

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

April 28, 2021

Committee on Transportation & Local Government.

After consideration on the merits, the Committee recommends the following:

HB21-1271 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 5, line 17, strike "housing," and substitute
- 2 "housing and more liveable and vibrant communities,".

- 3 Amend printed bill, page 8, strike line 25 and substitute "THAT ARE
- 4 DRIVEN BY COMMUNITY BENEFITS AND THAT FOCUS ON CRITICAL HOUSING
- 5 NEEDS AS IDENTIFIED BY THE LOCAL GOVERNMENT.".

- 6 Page 9, lines 10 and 11, strike "AS, WITHOUT LIMITATION:" and substitute
- 7 "INCLUDING BUT NOT LIMITED TO:".

- 8 Page 9, line 12, after "VACANT" insert "PUBLICLY OWNED".

- 9 Page 9, line 15, strike "PERMITTING FEES" and substitute "FEES,
- 10 INCLUDING BUT NOT LIMITED TO BUILDING PERMIT FEES, PLANNING
- 11 WAIVERS, AND WATER AND SEWER TAP FEES,".

- 12 Page 9, strike lines 26 and 27 and substitute:

- 13 "(E) THE ESTABLISHMENT OF A DENSITY BONUS PROGRAM TO
- 14 INCREASE THE CONSTRUCTION OF UNITS THAT MEET CRITICAL HOUSING
- 15 NEEDS IN THE LOCAL COMMUNITY;".

- 16 Page 10, strike lines 1 through 10.

- 1 Reletter succeeding sub-subparagraphs accordingly.
- 2 Page 10, line 17, strike "FEES;" and substitute "FEES RELATED TO
3 PUBLICLY OWNED WATER, SANITARY SEWER, STORM SEWERS, AND
4 ROADWAYS INFRASTRUCTURE;".
- 5 Page 11, line 5, strike "DONATION" and substitute "DONATION, LAND
6 ACQUISITION,".
- 7 Page 12, strike line 13 and substitute "DRIVEN BY COMMUNITY BENEFITS
8 AND THAT FOCUSES ON CRITICAL HOUSING NEEDS AS IDENTIFIED BY THE
9 LOCAL GOVERNMENT;".
- 10 Page 12, strike lines 18 through 22 and substitute:
- 11 "(V) REPRESENTS DIVERSITY IN THE TYPE OF AFFORDABLE
12 HOUSING CREATED FOR RENTAL HOUSING IN ACCORDANCE WITH
13 SUBSECTION (1)(a)(I) OF THIS SECTION AND FOR HOME OWNERSHIP IN
14 ACCORDANCE WITH SUBSECTION (1)(a)(II) OF THIS SECTION; AND".
- 15 Page 12, line 24, after the "A" insert "LONG-TERM".
- 16 Page 15, line 14, after "JULY 1, 2024.", add "ANY MONEY TRANSFERRED
17 INTO THE FUND IN ACCORDANCE WITH THIS SUBSECTION (7) THAT IS NOT
18 EXPENDED OR ENCUMBERED FROM ANY APPROPRIATION AT THE END OF
19 ANY FISCAL YEAR IS AVAILABLE FOR EXPENDITURE BY JULY 1, 2024,
20 WITHOUT FURTHER APPROPRIATION.".
- 21 Page 18, lines 9 and 10, strike "COUNTIES AND MUNICIPALITIES" and
22 substitute "COUNTIES, MUNICIPALITIES, AND TRIBAL COMMUNITIES WITHIN
23 THE STATE".
- 24 Page 24, strike line 27.
- 25 Page 25, strike lines 1 through 6.

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