

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

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Date

February 3, 2022

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

HB22-1026 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3 line 16, strike "ridesharing arrangements" and  
2 substitute "~~ridesharing arrangements~~ GENERALLY ACCEPTED  
3 TRANSPORTATION DEMAND MANAGEMENT STRATEGIES, INCLUDING BUT  
4 NOT LIMITED TO RIDESHARING ARRANGEMENTS, PROVISION OF  
5 RIDESHARING VANS OR LOW-SPEED CONVEYANCES SUCH AS  
6 HUMAN-POWERED OR ELECTRIC BICYCLES, SHARED MICROMOBILITY  
7 OPTIONS SUCH AS BIKESHARING AND ELECTRIC SCOOTER SHARING  
8 PROGRAMS, CARSHARING PROGRAMS, AND GUARANTEED RIDE HOME  
9 PROGRAMS".
- 10 Page 3, line 18, strike "such" and substitute "~~such~~".
- 11 Page 3, line 19, after "~~not~~" insert "RIDESHARING".
- 12 Page 3, strike lines 21 and 22 and substitute "~~transportation)~~  
13 TRANSPORTATION DEMAND MANAGEMENT STRATEGIES, INCLUDING for  
14 participation in ridesharing OR BIKESHARING; ~~arrangements, and the~~".
- 15 Page 3, line 24, strike "a ridesharing program" and substitute "a  
16 ~~ridesharing program~~ ALTERNATIVE TRANSPORTATION OPTIONS  
17 PROGRAMS".
- 18 Page 3, line 25, strike "AND".
- 19 Page 4, line 1, strike "EMPLOYMENT." and substitute "EMPLOYMENT; AND  
20 (V) FREE OR PARTIALLY SUBSIDIZED PREARRANGED RIDES, AS  
21 DEFINED IN SECTION 40-10.1-602 (2), OR FREE OR PARTIALLY SUBSIDIZED  
22 RIDES PROVIDED BY BIKESHARING ARRANGEMENTS FOR USE BY AN

1 EMPLOYEE IN TRAVELING BETWEEN THE EMPLOYEE'S RESIDENCE, THE  
2 EMPLOYEE'S PLACE OF EMPLOYMENT, OR A MASS TRANSIT FACILITY THAT  
3 CONNECTS THE EMPLOYEE TO THE EMPLOYEE'S RESIDENCE OR PLACE OF  
4 EMPLOYMENT."

5 Page 4, after line 1, insert:

6 "(b) "BIKESHARING ARRANGEMENT" MEANS A RENTAL OPERATION  
7 AT WHICH BICYCLES, AS DEFINED IN SECTION 42-1-102 (10); ELECTRICAL  
8 ASSISTED BICYCLES, AS DEFINED IN SECTION 42-1-102 (28.5); OR ELECTRIC  
9 SCOOTERS, AS DEFINED IN SECTION 42-1-102 (28.8), ARE MADE AVAILABLE  
10 TO PICK UP AND DROP OFF FOR POINT-TO-POINT USE WITHIN A DEFINED  
11 GEOGRAPHIC AREA."

12 Reletter succeeding paragraph accordingly.

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14 Page 4, line 3, after "CORPORATION," insert "NONPROFIT ORGANIZATION,".

15 Page 4, line 5, strike "ONE" and substitute "THREE".

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