

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

January 25, 2023
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB23-1009 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 17, strike "SCHOOL COUNSELORS" and
2 substitute "STATE-LICENSED OR STATE-CERTIFIED MENTAL HEALTH
3 PROFESSIONALS THAT PROVIDE MENTAL HEALTH COUNSELING".
- 4 Page 3, line 18, strike "SCHOOL COUNSELOR" and substitute "MENTAL
5 HEALTH PROFESSIONAL".
- 6 Page 3, lines 19 and 20, strike "SCHOOL COUNSELOR" and substitute
7 "MENTAL HEALTH PROFESSIONAL".
- 8 Page 4, line 5, strike "AND".
- 9 Page 4, strike line 9 and substitute "SUBURBAN REGION;
10 (VII) TWO MEMBERS WHO ARE SCHOOL NURSES, ONE WHO IS A
11 SCHOOL NURSE AT A SCHOOL THAT IS LOCATED IN A RURAL SCHOOL
12 DISTRICT AND ONE WHO IS A SCHOOL NURSE AT A SCHOOL THAT IS NOT
13 LOCATED IN A RURAL SCHOOL DISTRICT; AND
14 (VIII) TWO MEMBERS WHO ARE EXPERTS IN THE PRACTICE OF
15 SUBSTANCE USE SCREENING, BRIEF INTERVENTION, AND REFERRAL TO
16 TREATMENT, ONE WHO PRACTICES IN A RURAL REGION AND ONE WHO
17 PRACTICES IN AN URBAN OR SUBURBAN REGION."
- 18 Page 4, strike lines 17 and 18 and substitute "THAT IDENTIFIES STUDENTS'
19 SUBSTANCE USE, OFFERS BRIEF INTERVENTION WITH INFORMATION
20 REGARDING SUBSTANCE USE AND CONSEQUENTIAL HEALTH RISKS, AND
21 REFERS THE STUDENTS TO SUBSTANCE".
- 22 Page 5, after line 11 insert:

1 "(c) "SECONDARY SCHOOL" MEANS A MIDDLE SCHOOL, JUNIOR
2 HIGH SCHOOL, OR HIGH SCHOOL.

3 (d) "SUBSTANCE USE" MEANS THE USE OF ALCOHOL, TOBACCO,
4 CONTROLLED SUBSTANCES, OR PRESCRIPTION MEDICATION."

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