

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

April 21, 2022

Committee on Energy & Environment.

After consideration on the merits, the Committee recommends the following:

SB22-193 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend reengrossed bill, page 4, line 2, after "24-38.5-113" insert "and
2 24-38.5-114".

3 Page 8, line 4, strike "HYDROGEN;" and substitute "HYDROGEN. IF CLEAN
4 HYDROGEN PROJECTS ARE PROPOSED TO RECEIVE GRANT MONEY, THE
5 OFFICE SHALL PRIORITIZE GRANT APPLICATIONS FOR CLEAN HYDROGEN
6 PROJECTS THAT UTILIZE GREEN HYDROGEN THROUGH ELECTROLYSIS
7 POWERED ENTIRELY BY RENEWABLE ELECTRIC RESOURCES OVER GRANT
8 APPLICATIONS FOR CLEAN HYDROGEN PROJECTS THAT UTILIZE ANY OTHER
9 CLEAN HYDROGEN PRODUCTION TECHNOLOGY, WHICH OTHER CLEAN
10 HYDROGEN PROJECTS, IF AWARDED GRANT MONEY, MUST COMPLY WITH
11 SECTION 42 U.S.C. SEC. 16152 (1).".

12 Page 9, line 5, strike "A PORTION" and substitute "UP TO NINE PERCENT".

13 Page 10, after line 26 insert:

14 **"24-38.5-114. Cannabis resource optimization cash fund -**
15 **creation - gifts, grants, or donations.** (1) THE CANNABIS RESOURCE
16 OPTIMIZATION CASH FUND, REFERRED TO IN THIS SECTION AS THE "FUND",
17 IS CREATED IN THE STATE TREASURY. THE COLORADO ENERGY OFFICE
18 SHALL ADMINISTER THE FUND FOR THE PURPOSES OF PROVIDING
19 ASSESSMENTS FINANCING, GRANTS, CREDIT ENHANCEMENT OFFERINGS,
20 AND DIRECT INCENTIVES TO PRODUCERS TO REDUCE ENERGY AND WATER
21 USE, PROMOTE RENEWABLE ENERGY, AND ENCOURAGE SUSTAINABLE
22 PRACTICES IN CANNABIS OPERATIONS. THE FUND CONSISTS OF ANY MONEY
23 THAT THE GENERAL ASSEMBLY MAY TRANSFER OR APPROPRIATE TO THE
24 FUND AND ANY GIFTS, GRANTS, OR DONATIONS RECEIVED PURSUANT TO

1 SUBSECTION (3) OF THIS SECTION.

2 (2) THE MONEY IN THE FUND IS CONTINUOUSLY APPROPRIATED TO
3 THE COLORADO ENERGY OFFICE FOR THE PURPOSES SET FORTH IN
4 SUBSECTION (1) OF THIS SECTION. THE STATE TREASURER SHALL CREDIT
5 ALL INTEREST AND INCOME DERIVED FROM THE DEPOSIT AND INVESTMENT
6 OF MONEY IN THE FUND TO THE FUND.

7 (3) THE COLORADO ENERGY OFFICE MAY SEEK, ACCEPT, AND
8 EXPEND GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC
9 SOURCES."

10 Page 12, line 14, after the period add ""ELECTRIC BICYCLE" INCLUDES AN
11 ELECTRIC ADAPTIVE BICYCLE."

12 Page 15, line 8, strike "A PORTION" and substitute "UP TO NINE PERCENT".

13 Page 16, line 19, strike "A PORTION" and substitute "UP TO NINE PERCENT".

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15 age 18, line 11, strike "parts 14 and 15" and substitute "part 14".

16 Page 18, strike lines 13 through 27.

17 Strike pages 19 through 25 and substitute:

18 "PART 14".

19 Page 26, line 3, strike "**25-7-1501.**" and substitute "**25-7-1401.**".

20 Page 27, strike line 19 and substitute:

21 "**25-7-1402. Definitions.** AS USED IN THIS PART 14, UNLESS THE".

