

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

January 30, 2020

Committee on State, Veterans, & Military Affairs.

After consideration on the merits, the Committee recommends the following:

HB20-1073 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 4, line 10, strike "20-____," and substitute
2 "20-1073,".
- 3 Page 4, line 21, strike "THEIR" and substitute "ITS".
- 4 Page 5, line 16, strike "COMMISSIONER" and substitute "COUNTY
5 COMMISSIONER".
- 6 Page 6, line 11, after "OF" insert "SUCH".
- 7 Page 6, line 14, strike "THEIR" and substitute "ITS".
- 8 Page 7, line 17, strike "COUNTY BOARD OF" and substitute "BOARD OF
9 COUNTY".
- 10 Page 8, line 12, strike "30-10-306.5 (7)." and substitute "30-10-306.4
11 (7)".
- 12 Page 8, line 17, strike "OR "NONPARTISAN STAFF" MEANS THE" and
13 substitute "MEANS THE NONPARTISAN".
- 14 Page 9, line 4, after "ITS" insert "COUNTY".
- 15 Page 9, lines 5 and 6, strike "ONLY SOME OF ITS COMMISSIONERS" and

1 substitute "ANY NUMBER OF ITS COUNTY COMMISSIONERS NOT".

2 Page 9, line 8, strike "THEIR" and substitute "ITS".

3 Page 9, line 14, before "COMMISSIONERS" insert "COUNTY".

4 Page 9, line 15, strike "SEVEN" and substitute "NINE".

5 Page 11, line 3, strike "AND JUSTICES".

6 Page 13, line 3, strike "LAW" and substitute "RESOLUTION".

7 Page 13, after line 17 insert:

8 "(8) BY JANUARY 18 OF THE REDISTRICTING YEAR, THE PANEL, IN
9 A PUBLIC MEETING, SHALL RANDOMLY SELECT BY LOT FROM ALL OF THE
10 APPLICANTS WHO WERE FOUND TO MEET THE QUALIFICATIONS SPECIFIED
11 IN SUBSECTION (3) OF THIS SECTION THE NAMES OF TEN APPLICANTS WHO
12 ARE AFFILIATED WITH THE STATE'S LARGEST POLITICAL PARTY, TEN
13 APPLICANTS WHO ARE AFFILIATED WITH THE STATE'S SECOND LARGEST
14 POLITICAL PARTY, AND TEN APPLICANTS WHO ARE NOT AFFILIATED WITH
15 ANY POLITICAL PARTY, OR SUCH LESSER NUMBER AS THERE ARE TOTAL
16 APPLICANTS WHO MEET THE QUALIFICATIONS SPECIFIED IN SUBSECTION (3)
17 OF THIS SECTION FOR EACH OF THOSE GROUPS."

18 Renumber succeeding subsections accordingly.

19 Page 13, line 18, after "YEAR," insert "AFTER REVIEWING THE
20 APPLICATIONS OF THE APPLICANTS SELECTED IN ACCORDANCE WITH
21 SUBSECTION (8) OF THIS SECTION,".

22 Page 13, line 22, strike "TWO" and substitute "THREE".

23 Page 13, line 24, strike "TWO" and substitute "THREE".

24 Page 14, strike lines 9 through 12 and substitute:

25 "(c) ENSURE THAT, IN COUNTIES WITH THREE COUNTY
26 COMMISSIONERS, AT LEAST TWO MEMBERS OF THE COMMISSION ARE
27 REGISTERED TO VOTE IN EACH COUNTY COMMISSIONER DISTRICT AND
28 THAT, IN COUNTIES WITH FIVE COUNTY COMMISSIONERS, AT LEAST ONE
29 MEMBER OF THE COMMISSION IS REGISTERED TO VOTE IN EACH COUNTY

- 1 COMMISSIONER DISTRICT; AND".
- 2 Page 17, strike lines 19 through 23 and substitute "APPROVE RULES AND
3 PROCEDURAL DECISIONS. THE AFFIRMATIVE VOTE OF AT LEAST SIX OF THE
4 MEMBERS OF THE COMMISSION, INCLUDING THE AFFIRMATIVE VOTE OF AT
5 LEAST ONE MEMBER OF THE COMMISSION WHO IS UNAFFILIATED WITH ANY
6 POLITICAL PARTY, IS REQUIRED FOR THE ELECTION OF THE COMMISSION'S
7 CHAIR AND VICE CHAIR, REMOVAL OF ANY COMMISSIONER AS PROVIDED IN
8 THIS SECTION, ADOPTION OF THE FINAL PLAN FOR SUBMISSION TO THE
9 JUDICIAL PANEL, AND THE ADOPTION OF A REVISED PLAN AFTER A PLAN IS
10 RETURNED TO THE COMMISSION FROM THE JUDICIAL PANEL."
- 11 Page 17, line 24, strike "PANEL."
- 12 Page 18, line 13, strike "A MAJORITY OF COMMISSIONERS." and substitute
13 "SIX MEMBERS OF THE COMMISSION."
- 14 Page 21, line 20, strike "50301," and substitute "10301,".
- 15 Page 23, line 16, after "PUBLISHED" insert "ONLINE".
- 16 Page 24, line 27, strike "A MAJORITY OF THE COMMISSIONERS," and
17 substitute "AT LEAST SIX MEMBERS OF THE COMMISSION INCLUDING AT
18 LEAST ONE COMMISSIONER UNAFFILIATED WITH ANY POLITICAL PARTY,".
- 19 Page 33, line 15, strike "NONE OR SOME" and substitute "NONE, SOME, OR
20 ALL".
- 21 Page 34, line 12, after "SOME" insert "OR ALL" and after "IN" insert "A".
- 22 Strike "COMMISSIONER" and substitute "MEMBER OF THE COMMISSION" on:
23 **Page 15**, lines 5 and 6; **Page 16**, lines 15 and 16; **Page 19**, line 18; **Page**
24 **20**, lines 5 and 8; and **Page 25**, line 9.
- 25 Strike "COMMISSIONER'S" and substitute "MEMBER OF THE COMMISSION'S"
26 on: **Page 14**, lines 15 and 19; and **Page 15**, line 4.
- 27 Strike "COMMISSIONERS" and substitute "MEMBERS OF THE COMMISSION"
28 on: **Page 9**, lines 17 and 19; **Page 11**, line 18; **Page 13**, lines 20, 22, and
29 24; **Page 14**, line 13; **Page 17**, lines 11 and 18; **Page 18**, lines 1, 4, and
30 11; **Page 19**, lines 9 and 14; **Page 20**, lines 2 and 17; and **Page 25**, line 9.

1 Strike "NONPARTISAN STAFF" and substitute "STAFF" on: **Page 11**, lines 1
2 and 24; **Page 13**, lines 3-4, 5 and 14; **Page 15**, line 25; **Page 16**, lines
3 9-10; **Page 17**, lines 9 and 14; **Page 18**, line 24; **Page 19**, lines 18-19,
4 22-23, and 25; **Page 20**, lines 1, 8-9, 13, and 18; **Page 22**, lines 12 and 14;
5 **Page 23**, lines 14, 21, and 24; **Page 24**, lines 1, 10, 22, and 23; **Page 25**,
6 lines 2, 5, 10, and 18; **Page 26**, lines 1, 6, and 25; and **Page 27**, lines 4
7 and 22.

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