

HOUSE CALENDAR
SEVENTY-SECOND GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

-- Legislative Day
Thursday, April 02, 2020

HOUR OF CONVENING
10:00 a.m.

GENERAL ORDERS - SECOND READING OF BILLS

[HB20-1296](#) by Representative(s) **Michaelson Jenet and Soper**; also Senator(s) Gonzales and Coram--Concerning changing the statute of limitations applicable to civil actions alleging sexual misconduct for which the statute of limitations has not yet run as of January 1, 2021.

[SB20-085](#) by Senator(s) Zenzinger and Gardner; also Representative(s) **Michaelson Jenet and Soper**--Concerning a requirement that a sex offender being placed in a community corrections program meet certain requirements for a sex offender being released on parole.

(Amendment recommended by Judiciary Report, dated March 5, 2020, and placed in member's bill file; Report also printed in House Journal, March 6, 2020.)

[HB20-1008](#) by Representative(s) **Lontine**; also Senator(s) Fields--Concerning protections for consumers who participate in health care cost-sharing arrangements.

(Amendment recommended by Appropriations Report, dated February 28, 2020, and placed in member's bill file; Report also printed in House Journal, February 28, 2020.)

(Amendment recommended by Health & Insurance Report, dated February 19, 2020, and placed in member's bill file; Report also printed in House Journal, February 20, 2020.)

[HB20-1073](#) by Representative(s) **Kennedy and Larson**--Concerning the drawing of voting districts by county governments.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated January 30, 2020, and placed in member's bill file; Report also printed in House Journal, January 31, 2020.)

[HB20-1221](#) by Representative(s) **Kennedy**; also Senator(s) Zenzinger and Smallwood--Concerning an expansion of the complementary or alternative medicine pilot program for a person with an injury that results in paralysis.

(Amendment recommended by Health & Insurance Report, dated March 4, 2020, and placed in member's bill file; Report also printed in House Journal, March 5, 2020.)

[SB20-087](#) by Senator(s) Todd; also Representative(s) **Mullica**--Concerning requiring central service technicians to possess professional credentials.

[SB20-026](#) by Senator(s) Fields and Cooke, Rodriguez; also Representative(s) **Singer**--Concerning eligibility for workers' compensation benefits for workers who are exposed to psychologically traumatic events, and, in connection therewith, establishing that a worker's visual or audible exposure to the serious bodily injury or death, or the immediate aftermath of the serious bodily injury or death, of one or more people as the result of a violent event, the intentional act of another person, or an accident is a psychologically traumatic event for the purposes of determining the worker's eligibility for workers' compensation benefits.

[SB20-046](#) by Senator(s) Tate, Moreno; also Representative(s) **Arndt, Valdez D.**--Concerning a clarification that electrical inspection fees may be doubled if an application for an electrical permit is not filed in advance of the commencement of an electrical installation.

[HB20-1319](#) by Representative(s) **Caraveo and Becker**; also Senator(s) Fields and Priola--Concerning a prohibition against the sale of flavored nicotine products.

(Amendment recommended by Health & Insurance Report, dated March 10, 2020, and placed in member's bill file; Report also printed in House Journal, March 11, 2020.)

SB20-102 by Senator(s) Ginal and Cooke; also Representative(s) **Caraveo and Titone**, Soper--Concerning required disclosures to patients regarding formal actions based on sexual misconduct.

(Amendment recommended by Health & Insurance Report, dated March 10, 2020, and placed in member's bill file; Report also printed in House Journal, March 11, 2020.)

HB20-1163 by Representative(s) **Valdez A. and Sirota**, Jaquez Lewis, Kipp, Caraveo, Hooton, Lontine, Gonzales-Gutierrez, Mullica, Coleman; also Senator(s) Gonzales--Concerning the management of single-use products.

(Amendment recommended by Energy & Environment Report, dated February 24, 2020, and placed in member's bill file; Report also printed in House Journal, March 11, 2020.)

HB20-1305 by Representative(s) **Benavidez and Snyder**--Concerning the repeal of the income tax credit for corporate crop and livestock contributions.

