

SENATE COMMITTEE OF REFERENCE REPORT

May 13, 2021

Chair of Committee

Date

Committee on Agriculture & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB21-1181 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend reengrossed bill page 4, after line 4 insert:

2 "(4) "ELIGIBLE ENTITY" MEANS A PUBLIC, GOVERNMENTAL, OR
3 PRIVATE ENTITY, INCLUDING:

4 (a) AN AGRICULTURAL PRODUCER, A GROUP OF AGRICULTURAL
5 PRODUCERS, OR AN AGRICULTURAL PRODUCER COOPERATIVE;

6 (b) AN INDIAN TRIBE;

7 (c) A NONPROFIT ENTITY OF A TYPE LISTED IN 26 U.S.C. SEC. 501
8 (c), AS AMENDED;

9 (d) A CHARITABLE ORGANIZATION AS DEFINED IN SECTION
10 6-16-103 (1);

11 (e) AN ACADEMIC OR A RESEARCH INSTITUTION OR A SUBDIVISION
12 OF THE INSTITUTION;

13 (f) THE UNITED STATES OR ANY CORPORATION OR AGENCY
14 CREATED OR DESIGNED BY THE UNITED STATES;

15 (g) THE STATE OF COLORADO OR ANY OF ITS AGENCIES OR
16 POLITICAL SUBDIVISIONS, INCLUDING A CONSERVATION DISTRICT CREATED
17 UNDER ARTICLE 70 OF THIS TITLE 35 OR A WATER CONSERVANCY DISTRICT;

18 (h) AN ACEQUIA DITCH CORPORATION OR AN UNINCORPORATED
19 ACEQUIA DITCH ASSOCIATION, AS EITHER IS DESCRIBED IN SECTION
20 7-42-101.5; AND

21 (i) A DITCH CORPORATION AS DESCRIBED IN SECTION 7-42-101."

22 Renumber succeeding subsections accordingly.

- 1 Page 5, strike lines 10 through 12 and substitute "PRODUCER, OR OTHER
2 TYPES OF UNDERSERVED AGRICULTURAL".
- 3 Page 6, strike lines 18 through 20 and substitute "RECIPIENT, AND
4 PURPOSE".
- 5 Page 9, strike lines 5 and 6 and substitute "SOIL HEALTH ADVISORY
6 COMMITTEE IS HEREBY CREATED. THE COMMISSIONER SHALL APPOINT NO
7 LESS THAN NINE BOARD MEMBERS TO THE COMMITTEE".
- 8 Page 9, strike lines 23 and 24 and substitute:
9 "(H) TWO REPRESENTATIVES WHO ARE BOARD MEMBERS OF THE
10 COLORADO ASSOCIATION OF CONSERVATION DISTRICTS OR ITS
11 SUCCESSOR ORGANIZATION; AND".
- 12 Page 10, after line 9 insert:
13 "(c) THE COLORADO CONSERVATION BOARD, CREATED IN ARTICLE
14 60 OF TITLE 37, SHALL APPOINT TWO REPRESENTATIVES TO BE MEMBERS
15 OF THE ADVISORY COMMITTEE".
- 16 Reletter succeeding paragraphs accordingly.
- 17 Page 10, line 14, strike "ONCE" and substitute "FOUR TIMES".
- 18 Page 10, strike lines 20 and 21.
- 19 Reletter succeeding paragraphs accordingly.
- 20 Page 11, line 15, after "(2)(a)(III)(H)" insert "AND (2)(c)".
- 21 Page 11, line 18, strike "DEPARTMENT" and substitute "DEPARTMENT;
22 AND".
- 23 Page 11, strike lines 19 through 21.

** *** ** *** **

