

SENATE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

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Date

January 31, 2019

Committee on Agriculture & Natural Resources.

After consideration on the merits, the Committee recommends the following:

SB19-040 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 7, strike "NINETEEN" and substitute
- 2 "TWENTY-FOUR".
  
- 3 Page 3, strike lines 16 through 18 and substitute:
- 4 "(V) THE DIRECTOR OF THE DIVISION OF HOMELAND SECURITY AND
- 5 EMERGENCY MANAGEMENT, OR THE DIRECTOR'S DESIGNEE;
- 6 (VI) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF NATURAL
- 7 RESOURCES, OR THE EXECUTIVE DIRECTOR'S DESIGNEE; AND".
  
- 8 Renumber succeeding subparagraph accordingly.
  
- 9 Page 3, line 19, strike "FOURTEEN" and substitute "EIGHTEEN".
  
- 10 Page 4, line 2, strike "TWO" and substitute "FOUR".
  
- 11 Page 4, line 3, after "WITH" insert "AT LEAST".
  
- 12 Page 4, line 4, after "AND" insert "AT LEAST".
  
- 13 Page 4, line 10, strike "ONE" and substitute "TWO".
  
- 14 Page 4, line 12, strike "ONE" and substitute "TWO".
  
- 15 Page 4, strike lines 16 and 17 and substitute:

1           "(I) ONE MEMBER OF THE 9-1-1 ADVISORY TASK FORCE  
2 ESTABLISHED BY THE PUBLIC UTILITIES COMMISSION."

3 Page 4, lines 19 and 20, strike "STATEWIDE ORGANIZATION REPRESENTING  
4 PUBLIC SAFETY ANSWERING POINTS." and substitute "NONPROFIT  
5 ORGANIZATION WITH EXPERTISE IN NATIONALLY RECOGNIZED SAFETY  
6 STANDARDS."

7 Page 4, after line 24 insert:  
8           "(III) THE EXECUTIVE DIRECTOR SHALL APPOINT ONE NONVOTING  
9 EX OFFICIO MEMBER WHO REPRESENTS THE INSURANCE INDUSTRY."

10 Renumber succeeding subparagraph accordingly.

11 Page 5, line 18, strike "(3)(a)(VI)(C) TO (3)(a)(VI)(F)" and substitute  
12 "(3)(a)(VII)(C) TO (3)(a)(VII)(F)".

13 Page 5, line 23, strike "(3)(a)(VI)" and substitute "(3)(a)(VII)".

14 Page 7, line 14, strike "DEVELOPING" and substitute "IN COOPERATION  
15 WITH THE COLORADO STATE FOREST SERVICE AND OTHER AFFECTED  
16 STAKEHOLDERS, DEVELOPING".

17 Page 8, lines 18 and 19, strike "AGRICULTURE, LIVESTOCK, AND NATURAL  
18 RESOURCES" and substitute "RURAL AFFAIRS AND AGRICULTURE".

19 Page 8, line 20, strike "AGRICULTURE, NATURAL RESOURCES, AND  
20 ENERGY" and substitute "AGRICULTURE AND NATURAL RESOURCES".

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