Committee on Agriculture, Livestock, & Water.

After consideration on the merits, the Committee recommends the following:

HB21-1181 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 3, line 8, after "sequestration;" insert "and".
2 Page 3, line 11, strike "decades;" and substitute "decades.".
3 Page 3, strike lines 12 through 20.
4 Page 4, strike lines 4 through 12.
5 Renumber succeeding subsections accordingly.
6 Page 4, strike lines 19 through 27.
7 Page 5, strike lines 1 through 21.
8 Renumber succeeding subsections accordingly.
9 Page 5, strike lines 24 through 27.
10 Page 6, strike lines 1 through 10.
11 Renumber succeeding subsections accordingly.
12 Page 6, strike line 25 and substitute:
"(e) INTEGRATING BEST GRAZING LIVESTOCK PRACTICES.".

Page 7, strike lines 10 through 12.

Renumber succeeding subsection accordingly.

Page 7, line 18, strike "DEPARTMENT." and substitute "ADVISORY COMMITTEE.".

Page 8, line 5, strike "ENVIRONMENTAL" and substitute "AGRICULTURAL, ENVIRONMENTAL,".

Page 8, line 13, after "(2)" insert "(a)".

Page 8, after line 20 insert:

"(b) THE DEPARTMENT SHALL NOT MAKE A GRANT UNLESS THE ADVISORY COMMITTEE APPROVES THE GRANT, INCLUDING THE AMOUNT, RECIPIENT, AND PURPOSE; EXCEPT THAT THE ADVISORY COMMITTEE MAY DELEGATE, WITH APPROVAL STANDARDS, TO THE DEPARTMENT APPROVAL OF THE TYPES OF GRANTS THAT ARE DETERMINED APPROPRIATE.".

Page 10, strike line 6 and substitute "AGREEMENT, TO:".

Page 10, strike lines 19 through 27.

Reletter succeeding paragraphs accordingly.

Page 11, strike lines 10 and 11 and substitute "SOIL HEALTH TESTING PROGRAM.".

Page 11, strike lines 12 through 19.

Page 12, line 12, strike "NINE" and substitute "TEN".

Page 12, line 12, strike "A REPRESENTATIVE" and substitute "TWO REPRESENTATIVES WHO ARE MEMBERS".

Page 12, after line 24 insert:

"(c) THE COMMISSIONER SHALL APPOINT ONE OF THE TWO
REPRESENTATIVES WHO ARE MEMBERS OF THE STATE CONSERVATION
BOARD AS THE CHAIR OF THE ADVISORY COMMITTEE.
(d) The advisory committee shall meet with the state
conservation board at least once annually."

Page 12, line 25, strike "INVITE" and substitute "APPOINT".

Page 13, strike line 27 and substitute:

"(7) (a) The advisory committee shall:
(I) Approve or deny any grant proposed by the department
or delegate, with approval standards, to the department
approval of the types of grants that are determined
appropriate; and
(II) Make".

Page 14, strike lines 22 and 23.
Renumber succeeding subparagraphs accordingly

Page 15, strike line 3.
Renumber succeeding subsections accordingly.

Page 16, after line 12 insert:

"(3) Notwithstanding section 24-1-136 (11)(a)(I), the
department shall annually report each gift, grant, or donation,
including the identity of the donor, in its budget request for the
state fiscal year to the joint budget committee and at the
hearing required by the "State Measurement for Accountable,
Responsive, and Transparent (SMART) Government Act", part 2
of article 7 of title 2.".

Page 17, strike lines 9 and 10 and substitute "MANAGERS, AGRICULTURAL
PRODUCERS, OR PARCELS OF LAND;".