SENATE COMMITTEE OF REFERENCE REPORT

	April 24, 2023
Chair of Committee	Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

SB23-285 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 47, after line 4 insert:

"SECTION 43. Appropriation. (1) For the 2023-24 state fiscal year, \$1,200,480 is appropriated to the department of natural resources. This appropriation is from the energy and carbon management cash fund created in section 34-60-122 (5)(a), C.R.S. To implement this act, the department may use this appropriation as follows:

- (a) \$1,108,857 for use by the energy and carbon management commission for program costs, which amount is based on an assumption that the commission will require an additional 7.0 FTE;
- (b) \$7,031 for use by the division of water resources for water administration related to division operations; and
 - (c) \$84,592 for the purchase of legal services.
- (2) For the 2023-24 state fiscal year, \$7,031 is appropriated to the department of natural resources for use by the division of water resources. This appropriation is from reappropriated funds received from the department of natural resources under subsection (1)(b) of this section. To implement this act, the division may use this appropriation for water administration related to division operations.
- (3) For the 2023-24 state fiscal year, \$84,592 is appropriated to the department of law. This appropriation is from reappropriated funds received from the department of natural resources under subsection (1)(c) of this section and is based on an assumption that the department of law will require an additional 0.4 FTE. To implement this act, the department of law may use this appropriation to provide legal services for the department of natural resources."

- 1 Page 1, line 104, strike "COMMISSION AND" and substitute
- 2 "COMMISSION,".
- Page 1, line 108, strike "FACILITIES." and substitute "FACILITIES, AND
- 4 MAKING AN APPROPRIATION.".

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