SENATE COMMITTEE OF REFERENCE REPORT

A
Chair of Committee April 17, 2023 Date
Committee on Education.
After consideration on the merits, the Committee recommends the following:
HB23-1246 be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:
Amend the reengrossed bill, page 6, line 20, strike "AND".
Page 6, line 23, strike "BOARD." and substitute "BOARD; AND".
Page 6, after line 23 add: "(V) A DETAILED STATEMENT OF THE ALLOCATION OF FUNDS FOR THE PROGRAM, INCLUDING COSTS INCURRED TO ADMINISTER THE PROGRAM. (b) BEGINNING IN 2024 AND EACH YEAR THEREAFTER, THE COLORADO COMMISSION ON HIGHER EDUCATION SHALL SUBMIT A REPORT COMPILING THE DATA COLLECTED PURSUANT TO SUBSECTION (7)(a) OF THIS SECTION TO THE SENATE AND HOUSE OF REPRESENTATIVES EDUCATION COMMITTEES, OR THEIR SUCCESSOR COMMITTEES, DURING THE HEARINGS HELD PURSUANT TO THE "SMART ACT", PART 2 OF ARTICLE 7 OF TITLE 2.".
Reletter succeeding paragraph accordingly.
Page 9, line 21, strike "AND".
Page 9, strike line 25 and substitute: "OFFICE; AND (IV) A DETAILED STATEMENT OF THE ALLOCATION OF FUNDS FOR THE PROGRAM, INCLUDING COSTS INCURRED TO ADMINISTER THE PROGRAM.".

21 Reletter succeeding paragraph accordingly.

- 1 Page 13, strike line 4, and substitute:
- 2 "REPORTING ON AN ANNUAL BASIS UNTIL ALL FUNDS ARE EXPENDED.".

** *** ** *** **