Committee on Agriculture & Natural Resources.

After consideration on the merits, the Committee recommends the following:

HB21-1181 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend reengrossed bill page 4, after line 4 insert:

"(4) "ELIGIBLE ENTITY" MEANS A PUBLIC, GOVERNMENTAL, OR PRIVATE ENTITY, INCLUDING:

(a) AN AGRICULTURAL PRODUCER, A GROUP OF AGRICULTURAL PRODUCERS, OR AN AGRICULTURAL PRODUCER COOPERATIVE;

(b) AN INDIAN TRIBE;

(c) A NONPROFIT ENTITY OF A TYPE LISTED IN 26 U.S.C. SEC. 501 (c), AS AMENDED;

(d) A CHARITABLE ORGANIZATION AS DEFINED IN SECTION 6-16-103 (1);

(e) AN ACADEMIC OR A RESEARCH INSTITUTION OR A SUBDIVISION OF THE INSTITUTION;

(f) THE UNITED STATES OR ANY CORPORATION OR AGENCY CREATED OR DESIGNED BY THE UNITED STATES;

(g) THE STATE OF COLORADO OR ANY OF ITS AGENCIES OR POLITICAL SUBDIVISIONS, INCLUDING A CONSERVATION DISTRICT CREATED UNDER ARTICLE 70 OF THIS TITLE 35 OR A WATER CONSERVANCY DISTRICT;

(h) AN ACEQUIA DITCH CORPORATION OR AN UNINCORPORATED ACEQUIA DITCH ASSOCIATION, AS EITHER IS DESCRIBED IN SECTION 7-42-101.5; AND

(i) A DITCH CORPORATION AS DESCRIBED IN SECTION 7-42-101.".

Renumber succeeding subsections accordingly.
Page 5, strike lines 10 through 12 and substitute "PRODUCER, OR OTHER TYPES OF UNDERSERVED AGRICULTURAL".

Page 6, strike lines 18 through 20 and substitute "RECIPIENT, AND PURPOSE.".

Page 9, strike lines 5 and 6 and substitute "SOIL HEALTH ADVISORY COMMITTEE IS HEREBY CREATED. THE COMMISSIONER SHALL APPOINT NO LESS THAN NINE BOARD MEMBERS TO THE COMMITTEE.".

Page 9, strike lines 23 and 24 and substitute:

"(H) TWO REPRESENTATIVES WHO ARE BOARD MEMBERS OF THE COLORADO ASSOCIATION OF CONSERVATION DISTRICTS OR ITS SUCCESSOR ORGANIZATION; AND".

Page 10, after line 9 insert:

"(c) THE COLORADO CONSERVATION BOARD, CREATED IN ARTICLE 60 OF TITLE 37, SHALL APPOINT TWO REPRESENTATIVES TO BE MEMBERS OF THE ADVISORY COMMITTEE.".

Reletter succeeding paragraphs accordingly.

Page 10, line 14, strike "ONCE" and substitute "FOUR TIMES".

Page 10, strike lines 20 and 21.

Reletter succeeding paragraphs accordingly.

Page 11, line 15, after "(2)(a)(III)(H)" insert "AND (2)(c)".

Page 11, line 18, strike "DEPARTMENT" and substitute "DEPARTMENT; AND".

Page 11, strike lines 19 through 21.

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