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## SENATE COMMITTEE OF REFERENCE REPORT

		April 5, 2	022
Chair of Committee		Date	
Committee on <u>Transportation &amp; Energy</u> .			
After consideration following:	tion on the merits, the	e Committee reco	ommends the
th	e amended as follows, and e Committee on <u>Ap</u> commendation:	·	
Amend printed bill, page 8, strike line 4 and substitute "FACILITIES AND DIRECT AIR CAPTURE PROJECTS;".			
Page 15, line 8, after "BICYCLES" insert "AND EQUIPMENT".			
Page 15, line 17, after "BICYCLE" insert "AND EQUIPMENT".			
Page 15, line 18, strike "Is" and substitute "ARE".			
Page 15, line 20, strike "COSTS" and substitute "COST".			
Page 16, line 2, after "BICYCLE" insert "AND EQUIPMENT".			
Page 17, strike lines 9 through 11 and substitute:			
"(2) THE MONEY IN THE FUND IS CONTINUOUSLY APPROPRIATED T THE OFFICE FOR THE PURPOSES SET FORTH IN THIS PART 4. THE STAT TREASURER SHALL".			
Page 26, line 26, strike "PURCHASE" and substitute "PROCURE".			
Page 28, line 15, strike "SCHOOL DISTRICT OR CHARTER SCHOOL" and			

Page 28, line 17, strike "PURCHASE" and substitute "PROCUREMENT".

ACTING ON BEHALF OF A SCHOOL DISTRICT OR CHARTER SCHOOL".

Page 28, line 25, strike "PURCHASES," and substitute "PROCUREMENTS,".

substitute "SCHOOL DISTRICT, CHARTER SCHOOL, OR NONPROFIT PARTNER

- 1 Page 29, line 1, strike "PURCHASES," and substitute "PROCUREMENTS,".
- 2 Page 29, line 7, strike "SCHOOL DISTRICTS AND CHARTER SCHOOLS" and
- 3 substitute "SCHOOL DISTRICTS, CHARTER SCHOOLS, AND NONPROFIT
- 4 PARTNERS ACTING ON BEHALF OF SCHOOL DISTRICTS OR CHARTER
- 5 SCHOOLS".
- 6 Page 34, strike lines 2 through 4 and substitute "ARTICLE 7, the
- 7 commission shall grant MUST ACT UPON such request. and IF GRANTED,
- 8 THE COMMISSION SHALL set a time and place therefor FOR THE HEARING
- 9 not more than ninety calendar days following THE FIRST REGULARLY
- 10 SCHEDULED COMMISSION MEETING AFTER receipt of such THE HEARING".

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