

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

March 21, 2023  
Date

Committee on Public & Behavioral Health & Human Services.

After consideration on the merits, the Committee recommends the following:

HB23-1223 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 1, before "FIVE" insert "THREE TO".
- 2 Page 3, strike line 6 and substitute:
  - 3 "(b) BEGINNING JULY 1, 2025, AND FOR A MINIMUM OF THREE
  - 4 YEARS THEREAFTER, ESTABLISH CLEAR AND SHARED GOALS, OBJECTIVES,
  - 5 AND".
- 6 Page 3, line 8, strike "EXISTING" and substitute "STATE".
- 7 Page 3, strike line 12 and substitute:
  - 8 "(c) BEGINNING JULY 1, 2025, AND FOR A MINIMUM OF THREE
  - 9 YEARS THEREAFTER, ESTABLISH CLEAR AND SHARED GOALS, OBJECTIVES,
  - 10 AND".
- 11 Page 3, line 13, strike "EXISTING AND".
- 12 Page 3, line 18, before "GRANT" insert "STATE".
- 13 Page 3, strike line 19 and substitute "AGENCIES THAT DOES NOT VIOLATE
- 14 FEDERAL LAWS, RULES, OR GUIDELINES FOR FEDERAL DOLLARS AS IT
- 15 PERTAINS TO STATE GRANT MAKING AMONG AGENCIES;"
- 16 Page 3, line 20, strike "FORM;" and substitute "FORM TO THE EXTENT
- 17 POSSIBLE WITHOUT VIOLATING FEDERAL LAWS, RULES, OR GUIDELINES AND
- 18 IS PRACTICAL AND ACCESSIBLE FOR GRANTEEES TO USE;"

1 Page 3, line 21, strike "APPLICANTS; AND" and substitute "APPLICANTS,  
2 INCLUDING A STATEWIDE CATALOGUE OF GRANTS TO INCLUDE THE  
3 FOLLOWING DATA, AT A MINIMUM:

- 4 (A) GRANT AMOUNT;
- 5 (B) PRIORITIZED POPULATIONS;
- 6 (C) SERVICES SOLICITED;
- 7 (D) GRANT OBJECTIVES; AND
- 8 (E) DESIRED OUTCOMES; AND".

9 Page 3, line 22, strike "THE" and substitute "A".

10 Page 3, line 23, strike "FORCE." and substitute "FORCE TO PROVIDE  
11 TECHNICAL SUPPORT AND ASSISTANCE TO GRANT APPLICANTS WHO MAY  
12 LACK THE ORGANIZATIONAL CAPACITY TO COMPLETE COMPETITIVE AND  
13 COMPLETE APPLICATIONS."

14 Page 4, after line 7 insert:

15 (c) TWO REPRESENTATIVES FROM THE OFFICE OF CHILDREN,  
16 YOUTH, AND FAMILIES IN THE DIVISION OF CHILD WELFARE IN THE  
17 DEPARTMENT OF HUMAN SERVICES;"

18 Reletter succeeding paragraphs accordingly.

19 Page 4, line 18, strike "A REPRESENTATIVE" and substitute "TWO  
20 REPRESENTATIVES"

21 Page 4, line 20, strike "AND".

22 Page 4, strike line 25, and substitute "FORCE. TWO OF THE  
23 REPRESENTATIVES FROM COMMUNITY-BASED ORGANIZATIONS MUST BE  
24 ONES THAT FOCUS ON INDIVIDUALS WITH INTELLECTUAL AND  
25 DEVELOPMENTAL DISABILITIES OR SEVERE MENTAL OR BEHAVIORAL  
26 HEALTH DISORDERS.

27 (h) THE TASK FORCE MUST ALSO INCLUDE EITHER:

28 (I) A NON-VOTING MEMBER WHO IS A PERSON WITH EXPERIENCE IN,  
29 OR REPRESENTS AN ORGANIZATION WITH EXPERIENCE IN, DELIVERY OF  
30 ACTIONABLE DATA INFORMATION AND ANALYSIS AND DATA READINESS;  
31 OR

32 (II) ALLOW FOR PRESENTATIONS ON ACTIONABLE DATA  
33 INFORMATION AND ANALYSIS AND DATA READINESS.

34 (4) FOR INSIGHTS INTO GRANT ALIGNMENT PRACTICES, THE TASK  
35 FORCE SHALL CONSULT WITH THE FOLLOWING AGENCIES:

1 (a) THE DEPARTMENT OF PERSONNEL AND ADMINISTRATION; AND  
2 (b) THE DEPARTMENT OF HIGHER EDUCATION.  
3 (5) AFTER THE TASK FORCE IDENTIFIES THE TARGET COMMUNITIES  
4 PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION, THE TASK FORCE SHALL  
5 CONSULT WITH LOCAL GOVERNMENTAL ENTITIES THAT INCLUDE, BUT ARE  
6 NOT LIMITED TO, CITY AND COUNTY GOVERNMENT OFFICIALS; LOCAL LAW  
7 ENFORCEMENT AND DISTRICT ATTORNEYS; LOCAL EDUCATION PROVIDERS;  
8 LOCAL AND REGIONAL PUBLIC HEALTH ADMINISTRATORS; AND ANY LOCAL  
9 COMMUNITY-BASED ORGANIZATIONS THAT HAVE RECEIVED STATE-LEVEL  
10 GRANTS IN THE AREA OF YOUTH SUICIDE, VIOLENCE PREVENTION AND  
11 INTERVENTION, AND REDUCING YOUTH RISK FACTORS."

12 Renumber succeeding subsections accordingly.

13 Page 4, line 26, strike "A FULL-TIME" and substitute "AN".

14 Page 5, line 14, after the period add "THE 2024 "SMART ACT" REPORT  
15 MUST INCLUDE FURTHER DESCRIPTIONS OF HOW THE TASK FORCE  
16 IDENTIFIED WHICH TARGET COMMUNITIES TO PRIORITIZE, INCLUDING  
17 WHETHER OR IF CERTAIN FACTORS WERE WEIGHTED OR ASSESSED. THE  
18 TASK FORCE SHALL REPORT A TIMELINE WITH SPECIFIC DELIVERABLES,  
19 INCLUDING WHEN TARGET COMMUNITIES WILL BE DEFINED, WHEN DATA  
20 SOURCES WILL BE IDENTIFIED, AND WHEN DATA SHARING AGREEMENTS  
21 WILL BE CONFORMED."

22 Page 5, line 21, before "THE" insert "THE TASK FORCE SHALL INCLUDE IN  
23 ITS REPORT HOW IT WILL DISPLAY AND TRACK DATA TOWARDS THE  
24 EFFICACY OF THE STRATEGIES AND GOALS; HOW THE TASK FORCE WILL  
25 COLLECT FUTURE DATA FROM STREAMLINED GRANT APPLICATIONS, SUCH  
26 AS REFLECTED IN ANNUAL REPORTS, AS NARRATIVE OR DATA TABLES; AND  
27 HOW OR IF THE TASK FORCE WILL REASSESS FACTORS AND DATA ON AN  
28 ONGOING BASIS."

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