

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

May 25, 2021

Committee on Transportation & Local Government.

After consideration on the merits, the Committee recommends the following:

SB21-238 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend reengrossed bill, page 4, after line 7 insert:

2 "(6) "LOCAL GOVERNMENT" MEANS A COUNTY, A CITY AND
3 COUNTY, A MUNICIPALITY, AND ANY OTHER POLITICAL SUBDIVISION OF
4 THE STATE AND DOES NOT INCLUDE THE STATE OR ANY STATE
5 DEPARTMENT, DIVISION, OR OTHER AGENCY."

6 Renumber succeeding subsections accordingly.

7 Page 9, line 14, after "DIRECTORS;" add "EXCEPT THAT, IF A SINGLE CITY
8 AND COUNTY OR MUNICIPALITY HAS FIFTY-FIVE PERCENT OR MORE OF THE
9 TOTAL POPULATION OF THE METROPOLITAN PLANNING ORGANIZATION'S
10 TERRITORY, THE CITY AND COUNTY OR MUNICIPALITY SHALL APPOINT ONE
11 OF THE FOUR DIRECTORS THAT WOULD OTHERWISE BE APPOINTED BY THE
12 METROPOLITAN PLANNING ORGANIZATION;"

13 Page 9, line 20, after "DIRECTORS;" add "EXCEPT THAT, IF A SINGLE CITY
14 AND COUNTY OR MUNICIPALITY HAS FIFTY-FIVE PERCENT OR MORE OF THE
15 TOTAL POPULATION OF THE METROPOLITAN PLANNING ORGANIZATION'S
16 TERRITORY, THE CITY AND COUNTY OR MUNICIPALITY SHALL APPOINT ONE
17 OF THE FOUR DIRECTORS THAT WOULD OTHERWISE BE APPOINTED BY THE
18 METROPOLITAN PLANNING ORGANIZATION;"

19 Page 9, line 26, after "APPOINTED" insert "BY A METROPOLITAN PLANNING

1 ORGANIZATION OR A COUNCIL OF GOVERNMENTS".

2 Page 10, line 3, strike "JURISDICTION" and substitute "LOCAL
3 GOVERNMENT".

4 Page 10, line 6, strike "JURISDICTION" and substitute "LOCAL
5 GOVERNMENT".

6 Page 11, after line 21 insert:

7 "(f) ONE ADVISORY NONVOTING DIRECTOR APPOINTED BY THE
8 BOARD OF DIRECTORS OF THE I-70 MOUNTAIN CORRIDOR COALITION, OR
9 ANY SUCCESSOR ENTITY TO THE COALITION. THE BOARD OF DIRECTORS
10 SHALL MAKE THE INITIAL APPOINTMENT NO LATER THAN DECEMBER 1,
11 2021. THE DIRECTOR SHALL SERVE AT THE PLEASURE OF THE BOARD OF
12 DIRECTORS, BUT THE APPOINTMENT MUST BE REAFFIRMED BY THE BOARD
13 OF DIRECTORS OF THE I-70 MOUNTAIN CORRIDOR COALITION NOT LATER
14 THAN FOUR YEARS FROM THE DATE OF THE INITIAL APPOINTMENT AND NOT
15 LATER THAN FOUR YEARS FROM THE DATE OF ANY SUBSEQUENT
16 REAFFIRMATION."

17 Reletter succeeding paragraph accordingly.

18 Page 12, line 24, strike "AND" and substitute "AND, EXCEPT AS OTHERWISE
19 SPECIFICALLY PROVIDED IN THIS ARTICLE 22,".

20 Page 13, line 1, strike the first "THE" and substitute "ALL".

21 Page 13, line 19, strike "PROVIDED IN THIS SUBSECTION (1)(a)," and
22 substitute "SPECIFICALLY PROVIDED IN THIS ARTICLE 22,".

23 Page 14, line 2, strike "GOVERNMENTS" and substitute "GOVERNMENTS,
24 AS PROVIDED IN SECTION 32-22-106 (1)(h),".

25 Page 14, line 5, strike "MAY BE".

26 Page 14, strike line 6 and substitute "MUST BE AT A PUBLIC HEARING.".

27 Page 17, line 17, after "GOVERNMENTS" insert "AND IN COMPLIANCE WITH
28 LAND USE AUTHORITY, PERMITTING REQUIREMENTS, AND REAL PROPERTY
29 RIGHTS OF SUCH LOCAL GOVERNMENTS".



1 Page 26, line 3, strike "SYSTEM." and substitute "SYSTEM; AND
2 (c) APPROVE THE SUBMISSION OF THE QUESTION BY AN
3 AFFIRMATIVE VOTE OF TWO-THIRDS OF ALL VOTING DIRECTORS OF THE
4 BOARD."

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