

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

April 12, 2019

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

SB19-061 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the consent calendar:

- 1 Amend printed bill, page 3, lines 12 and 13, strike "Colorado department
- 2 of public health and environment" and substitute "division of fire
- 3 prevention and control in the department of public safety".

- 4 Page 3, strike lines 15 through 25.

- 5 Renumber succeeding sections accordingly.

- 6 Page 3, line 26, strike "13" and substitute "23".

- 7 Page 3, line 27, strike "5 of title 25" and substitute "33.5 of title 24".

- 8 Page 4, line 1, strike "13" and substitute "23".

- 9 Page 4, line 4, strike "**25-5-1301.**" and substitute "**24-33.5-2301.**" and
- 10 strike "13," and substitute "23,".

- 11 Page 4, after line 5 insert:
- 12 (1) "DIRECTOR" MEANS THE DIRECTOR OF THE DIVISION.
- 13 (2) "DIVISION" MEANS THE DIVISION OF FIRE PREVENTION AND
- 14 CONTROL IN THE DEPARTMENT OF PUBLIC SAFETY CREATED IN THIS
- 15 ARTICLE 33.5."

- 1 Page 4, line 6, strike "(1)" and substitute "(3)".
- 2 Page 4, strike lines 8 and 9.
- 3 Renumber succeeding subsections accordingly.
- 4 Page 4, line 23, strike "**25-5-1302.**" and substitute "**24-33.5-2302.**".
- 5 Page 5, line 3, strike "EXECUTIVE".
- 6 Page 5, strike lines 9 and 10 and substitute:
7 "**24-33.5-2303. Rules.** AS THE DIRECTOR DEEMS NECESSARY FOR
8 THE PROTECTION OF FIREFIGHTERS AND OTHERS USING ANY
9 SELF-CONTAINED BREATHING APPARATUS, THE DIRECTOR MAY
10 PROMULGATE RULES TO ESTABLISH AND ENFORCE STANDARDS FOR THE
11 INSPECTION, CERTIFICATION, AND USE OF THE APPARATUS. THE RULES
12 MUST".
- 13 Page 5, line 21, strike "25-5-1301," and substitute "24-33.5-2301,".
- 14 Page 5, lines 26 and 27, strike "EXECUTIVE DIRECTOR OF THE
15 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT" and substitute
16 "DIRECTOR OF THE DIVISION OF FIRE PREVENTION AND CONTROL IN THE
17 DEPARTMENT OF PUBLIC SAFETY".
- 18 Page 6, line 1, strike "25-5-1303." and substitute "24-33.5-2303.".
- 19 Page 6, after line 1 insert:
20 "**SECTION 5. Appropriation.** (1) For the 2019-20 state fiscal
21 year, \$40,291 is appropriated to the department of public safety for use
22 by the division of fire prevention and control. This appropriation is from
23 the general fund. To implement this act, the division may use this
24 appropriation as follows:
25 (a) \$35,018 for personal services, which amount is based on an
26 assumption that the division will require an additional 0.5 FTE; and
27 (b) \$5,273 for operating expenses.".
- 28 Renumber succeeding section accordingly.
- 29 Page 1, line 2, strike "VESSELS." and substitute "VESSELS, AND, IN

1 CONNECTION THEREWITH, MAKING AN APPROPRIATION."

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