

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

February 9, 2023
Date

Committee on Agriculture, Water & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB23-1036 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, line 4, strike "**replacement program -**
2 **rules.**" and substitute "**pilot program - rules - repeal.**".

3 Page 2, strike lines 5 through 22 and substitute "(1) THE DIVISION SHALL
4 COOPERATE AND COLLABORATE WITH ONE OR MORE WILLING
5 NONGOVERNMENTAL ENTITIES TO DESIGN AND PROMOTE A TWO-YEAR
6 NONTOXIC BULLET PILOT PROGRAM THAT ALLOWS INDIVIDUALS WHO
7 SATISFY THE REQUIREMENTS OF THE PROGRAM TO RECEIVE VOUCHERS
8 THAT OFFSET THE COST OF PURCHASING HUNTING ROUNDS THAT HAVE
9 NONLEAD BULLETS, FOCUSING ON AREAS WHERE THE EXPOSURE OF
10 WILDLIFE POPULATIONS TO SPENT LEAD BULLETS IS OF SPECIAL OR
11 POTENTIAL CONCERN. THE DIVISION SHALL WORK WITH ONE OR MORE
12 WILLING NONGOVERNMENTAL ENTITIES TO DETERMINE THE SCOPE OF THE
13 PILOT PROGRAM.

14 (2) TO IMPLEMENT THIS SECTION, THE DIVISION MAY COOPERATE
15 AND COLLABORATE WITH WILLING NONGOVERNMENTAL ENTITIES TO:

16 (a) DEVELOP AND DISTRIBUTE EDUCATIONAL AND PROMOTIONAL
17 MATERIALS AND BROCHURES ABOUT THE PILOT PROGRAM STATEWIDE; AND

18 (b) IDENTIFY RANGE SPACE FOR PUBLIC DEMONSTRATIONS AND
19 EDUCATIONAL ACTIVITIES AND OFFER THOSE ACTIVITIES AT THE
20 IDENTIFIED RANGE SPACE.

21 (3) THE DIVISION SHALL COOPERATE AND COLLABORATE WITH
22 WILLING NONGOVERNMENTAL ENTITIES TO COLLECT THE RESULTS OF THE
23 PILOT PROGRAM AND REPORT THOSE RESULTS, INCLUDING DATA ON
24 PARTICIPATION RATES, TO THE COMMISSION AND POST THIS INFORMATION
25 TO A PUBLICLY ACCESSIBLE DIVISION WEBSITE."

26 Renumber succeeding subsections accordingly.

- 1 Page 3, line 3, strike "THE PUBLIC" and substitute "HUNTERS".
- 2 Page 3, line 5, strike "REPLACEMENT" and substitute "PILOT".
- 3 Page 3, after line 8 insert:
- 4 "(6) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2026."

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