HOUSE COMMITTEE OF REFERENCE REPORT

Date

Chair of Committee

February 19, 2019

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

<u>SB19-043</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

1 Amend reengrossed bill, page 3, after line 27, insert:

2 "SECTION 11. In Colorado Revised Statutes, 13-3-101, add (11)
3 and (12) as follows:

4 **13-3-101. State court administrator - report - repeal.** 5 (11) (a) THERE IS CREATED IN THE OFFICE OF THE STATE COURT 6 ADMINISTRATOR A POSITION RESPONSIBLE FOR EDUCATION AND OUTREACH 7 REGARDING JUDICIAL OFFICE VACANCIES. THE POSITION SHALL CREATE 8 AND DELIVER EDUCATIONAL PROGRAMMING FOR ATTORNEYS AND LAW 9 STUDENTS REGARDING JUDICIAL VACANCIES AND THE APPLICATION 10 PROCESS.

11 (b) (I) THE POSITION SHALL REPORT ON OR BEFORE OCTOBER 1, 12 2020 AND ON OR BEFORE OCTOBER 1 EACH YEAR THEREAFTER THROUGH 13 2030, TO THE CHIEF JUSTICE OF THE SUPREME COURT AND THE JUDICIARY 14 COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND SENATE, OR ANY SUCCESSOR COMMITTEE, CONCERNING THE BACKGROUND, PROFESSIONAL 15 16 HISTORY, AND QUALIFICATIONS OF JUDICIAL OFFICERS IN THE STATE. 17 NOTWITHSTANDING THE REQUIREMENT IN SECTION 24-1-136 (11)(a)(I), 18 THE REQUIREMENT TO SUBMIT THE REPORT REQUIRED IN THIS SECTION 19 CONTINUES UNTIL THE REPEAL OF THIS SUBSECTION (11)(b) PURSUANT TO 20 SUBSECTION (11)(b)(II) OF THIS SECTION.

21 (II) THIS SUBSECTION (11)(b) IS REPEALED, EFFECTIVE JANUARY
22 1, 2031.

(12) (a) ON OR BEFORE NOVEMBER 1, 2019, AND ON OR BEFORE
EACH NOVEMBER 1 THEREAFTER, THE STATE COURT ADMINISTRATOR

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- SHALL SUBMIT A REPORT TO THE JOINT BUDGET COMMITTEE OF THE
 GENERAL ASSEMBLY AND THE JUDICIARY COMMITTEES OF THE HOUSE OF
 REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES, ON
 CASE MANAGEMENT STATISTICS FOR THE PRIOR STATE FISCAL YEAR THAT
 INCLUDES:
- 6 (I) THE TOTAL NUMBER AND TYPES OF:
- 7 (A) NEW DISTRICT COURT CASES ASSIGNED;
- 8 (B) DISTRICT COURT CASES RESOLVED; AND
 - (C) DISTRICT COURT CASES REMAINING ON THE DOCKET; AND
- 10 (II) FOR EACH JUDICIAL DISTRICT AND EACH DISTRICT COURT
- 11 JUDGE THE TOTAL NUMBER AND TYPES OF:

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- (A) NEW DISTRICT COURT CASES ASSIGNED;
- 13 (B) DISTRICT COURT CASES RESOLVED; AND
 - (C) DISTRICT COURT CASES REMAINING ON THE DOCKET.
 - (b) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE
- 16 REQUIREMENT TO SUBMIT THE REPORT REQUIRED IN SUBSECTION (12)(a)
 17 OF THIS SECTION CONTINUES INDEFINITELY.".
- 18 Renumber succeeding sections accordingly.

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