SENATE COMMITTEE OF REFERENCE REPORT

Date

Chair of Committee

February 7, 2019

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

<u>SB19-001</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

- 1 Amend printed bill, page 7, line 14, strike "AND".
- 2 Page 7, strike line 18 and substitute "COUNTY;

3 (VII) THE BOARD OF COUNTY COMMISSIONERS FOR EACH COUNTY 4 PARTICIPATING IN THE PILOT PROGRAM, INCLUDING ADDITIONAL COUNTIES 5 THAT MAY BE SELECTED TO PARTICIPATE PURSUANT TO SECTION 6 23-21-804 (1)(b), SHALL APPOINT A MEMBER OF ITS BOARD; EXCEPT THAT 7 FOR THE SAN LUIS VALLEY, THE BOARDS OF COUNTY COMMISSIONERS OF 8 THE COUNTIES IN THE SAN LUIS VALLEY SHALL JOINTLY APPOINT ONE 9 MEMBER FROM ONE OF THE BOARDS OF COUNTY COMMISSIONERS IN THE 10 SAN LUIS VALLEY TO SERVE ON THE ADVISORY BOARD; AND 11 (VIII) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HEALTH 12 CARE POLICY AND FINANCING SHALL APPOINT A REPRESENTATIVE FROM

13 THE DEPARTMENT.".

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