

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

April 23, 2019

Committee on Transportation & Energy.

After consideration on the merits, the Committee recommends the following:

SB19-239 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, line 11, strike "ROADS;" and substitute
- 2 "ROADS, PRESENTS OPPORTUNITIES FOR INCREASED EFFICIENCY, AND
- 3 REQUIRES THOROUGH REVIEW;".

- 4 Page 4, line 2, after "OF" insert "NEW TRANSPORTATION TECHNOLOGIES
- 5 INCLUDING".

- 6 Page 4, line 25, strike the second "AND".

- 7 Page 4, after line 25 insert:
- 8 "(II) EXAMINING THE IMPACTS OF TRADITIONAL AND
- 9 NONTRADITIONAL DELIVERY METHODS AND INCREASED HOME DELIVERY
- 10 OF GOODS; AND".

- 11 Renumber succeeding subparagraph.

- 12 Page 5, line 2, strike "FEES THAT CAN" and substitute "WHETHER FEES
- 13 SHOULD".

- 14 Page 5, strike lines 3 and 4 and substitute "USED FOR COMMERCIAL
- 15 PURPOSES; AND".

- 16 Page 6, strike lines 10 and 11.

- 1 Renumber succeeding subparagraphs accordingly.
- 2 Page 6, line 13, strike "AND".
- 3 Page 6, line 14, after "REVENUE;" insert "AND
- 4 (IV) THE CHIEF OF THE COLORADO STATE PATROL OR THE CHIEF'S
- 5 DESIGNEE."
- 6 Page 6, strike line 25.
- 7 Reletter succeeding paragraphs accordingly.
- 8 Page 7, line 11, strike "TRUCKING INDUSTRY;" and substitute "FREIGHT
- 9 ADVISORY COUNCIL;".
- 10 Page 7, line 15, strike "CONSTRUCTION" and substitute "ENGINEERING".
- 11 Page 7, line 21, strike "AND".
- 12 Page 7, strike line 22 and substitute:
- 13 (XII) A REPRESENTATIVE OF AUTONOMOUS VEHICLE
- 14 MANUFACTURERS; AND
- 15 (XIII) A REPRESENTATIVE OF AUTONOMOUS VEHICLE
- 16 TECHNOLOGY COMPANIES."
- 17 Page 8, strike lines 15 and 16.
- 18 Renumber succeeding subparagraphs accordingly.
- 19 Page 8, line 17, strike "SUCH".
- 20 Page 9, line 2, strike "INCREASED".
- 21 Page 9, strike lines 4 and 5 and substitute:
- 22 "(IV) EXAMINATION OF REPEALING THE REQUIREMENT OF
- 23 SECTION".
- 24 Page 9, strike lines 9 through 11 and substitute "40-10.1-602 (4) IS
- 25 MEDICALLY FIT TO DRIVE; AND".
- 26 Page 9, line 27, strike "COMMERCIAL".

- 1 Page 10, strike lines 1 and 2 and substitute "MOTOR VEHICLES USED FOR
- 2 COMMERCIAL".

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