(Amendment recommended by Finance Report, dated March 9, 2020, and placed in member's bill file; Report also printed in House Journal, March 11, 2020.)

HB20-1341 by Representative(s) **Roberts and Rich**, Valdez A.; also Senator(s) Fields and Sonnenberg, Story--Concerning long-range planning of capital construction for state institutions of higher education.

HB20-1290 by Representative(s) **Garnett**; also Senator(s) Fenberg--Concerning the ability of an insurer to use a failure-to-cooperate defense in an action in which the insured has made a claim under insurance coverage for an incident.

(Amendment recommended by Judiciary Report, dated March 10, 2020, and placed in member's bill file; Report also printed in House Journal, March 11, 2020.)

HB20-1330 by Representative(s) **Lontine and McKean**; also Senator(s) Gardner and Lee--Concerning modifications to the "Colorado Governmental Immunity Act" to clarify the status of immunity from liability that applies to the university of Colorado hospital authority.

[SB20-088](#) by Senator(s) Fields; also Representative(s) **Roberts and Soper**--Concerning evidentiary rules when a defendant interferes with a witness.

(Amendment recommended by Judiciary Report, dated March 10, 2020, and placed in member's bill file; Report also printed in House Journal, March 11, 2020.)

[SB20-155](#) by Senator(s) Sonnenberg; also Representative(s) **Pelton**--Concerning the continued presumption of noninjury to water rights regarding the use of an exempt well for domestic purposes after the land on which the well is located has been divided into multiple parcels.

[HB20-1313](#) by Representative(s) **Sullivan**; also Senator(s) Todd--Concerning the administration of ballots mailed to electors towards the end of the voting period.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated March 10, 2020, and placed in member's bill file; Report also printed in House Journal, March 11, 2020.)

[HB20-1308](#) by Representative(s) **Arndt**; also Senator(s) Ginal--Concerning a clarification under the Colorado open meetings law of the requirements governing communication by electronic mail that do not relate to the substance of public business.

[HB20-1318](#) by Representative(s) **Bird and Will**; also Senator(s) Winter--Concerning the electronic recording of plats of land.

(Amendment recommended by Transportation & Local Government Report, dated March 10, 2020, and placed in member's bill file; Report also printed in House Journal, March 11, 2020.)

[HB20-1322](#) by Representative(s) **Larson and Gray**; also Senator(s) Lundeen and Moreno--Concerning an increase in the opportunities for the public to participate in the process by which the property tax administrator prepares certain property tax materials.

[SB20-140](#) by Senator(s) Holbert; also Representative(s) **Melton**--Concerning the types of conditions that may authorize a person to recover from the bond required as a condition to be licensed to sell vehicles with motors.

[HB20-1117](#) by Representative(s) **Neville and Hooton**--Concerning the definitions applicable to the misbranding of food, and, in connection therewith, prohibiting failing to label food from animals not born, raised, and harvested exclusively in the United States as imported; prohibiting labeling food that does not come from animals as "meat" or terms that describe meat; and requiring laboratory-grown meat labeling to display notice of its origin.

(Amendment recommended by Energy & Environment Report, dated February 6, 2020, and placed in member's bill file; Report also printed in House Journal, February 7, 2020.)

[HB20-1326](#) by Representative(s) **Bird and Van Winkle**--Concerning an expansion of an individual's ability to practice an occupation in Colorado through creation of an occupational credential portability program.

(Amendment recommended by Business Affairs & Labor Report, dated March 11, 2020, and placed in member's bill file; Report also printed in House Journal, March 12, 2020.)

[SB20-086](#) by Senator(s) Williams A. and Holbert; also Representative(s) **Snyder and McKean**--Concerning requirements associated with the expiration of legal authority to sell alcohol beverages, and, in connection therewith, authorizing the executive director of the department of revenue to notify alcohol beverage licensees of an expiring license by any reasonable means as determined by rule and to establish a fee for renewal applications for license or permit renewals for alcohol beverages and fermented malt beverages.

[SB20-090](#) by Senator(s) Winter; also Representative(s) **Esgar and Titone**--Concerning donations of food to nonprofit organizations for distribution to needy individuals.

