

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

February 3, 2020

Committee on Energy & Environment.

After consideration on the merits, the Committee recommends the following:

HB20-1047 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 11, after "(a)" insert "(I)".
- 2 Page 3, after line 18 insert:
 - 3 "(II) AS USED IN SUBSECTION (1)(a)(I) OF THIS SECTION, DIVERSE
 - 4 STAKEHOLDERS MAY INCLUDE, BUT ARE NOT LIMITED TO,
 - 5 REPRESENTATIVES OF:
 - 6 (A) A STATEWIDE ORGANIZATION REPRESENTING FARMERS;
 - 7 (B) A STATEWIDE ORGANIZATION REPRESENTING CHEMISTS;
 - 8 (C) GROUPS REPRESENTING THE FOUR MAJOR CATEGORIES OF
 - 9 ORGANIC WASTE FEEDSTOCK GENERATED WITHIN THE STATE, AS LISTED IN
 - 10 SUBSECTION (2)(a)(I) OF THIS SECTION, INCLUDING FEDERAL
 - 11 LABORATORIES, MUNICIPALITIES, RESTAURANTS, GROCERY STORES,
 - 12 UNIVERSITIES, AND COLLEGES;
 - 13 (D) FINISHED COMPOST END USERS;
 - 14 (E) STATE AGENCIES INCLUDING THE DEPARTMENT OF
 - 15 TRANSPORTATION AND THE DEPARTMENT OF LOCAL AFFAIRS;
 - 16 (F) THE AGRICULTURAL SECTOR;
 - 17 (G) LAND MANAGERS;
 - 18 (H) ZERO WASTE ADVOCATES;
 - 19 (I) SOIL HEALTH ADVOCATES;
 - 20 (J) COMPOSTABLE PRODUCT MANUFACTURERS, CERTIFIERS, AND
 - 21 DISTRIBUTORS;
 - 22 (K) THE STATE CONSERVATION BOARD CREATED IN SECTION

1 35-70-103; AND
2 (L) THE STATE PURCHASING AND CONTRACTS OFFICE IN THE
3 DEPARTMENT OF PERSONNEL."

4 Page 3, line 20, strike "(1)(a)" and substitute "(1)(a)(I)".

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