After consideration on the merits, the Committee recommends the following:

HB20-1235 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, line 11, strike "family engagement" and substitute "family-school partnership".

2 Page 2, lines 20 and 21, strike "family engagement," and substitute "family-school partnerships, ".

3 Page 3, line 4, strike "partnership" and substitute "partnerships".

4 Page 3, line 5, strike "Act" and substitute "Act", in particular, through schools and school districts that receive funding pursuant to Title I, Title III, and Title IV of the act,

5 Page 3, line 7, strike "students and families." and substitute "students, families, and schools."

6 page 3, after line 20 strike "definitions." and substitute "definitions - repeal."

7 Page 5, line 5, strike "TRAINING AND" and substitute "TRAINING, INCLUDING BUT NOT LIMITED TO CULTURALLY RELEVANT STRATEGIES AND OTHER".

8 Page 5, after line 20 insert:

"(V) HELPING LOCAL EDUCATION PROVIDERS AND EDUCATOR
PREPARATION PROGRAMS BUILD CAPACITY FOR PARTNERING WITH FAMILIES OF STUDENTS SERVED BY A LOCAL EDUCATION PROVIDER;

Renumber succeeding subparagraphs accordingly.

page 6, after line 1 insert:
"(c) THE FAMILY-SCHOOL PARTNERSHIP COORDINATOR MAY ONLY PROVIDE DIRECT SUPPORT OR OTHER ASSISTANCE RELATING TO FAMILY-SCHOOL PARTNERSHIPS TO A LOCAL EDUCATION PROVIDER AT THE REQUEST OF THE LOCAL EDUCATION PROVIDER. THE DEPARTMENT SHALL NOT REQUIRE A LOCAL EDUCATION PROVIDER TO RECEIVE ANY SUPPORT OR ASSISTANCE FROM THE COORDINATOR.".

Page 7, after line 2 insert:
"(b) NOTWITHSTANDING ANY PROVISION OF SUBSECTION (3)(a) OF THIS SECTION, THE FAMILY-SCHOOL PARTNERSHIP COORDINATOR IS NOT REQUIRED TO INCLUDE IN THE COORDINATOR’S REPORT ANY INFORMATION THAT IS INCLUDED IN ANY OTHER REPORT PUBLISHED BY THE DEPARTMENT. FOR ANY INFORMATION OMITTED PURSUANT TO THIS SUBSECTION (3)(b), THE COORDINATOR SHALL INCLUDE IN THE COORDINATOR’S REPORT AN EXPLANATION THAT THE INFORMATION WAS OMITTED AND A REFERENCE TO THE REPORT THAT INCLUDES THE INFORMATION.".

Reletter succeeding paragraph accordingly.

Page 7, strike line 5 and substitute "STUDENT ORGANIZATIONS AND TO THE PUBLIC ON ITS WEBSITE IN ENGLISH AND SPANISH. THE DEPARTMENT SHALL ALSO PUBLISH THE REPORT ON ITS WEBSITE IN ANY OTHER LANGUAGE AT THE REQUEST OF A LOCAL PARENT, FAMILY, AND STUDENT ORGANIZATION. NOTWITHSTANDING".

Page 7, line 6, strike "NOTWITHSTANDING".

Page 7, line 7, before "SUBMIT" insert "THE DEPARTMENT SHALL".

Page 7, after line 8 insert:
"(d) IN ITS FINAL REPORT BEFORE THE HOUSE AND SENATE COMMITTEES OF REFERENCE PURSUANT TO SECTION 2-7-203 PRIOR TO THE REPEAL OF THIS SECTION, THE DEPARTMENT SHALL INCLUDE A RECOMMENDATION OF WHETHER THE FAMILY-SCHOOL PARTNERSHIP
COORDINATOR POSITION SHOULD BE EXTENDED.

(4) THIS SECTION IS REPEALED, EFFECTIVE JUNE 30, 2025.

Strike "FAMILY ENGAGEMENT" and substitute "FAMILY-SCHOOL PARTNERSHIP" on Page 6, lines 12, 16, and 22.

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