(Amendment recommended by Energy & Environment Report, dated March 12, 2020, and placed in member's bill file; Report also printed in House Journal, March 12, 2020.)

[SB20-124](#) by Senator(s) Priola and Hansen, Foote; also Representative(s) **Will and Buentello**--Concerning adding to the public school facility construction guidelines a requirement to consult with the local electric utility.

[SB20-106](#) by Senator(s) Woodward and Ginal; also Representative(s) **Kipp and Titone**--Concerning the ability of homeless youth to consent to shelter or shelter services.

(Amendment recommended by Public Health Care & Human Services Report, dated March 11, 2020, and placed in member's bill file; Report also printed in House Journal, March 12, 2020.)

[HB20-1226](#) by Representative(s) **Cutter**--Concerning date labeling on foods, and, in connection therewith, encouraging the use of elevated risk dates and quality dates on certain foods.

(Amendment recommended by Rural Affairs & Agriculture Report, dated March 12, 2020, and placed in member's bill file; Report also printed in House Journal, March 12, 2020.)

[HB20-1315](#) by Representative(s) **McCluskie and Will**; also Senator(s) Donovan and Hisey--Concerning a requirement that carpooling service internet application owners register with the department of transportation.

(Amendment recommended by Transportation & Local Government Report, dated March 11, 2020, and placed in member's bill file; Report also printed in House Journal, March 12, 2020.)

[SB20-139](#) by Senator(s) Foote; also Representative(s) **Gray**--Concerning authorization for a county to lend money to a governmental entity created by or located within the county for the purpose of providing funding for public infrastructure projects within the county.

[HB20-1002](#) by Representative(s) **McLachlan and Baisley**, Kipp; also Senator(s) Zenzinger and Story--Concerning a statewide plan for awarding college credit for work-related experience.

(Amendment recommended by Appropriations Report, dated March 13, 2020, and placed in member's bill file; Report also printed in House Journal, March 13, 2020.)

(Amendment recommended by Education Report, dated January 28, 2020, and placed in member's bill file; Report also printed in House Journal, January 29, 2020.)

HB20-1069 by Representative(s) **Saine and Titone**; also Senator(s) Sonnenberg and Coram--Concerning the inspection of water wells.

(Amendment recommended by Rural Affairs & Agriculture Report, dated February 3, 2020, and placed in member's bill file; Report also printed in House Journal, February 4, 2020.)

(Amendment recommended by Finance Report, dated February 13, 2020, and placed in member's bill file; Report also printed in House Journal, February 14, 2020.)

(Amendment recommended by Appropriations Report, dated March 13, 2020, and placed in member's bill file; Report also printed in House Journal, March 13, 2020.)

HB20-1160 by Representative(s) **Jackson and Roberts**, Buckner, Caraveo, Coleman, Cutter, Froelich, Hooton, Kennedy, McCluskie, Melton, Mullica, Singer, Titone; also Senator(s) Ginal and Donovan--Concerning measures to reduce health care costs related to prescription drug prices, and, in connection therewith, creating the "Colorado Prescription Drug Price Transparency Act of 2020" to require health insurers, prescription drug manufacturers, pharmacy benefit management firms, and nonprofit organizations to report specified information about the costs of prescription drugs to the commissioner of insurance and to direct the commissioner to analyze the information and submit a report regarding the effects of prescription drug costs on health insurance premiums; and requiring health insurers to reduce insurance premiums to adjust for rebates the insurers receive for prescription drugs.

(Amendment recommended by Appropriations Report, dated March 13, 2020, and placed in member's bill file; Report also printed in House Journal, March 13, 2020.)

(Amendment recommended by Health & Insurance Report, dated February 12, 2020, and placed in member's bill file; Report also printed in House Journal, February 13, 2020.)

HB20-1162 by Representative(s) **Cutter and Singer**, Bird, Buckner, Coleman, Exum, Hooton, Jaquez Lewis, Kennedy, Kipp, McCluskie, McLachlan, Michaelson Jenet, Mullica, Roberts, Snyder, Titone, Young; also Senator(s) Foote and Story--Concerning a prohibition against a retail food establishment's distribution of an expanded polystyrene product for use as a container for ready-to-eat food.

