

HOUSE COMMITTEE OF REFERENCE REPORT

March 23, 2022

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Chair of Committee

\_\_\_\_\_  
Date

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

SB22-021 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend reengrossed bill, page 9, line 11, strike "TWENTY-NINE" and  
2 substitute "THIRTY-ONE".

3 Page 10, line 6, strike "THREE" and substitute "FOUR".

4 Page 10, strike lines 8 and 9 and substitute:

5 "(A) THE DIRECTOR OF THE COLORADO MENTAL HEALTH  
6 INSTITUTE AT PUEBLO, OR THE DIRECTOR'S DESIGNEE;

7 (B) THE COMMISSIONER OF THE BEHAVIORAL HEALTH  
8 ADMINISTRATION, OR THE COMMISSIONER'S DESIGNEE;".

9 Reletter succeeding sub-subparagraphs accordingly.

10 Page 11, after line 25 insert:

11 "(IV) ONE MEMBER WHO REPRESENTS PUBLIC DEFENDERS WITHIN  
12 THE STATE;".

13 Renumber succeeding subparagraphs accordingly.

14 Page 12, strike lines 24 through 26 and substitute:

15 "(d) BEGINNING ON THE EFFECTIVE DATE OF THIS SECTION,  
16 MEMBERS APPOINTED TO THE TASK FORCE PURSUANT TO THIS SUBSECTION  
17 (2) SHALL SERVE NO MORE THAN TWO CONSECUTIVE TWO-YEAR TERMS.  
18 WITH THE APPOINTING AUTHORITY'S APPROVAL, A MEMBER OF THE TASK  
19 FORCE WHO IS SERVING ON THE TASK FORCE AS OF THE EFFECTIVE DATE OF  
20 THIS SECTION IS CONSIDERED TO BE BEGINNING THE MEMBER'S FIRST  
21 TWO-YEAR TERM."

1 Page 15, line 10, after "OF" insert "INVOLVEMENT OR".

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