22 Page 28, line 8 strike "25-7-1505 (1)(a)." and substitute "25-7-1405
23 (1)(a).".

24 Page 28, line 10, strike "25-7-1503." and substitute "25-7-1403.".

25 Page 28, line 26, strike "**25-7-1503.**" and substitute "**25-7-1403.**".

26 Page 29, line 20, after the period add "THE DEPARTMENT OF EDUCATION
27 MAY PROVIDE UP TO ONE-HALF OF ONE FULL-TIME EQUIVALENT EMPLOYEE
28 TO ASSIST WITH THE GRANT PROGRAM BY PROVIDING TECHNICAL
29 ASSISTANCE TO SCHOOL DISTRICTS AND CHARTER SCHOOLS WITH RESPECT

1 TO APPLYING FOR GRANT MONEY AND IMPLEMENTING PROJECTS AWARDED
2 GRANT MONEY."

3 Page 30, line 26, strike "A PORTION" and substitute "UP TO EIGHT
4 PERCENT".

5 Page 31, line 2, strike "**25-7-1504.**" and substitute "**25-7-1404.**".

6 Page 31, strike lines 14 and 15 and substitute "25-7-1406.
7 **25-7-1405. Electrifying school buses grant program cash fund.**"

8 Page 32, strike lines 5 and 6 and substitute:

9 "(2) THE MONEY IN THE FUND IS CONTINUOUSLY APPROPRIATED TO
10 THE DEPARTMENT, AND THE DEPARTMENT MAY EXPEND MONEY IN THE
11 FUND FOR THE".

12 Page 32, strike line 17 and substitute:

13 "**25-7-1406. Repeal of part.** THIS PART 14 IS REPEALED,
14 EFFECTIVE".

15 Page 33, strike line 11 and substitute "(1)(m), (4)(a), and (4)(e)
16 introductory portion; and **add** (3)(c)(VIII) as follows:".

17 Page 33, line 18, after "enterprise" insert "UNDER SUBSECTION (4) OF THIS
18 SECTION".

19 Page 33, strike line 24 and substitute:

20 "(3) **Enterprise.** (c) In addition to any other powers and duties
21 specified in this section, the enterprise's powers and duties are to:

22 (VIII) RECEIVE PAYMENTS TO FINANCE SPECIFIC PROJECTS,
23 INCLUDING COMMUNITY-BASED MONITORING OR EMISSION MITIGATION
24 PROJECTS IN THE STATE OR IN A SPECIFIED AREA OF THE STATE, AS
25 DIRECTED BY THIS ARTICLE 7 OR ANY PROGRAM THAT THE COMMISSION
26 ESTABLISHES BY RULE PURSUANT TO THIS ARTICLE 7.

27 (4) **Fund - enterprise fees and other revenue.** (a) There is
28 hereby created in the state treasury the air quality enterprise cash fund.
29 The fund consists of money credited to the fund pursuant to this
30 subsection (4), PAYMENTS FOR OTHER PURPOSES AS AUTHORIZED UNDER
31 SUBSECTION (3)(c)(VIII) OF THIS SECTION, and any other money that the
32 general assembly may appropriate or transfer to the fund. The state

1 treasurer shall credit all interest and income derived from the deposit and
2 investment of money in the fund to the fund.

3 (e) Before establishing fees, the board shall".

4 Page 38, line 20, strike the second "NOT".

5 Page 40, strike lines 26 and 27.

6 Page 41, strike lines 1 through 10 and substitute:

7 "(4) For the 2022-23 state fiscal year, \$65,000,000 is
8 appropriated".

9 Page 41, line 13, strike "25-7-1505 (1)(a)," and substitute "25-7-1405
10 (1)(a),".

11 Strike "PART 15" and substitute "PART 14" on: **Page 30**, lines 22 and 24;
12 **Page 31**, lines 19 and 24; and **Page 32**, line 7.

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