(Amendment recommended by Energy & Environment Report, dated February 24, 2020, and placed in member's bill file; Report also printed in House Journal, February 25, 2020.)

[HB20-1206](#) by Representative(s) **Michaelson Jenet and Landgraf**, Cutter, Pelton, Young; also Senator(s) Winter and Tate--Concerning the continuation of the regulation of mental health professionals, and, in connection therewith, implementing recommendations contained in the 2019 sunset report by the department of regulatory agencies.

(Amendment recommended by Public Health Care & Human Services Report, dated February 21, 2020, and placed in member's bill file; Report also printed in House Journal, February 24, 2020.)

[HB20-1210](#) by Representative(s) **Caraveo and Duran**, Buckner, Soper, Titone; also Senator(s) Fields--Concerning the continuation of the state board of chiropractic examiners, and, in connection therewith, implementing the recommendations contained in the 2019 sunset report by the department of regulatory agencies.

[HB20-1220](#) by Representative(s) **Snyder and Carver**, Exum, Landgraf, Liston, Sandridge, Williams D.; also Senator(s) Lee--Concerning a statewide needs assessment of services provided by veterans community living centers.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated February 25, 2020, and placed in member's bill file; Report also printed in House Journal, February 26, 2020.)

[HB20-1232](#) by Representative(s) **Michaelson Jenet and Liston**; also Senator(s) Todd and Priola--Concerning equity in access to clinical trials for individuals enrolled in the medical assistance program.

[HB20-1237](#) by Representative(s) **Young and Saine**; also Senator(s) Moreno and Sonnenberg--Concerning the assignment of certain children and youth to managed care service areas under the medical assistance act.

(Amendment recommended by Public Health Care & Human Services Report, dated March 11, 2020, and placed in member's bill file; Report also printed in House Journal, March 12, 2020.)

[HB20-1317](#) by Representative(s) **Kraft-Tharp and Landgraf**; also Senator(s) Hisey and Story--Concerning updating the provisions of the "Colorado Children's Trust Fund Act".

(Amendment recommended by Appropriations Report, dated March 13, 2020, and placed in member's bill file; Report also printed in House Journal, March 13, 2020.)

(Amendment recommended by Public Health Care & Human Services Report, dated March 4, 2020, and placed in member's bill file; Report also printed in House Journal, March 5, 2020.)

[SB20-056](#) by Senator(s) Crowder, Coram; also Representative(s) **Will and McLachlan**, Carver--Concerning surplus military vehicles, and, in connection therewith, exempting a surplus military vehicle from the statutory definition of an "off-highway vehicle" if the vehicle is owned or leased by a municipality, county, or fire protection district for the purpose of assisting firefighting efforts.

(Amendment recommended by Appropriations Report, dated March 13, 2020, and placed in member's bill file; Report also printed in House Journal, March 13, 2020.)

(Amendment recommended by Transportation & Local Government Report, dated March 3, 2020, and placed in member's bill file; Report also printed in House Journal, March 4, 2020.)

[HB20-1312](#) by Representative(s) **Michaelson Jenet and Titone**; also Senator(s) Todd and Hisey--Concerning behavioral health training requirements for educator licensure.

(Amendment recommended by Education Report, dated March 12, 2020, and placed in member's bill file; Report also printed in House Journal, March 13, 2020.)

[HB20-1316](#) by Representative(s) **Froelich**; also Senator(s) Ginal--Concerning the protection of parties through the enforcement of proper surrogacy agreements.

(Amendment recommended by Public Health Care & Human Services Report, dated March 13, 2020, and placed in member's bill file; Report also printed in House Journal, March 13, 2020.)

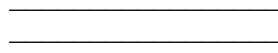
[SB20-166](#) by Senator(s) Moreno; also Representative(s) **Esgar**--Concerning simplifying the requirements for a minor to obtain a new birth certificate from the state registrar.

