follows:

22. Committee Rules


- (l) (1) The committees of reference as listed in Rule 21 (a) are placed in the following categories:

Category	Committee
1	Business, Labor, and Technology. Finance. Health and Human Services. EDUCATION. JUDICIARY. TRANSPORTATION AND ENERGY.

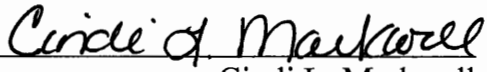
2 Agriculture and Natural Resources.
Education:
Judiciary:
HEALTH AND HUMAN SERVICES.
STATE, VETERANS, AND MILITARY
AFFAIRS.

3 BUSINESS, LABOR, AND TECHNOLOGY.
FINANCE.
Local Government AND HOUSING.
~~State, Veterans, and Military Affairs.~~
~~Transportation and Energy.~~

4 Appropriations.



Steve Fenberg
PRESIDENT OF
THE SENATE



Cindi L. Markwell
SECRETARY OF
THE SENATE