

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

February 12, 2020

Committee on Business, Labor, & Technology.

After consideration on the merits, the Committee recommends the following:

SB20-120 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, line 2, after "12-115-115," insert "**amend**
- 2 (3)(a); and".
- 3 Page 2, line 3, strike "and (5)" and substitute "(5), and (6)".
- 4 Page 2, strike line 5 and substitute "**discipline - repeal.** (3) (a) Upon
- 5 employing an ~~electrical~~ apprentice to work at the trade, the electrical
- 6 contractor, within thirty days after the initial employment, shall register
- 7 the apprentice with the board. The employer shall also REMOVE EACH
- 8 APPRENTICE THAT IS NO LONGER EMPLOYED AS AN APPRENTICE FROM THE
- 9 APPRENTICESHIP PROGRAM AND ANNUALLY notify the board ~~within thirty~~
- 10 ~~days after~~ OF the termination of the employment.
- 11 (c) BY JANUARY 1, 2022, AND BY JANUARY 1 EACH YEAR".
- 12 Page 2, line 11, after "BOARD" insert "THE NAME AND CONTACT
- 13 INFORMATION OF EACH APPRENTICE IN THE APPRENTICESHIP PROGRAM
- 14 AND".
- 15 Page 2, line 23, strike "A BIANNUAL" and substitute "AN ANNUAL".
- 16 Page 3, line 11, strike "(5)" insert "(5) (a)".
- 17 Page 3, after line 16 insert:

1 "(b) IF AN APPRENTICE WHO IS REQUIRED TO TAKE THE LICENSE
2 EXAMINATION PURSUANT TO SUBSECTION (4) OF THIS SECTION HAS A
3 LEARNING DISABILITY, THE APPRENTICE, ELECTRICAL CONTRACTOR, OR
4 APPRENTICESHIP PROGRAM MAY REQUEST THAT THE BOARD MAKE
5 ACCOMMODATIONS FOR THE APPRENTICE TO TAKE THE EXAMINATION WITH
6 THE APPROPRIATE LEVEL OF SUPPORT.

7 (6) (a) THE DEPARTMENT OF REGULATORY AGENCIES, IN
8 CONSULTATION WITH THE BOARD, INDUSTRY STAKEHOLDERS,
9 EXAMINATION PROCTORS, NATIONAL CODE ORGANIZATIONS,
10 APPRENTICESHIP TRAINING COORDINATORS, AND THE DEPARTMENT OF
11 LABOR AND EMPLOYMENT SHALL CONDUCT RESEARCH TO DETERMINE
12 WHAT BARRIERS EXIST IN THE PREPARATION AND TAKING OF THE
13 EXAMINATION PROVIDED FOR IN SECTION 12-115-110 FOR APPRENTICES
14 FOR WHOM ENGLISH IS A SECOND LANGUAGE AND, ON OR BEFORE
15 JANUARY 1, 2021, SHALL REPORT ITS FINDINGS, INCLUDING ANY
16 LEGISLATIVE OR REGULATORY RECOMMENDATIONS, TO THE GENERAL
17 ASSEMBLY.

18 (b) THIS SUBSECTION (6) IS REPEALED, EFFECTIVE JULY 1, 2021."

19 Page 3, line 18, strike "and (5)" and substitute "(5), (6), and (7)".

20 Page 3, line 19, strike "**Apprentices.**" and substitute "**Apprentices -**
21 **repeal.**".

22 Page 3, line 25, after "BOARD" insert "THE NAME AND CONTACT
23 INFORMATION OF EACH PLUMBING APPRENTICE IN THE APPRENTICESHIP
24 PROGRAM AND".

25 Page 4, line 9, strike "A BIENNIAL" and substitute "AN ANNUAL".

26 Page 4, line 19, strike "(5)" and substitute "(5) (a)".

27 Page 4, after line 24 insert:

28 "(b) IF A PLUMBING APPRENTICE WHO IS REQUIRED TO TAKE THE
29 LICENSE EXAMINATION PURSUANT TO SUBSECTION (4) OF THIS SECTION
30 HAS A LEARNING DISABILITY, THE PLUMBING APPRENTICE, PLUMBING
31 CONTRACTOR, OR APPRENTICESHIP PROGRAM MAY REQUEST THAT THE
32 BOARD MAKE ACCOMMODATIONS FOR THE PLUMBING APPRENTICE TO TAKE
33 THE EXAMINATION WITH THE APPROPRIATE LEVEL OF SUPPORT.

34 (6) A REGISTERED PLUMBING CONTRACTOR, AN APPRENTICESHIP
35 PROGRAM REGISTERED WITH THE UNITED STATES DEPARTMENT OF

1 LABOR'S EMPLOYMENT AND TRAINING ADMINISTRATION, AND A STATE
2 APPRENTICESHIP COUNCIL RECOGNIZED BY THE UNITED STATES
3 DEPARTMENT OF LABOR SHALL REMOVE EACH PLUMBING APPRENTICE
4 THAT IS NO LONGER EMPLOYED AS AN APPRENTICE FROM THE
5 APPRENTICESHIP PROGRAM AND ANNUALLY NOTIFY THE BOARD OF THE
6 TERMINATION OF THE EMPLOYMENT.

7 (7) (a) THE DEPARTMENT OF REGULATORY AGENCIES, IN
8 CONSULTATION WITH THE BOARD, INDUSTRY STAKEHOLDERS,
9 EXAMINATION PROCTORS, NATIONAL CODE ORGANIZATIONS,
10 APPRENTICESHIP TRAINING COORDINATORS, AND THE DEPARTMENT OF
11 LABOR AND EMPLOYMENT SHALL CONDUCT RESEARCH TO DETERMINE
12 WHAT BARRIERS EXIST IN THE PREPARATION AND TAKING OF THE
13 EXAMINATION PROVIDED FOR IN SECTION 12-155-110 FOR PLUMBING
14 APPRENTICES FOR WHOM ENGLISH IS A SECOND LANGUAGE AND, ON OR
15 BEFORE JANUARY 1, 2021, SHALL REPORT ITS FINDINGS, INCLUDING ANY
16 LEGISLATIVE OR REGULATORY RECOMMENDATIONS, TO THE GENERAL
17 ASSEMBLY.

18 (b) THIS SUBSECTION (7) IS REPEALED, EFFECTIVE JULY 1, 2021."

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