[HB20-1297](#) by Representative(s) **Baisley**, Humphrey, Geitner, Sandridge, Bockenfeld, Pelton, Ransom, Saine, Williams D.; also Senator(s) Lundeen--Concerning clarifying that personal immunization exemptions cannot be used as the sole basis for child abuse or neglect for the purposes of Colorado's children's code.

(Amendment recommended by Public Health Care & Human Services Report, dated March 13, 2020, and placed in member's bill file; Report also printed in House Journal, March 14, 2020.)

[HB20-1164](#) by Representative(s) **Rich and Becker**; also Senator(s) Zenzinger--Concerning the exemption of a housing authority from certain fees imposed by a water conservancy district.

(Amendment recommended by Transportation & Local Government Report, dated February 12, 2020, and placed in member's bill file; Report also printed in House Journal, February 13, 2020.)



REQUEST FOR CONFERENCE COMMITTEE(*S)

*(Conference committees have been requested, but all appointments have not been made. The only House motions in order at this point: Request permission for the committee to go **beyond the scope** of the differences between the House and Senate; **Adhere** to or **Recede** from House position.)*

[HB20-1029](#) by Representative(s) **Pelton**; also Senator(s) Hisey--Concerning the authority of an elected county officer to elect to receive a lower salary than the amount provided for by law.

(Passed on Third Reading as printed in House Journal, February 13, 2020.)
(Amended as printed in Senate Journal, March 10, 2020.)

House Conferees: Representative(s) Pelton, Chair, Buentello, Melton
Senate Conferees: Senator(s) Rodriguez, Chair, Bridges, Hisey

[HB20-1155](#) by Representative(s) **Valdez A. and Weissman**, Jaquez Lewis, Kipp, Hooton, Sirota, Titone, Froelich, Mullica; also Senator(s) Hansen and Priola--Concerning requirements that builders of new residences offer buyers options to accommodate higher efficiency devices.

(Passed on Third Reading as printed in House Journal, February 21, 2020.)
(Amended as printed in Senate Journal, March 10, 2020.)

House Conferees: Representative(s) Valdez A., Chair, Weissman, Geitner
Senate Conferees: Senator(s) Hansen, Chair, Foote, Priola

[HB20-1229](#) by Representative(s) **Buentello**; also Senator(s) Cooke and Bridges--Concerning authorizing the peace officers standards and training board to establish a scholarship program for law enforcement agencies with limited resources to assist the agencies with the payment of tuition costs for peace officer candidates to attend an approved basic law enforcement training academy.

(Passed on Third Reading as printed in House Journal, February 27, 2020.)
(Amended as printed in Senate Journal, March 12, 2020.)

House Conferees: Representative(s) Buentello, Chair, Pelton, Roberts
Senate Conferees: Senator(s) , Chair, ,

COMMITTEE MEETINGS

Tuesday, April 7

1:30 p.m.
Room 0107 **House Education**
[SB20-184](#) Kipp and Buck--Add To Public School Financial Literacy Standards

Wednesday, April 8

1:30 p.m.
Room 0107 **Business Affairs & Labor**
[HB20-1200](#) Titone and Weissman--Sunset HOA Information & Resource Center

1:30 p.m.
Room 0112 **Health & Insurance**
--Presentation by Connect for Health Colorado Board of Directors

1:30 p.m.
Room LSB-A **Transportation & Local Government**
[SB20-065](#) Roberts--Limit Mobile Electronic Devices While Driving
[HB20-1333](#) Titone--HOA Transparency Responsibility Competency

Friday, April 24

7:30 a.m.
Room Old State Library **Joint Committee Legislative Council**

Friday, May 15

1:30 p.m.
Room 0112 **Capitol Building Advisory Committee**

Friday, November 20

1:30 p.m.
Room 0112 **Capitol Building Advisory Committee**

Individuals with disabilities needing auxiliary aids may request assistance by contacting Debbie Grunlien at Legislative Council, 029, Capitol. Call 303-866-3423. The TDD number is 303-866-3472.

To sign up for remote testimony please visit:
<http://www.leg.state.co.us/CLICS/WitnessR.nsf/Register.xsp>
I certify the above committee meetings were posted March 30, by 12:00 p.m.

Calendar Clerk
Robert Stokka