

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 16, 2023
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB23-1231 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 3, after line 9 insert:

2 "(b) "EVIDENCE-INFORMED" MEANS A PROGRAM OR PRACTICE IN
3 MATHEMATICS THAT RELIES ON PEER-REVIEWED EVIDENCE TO ESTABLISH
4 A BASIS FOR ACCELERATING LEARNING. "EVIDENCE-INFORMED" INCLUDES
5 EVIDENCE-INFORMED CURRICULA, INTERVENTIONS, AND ASSESSMENT
6 OPTIONS."

7 Reletter succeeding paragraphs accordingly.

8 Page 7, line 7, strike "ANY STATE-APPROVED CURRICULUM" and substitute
9 "A STATE-ADVISORY LIST OF CURRICULA".

10 Page 8, line 21, strike "ANY STATE-APPROVED CURRICULUM" and
11 substitute "A STATE-ADVISORY LIST OF CURRICULA".

12 Page 10, after line 7 insert:

13 "(e) "EVIDENCE-INFORMED" MEANS A PROGRAM OR PRACTICE IN
14 MATHEMATICS THAT RELIES ON PEER-REVIEWED EVIDENCE TO ESTABLISH
15 A BASIS FOR ACCELERATING LEARNING. "EVIDENCE-INFORMED" INCLUDES
16 EVIDENCE-INFORMED CURRICULA, INTERVENTIONS, AND ASSESSMENT
17 OPTIONS."

18 Reletter succeeding paragraphs accordingly.

19 Page 11, line 4, strike "PROGRAM" and substitute "PROGRAM. AN ELIGIBLE
20 ENTITY THAT RECEIVES".

- 1 Page 11, strike lines 5 and 6.
- 2 Page 11, line 26, after "LEVEL," insert "DISABILITY,".
- 3 Page 12, line 5, strike "AND EVIDENCE-BASED".
- 4 Page 12, line 11, strike "OR" and substitute "AND".
- 5 Page 12, line 15, strike "SECTION AND" and substitute "SECTION.".
- 6 Page 12, strike lines 16 through 19.
- 7 Page 12, line 21, strike "FOR THE FOLLOWING ACTIVITIES:" and substitute
8 "TO ADMINISTER THE GRANT PROGRAM, INCLUDING, BUT NOT LIMITED
9 TO:".
- 10 Page 12, line 22, strike "PROGRAMS" and substitute "GRANT PROGRAM".
- 11 Page 12, line 25, strike "AND EVIDENCE-BASED".
- 12 Page 14, line 18, strike "EVALUATOR" and substitute "EVALUATOR, IN
13 ACCORDANCE WITH THE "PROCUREMENT CODE," ARTICLES 101 TO 112 OF
14 TITLE 24,".
- 15 Page 14, line 26, after "LEVEL," insert "DISABILITY,".
- 16 Page 15, strike lines 4 through 6 and substitute:
17 "(b) THE DEPARTMENT SHALL COLLECT THE DATA REPORTED TO
18 THE DEPARTMENT BY ELIGIBLE ENTITIES PURSUANT TO SUBSECTION
19 (2)(c)(IV) OF THIS SECTION AND BY THE THIRD-PARTY EVALUATOR
20 PURSUANT TO THIS SUBSECTION (6).".
- 21 Page 15, line 8, strike "OCTOBER 1, 2024" and substitute "JANUARY 1,
22 2025" and strike "OCTOBER 1" and substitute "JANUARY 1".
- 23 Page 21, line 16, strike "EVIDENCE-BASED" and substitute
24 "EVIDENCE-INFORMED".
- 25 Page 21, line 17, after "STRATEGIES," insert "AS DEFINED IN SECTION
26 22-2-146.6,".

- 1 Page 21, after line 25 insert:
- 2 "(d) THE DEPARTMENT SHALL NOT USE MORE THAN FIVE PERCENT
3 OF STATE FUNDS TO ADMINISTER THE GRANT PROGRAM."
- 4 Page 22, line 10, strike "ELEMENTARY AND SECONDARY SCHOOL" and
5 substitute "CANDIDATES FOR AN ELEMENTARY EDUCATION ENDORSEMENT,
6 A MIDDLE SCHOOL MATHEMATICS ENDORSEMENT, OR A SECONDARY
7 MATHEMATICS ENDORSEMENT".
- 8 Page 22, line 11, strike "MATHEMATICS TEACHER CANDIDATES" and strike
9 "EVIDENCE-BASED" and substitute "EVIDENCE-INFORMED".
- 10 Page 22, line 12, after "MATHEMATICS," insert "AS DEFINED IN SECTION
11 22-2-146.6,".
- 12 Page 23, strike line 3 and substitute "CANDIDATES FOR AN ELEMENTARY
13 EDUCATION ENDORSEMENT, A MIDDLE SCHOOL MATHEMATICS
14 ENDORSEMENT, OR A SECONDARY MATHEMATICS ENDORSEMENT".
- 15 Page 23, line 4, strike "CANDIDATES".
- 16 Page 23, line 23, before "early" insert "DEVELOPMENTALLY
17 APPROPRIATE".
- 18 Page 24, line 18, after "PROMOTE" insert "DEVELOPMENTALLY
19 APPROPRIATE".
- 20 Strike "EVIDENCE-BASED" and substitute "EVIDENCE-INFORMED" on: **Page**
21 **4**, line 15; and **Page 5**, lines 13, 17, 22, and 25.

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