

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

April 7, 2022

Committee on Energy & Environment.

After consideration on the merits, the Committee recommends the following:

SB22-009 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend reengrossed bill, page 2, line 3, after "portion," insert "(1)(b)(II),
2 (1)(b)(IV), (1)(b)(VI),".
- 3 Page 2, line 6, strike "(8)(b.3)" and substitute "(8)(f)".
- 4 Page 2, line 7, after "or" insert "**detached**".
- 5 Page 3, after line 6 insert:
6 "(II) ~~An~~ A VALID identification card issued in accordance with
7 section 42-2-302; ~~C.R.S.~~;
8 (IV) A VALID military identification card;
9 (VI) ~~An~~ A VALID alien registration card."
- 10 Page 5, line 16, strike "(b.3) "CATALYTIC" and substitute "(f)
11 "DETACHED CATALYTIC".
- 12 Page 5, line 19, strike "AND".
- 13 Page 5, line 21, strike "SYSTEM." and substitute "SYSTEM; AND
14 (III) WAS PREVIOUSLY INSTALLED ON A MOTOR VEHICLE AND
15 SUBSEQUENTLY REMOVED."
- 16 Page 5, line 26, after "recycling," insert "PROCESSING, OR SMELTING,".
- 17 Page 5, line 27, after "basis." add "FOR THE PURPOSES OF THIS
18 SUBSECTION (8)(d), A TRANSACTION BETWEEN A DEALER AND A MOTOR
19 VEHICLE DEALER IS NOT A WHOLESALE SALE."

1 Page 7, after line 16 insert:
2 "(11) THIS SECTION DOES NOT APPLY TO DETACHED CATALYTIC
3 CONVERTERS ACQUIRED AS PART OF A WHOLE MOTOR VEHICLE
4 TRANSACTION IN WHICH AN AUTO PARTS RECYCLER, AS DEFINED IN
5 SECTION 42-4-2201 (1), REPORTS THE MOTOR VEHICLE ACQUISITION INTO
6 THE NATIONAL MOTOR VEHICLE TITLE INFORMATION SYSTEM, AS
7 DESCRIBED IN 49 U.S.C. SEC. 30504."

8 Page 8, strike lines 7 through 19 and substitute "IDENTIFICATION
9 NUMBER."

10 Renumber succeeding section accordingly.

11 Insert "DETACHED" before "CATALYTIC" on: **Page 2**, line 14; **Page 3**, lines
12 3, 8, 11, 13, 16, 21, 23, and 24; **Page 4**, lines 2, 4, 6, 14, 17, 22, and 24;
13 **Page 5**, lines 4, 11, 13, and 27; **Page 6**, lines 8, 11, 15, 19, 21, and 22;
14 and **Page 7**, lines 2, 5, 8, 13, and 15.

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