

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

January 29, 2020

Committee on Education.

After consideration on the merits, the Committee recommends the following:

SB20-089 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 7, after line 1 insert:

2 "(10) "SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT AUTHORIZED
3 BY SECTION 15 OF ARTICLE IX OF THE STATE CONSTITUTION AND
4 ORGANIZED PURSUANT TO ARTICLE 30 OF THIS TITLE 22. "SCHOOL
5 DISTRICT" ALSO INCLUDES A BOARD OF COOPERATIVE SERVICES CREATED
6 PURSUANT TO ARTICLE 5 OF THIS TITLE 22 IF IT IS OPERATING A PUBLIC
7 SCHOOL."

8 Renumber succeeding subsections accordingly.

9 Page 8, line 23, strike "ORGANIZATION;" and substitute "ORGANIZATION;
10 AND, IF THE APPLICANT IS A CHARTER SCHOOL THAT IS A MEMBER OF A
11 NETWORK OF CHARTER SCHOOLS, THE AMOUNT THE APPLICANT RECEIVES
12 FROM THE CHARTER SCHOOL NETWORK;"

13 Page 9, after line 10 insert:

14 "(c) FOR THE PRECEDING THREE BUDGET YEARS, THE APPLICANT'S
15 RATIO OF ADMINISTRATORS TO TEACHERS;"

16 Reletter succeeding paragraphs accordingly.

17 Page 11, after line 16, insert:

18 "(d) IF THE APPLICANT IS A CHARTER SCHOOL THAT IS A MEMBER
19 OF A CHARTER SCHOOL NETWORK, THE AMOUNT THE APPLICANT RECEIVES
20 FROM THE CHARTER SCHOOL NETWORK;"

1 Reletter succeeding paragraphs accordingly.

2 Page 11, line 20, strike "AND".

3 Page 11, line 25, strike "YEAR." and substitute "YEAR; AND

4 (g) THE NUMBER OF STUDENTS ENROLLED BY THE APPLICANT AND

5 THE APPLICANT'S RATIO OF ADMINISTRATORS TO TEACHERS."

6 Page 14, after line 19 insert:

7 "(c) WHEN THE DEPARTMENT ANNUALLY DETERMINES THE
8 AMOUNT OF A PROGRAM PARTICIPANT'S REQUIRED CONTRIBUTION, THE
9 DEPARTMENT SHALL REVIEW THE PROGRESS THAT THE PROGRAM
10 PARTICIPANT IS MAKING IN IMPLEMENTING ITS PLAN FOR INCREASING THE
11 MATCHING AMOUNT AND SUSTAINING THE SALARY AND WAGE INCREASES,
12 AS INCLUDED IN THE APPLICATION PURSUANT TO SECTION 22-55.5-103
13 (2)(g). SPECIFICALLY, THE DEPARTMENT SHALL DETERMINE THE EXTENT
14 TO WHICH THE PROGRAM PARTICIPANT IS SUBSTANTIALLY MEETING THE
15 BENCHMARKS IDENTIFIED IN THE PLAN."

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