

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee Date April 15, 2019

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

HB19-1319 be amended as follows, and as so amended, be referred to the Committee on Legislative Council with favorable recommendation:

1 Amend printed bill, page 4, line 1, strike "19-___," and substitute
2 "19-1319,".

3 Page 4, strike lines 6 through 27 and substitute:

4 **"SECTION 2.** In Colorado Revised Statutes, 2-3-1304, **add** (3)
5 as follows:
6 **2-3-1304. Powers and duties of capital development**
7 **committee.** (3) NOT LATER THAN OCTOBER 15, 2019, EACH STATE
8 AGENCY AND STATE INSTITUTION OF HIGHER EDUCATION SHALL SUBMIT TO
9 THE CAPITAL DEVELOPMENT COMMITTEE A LIST OF ALL NONDEVELOPED
10 REAL PROPERTY OWNED BY OR UNDER THE CONTROL OF THE AGENCY OR
11 INSTITUTION. NOT LATER THAN OCTOBER 15 OF EACH YEAR THEREAFTER,
12 EACH AGENCY OR INSTITUTION SHALL SUBMIT TO THE CAPITAL
13 DEVELOPMENT COMMITTEE ANY ADDITIONS OR DELETIONS TO THE LIST
14 IDENTIFYING ANY NONDEVELOPED REAL PROPERTY THE AGENCY HAS
15 ACQUIRED OR DISPOSED OF DURING THE PRECEDING STATE FISCAL YEAR.
16 THE CAPITAL DEVELOPMENT COMMITTEE SHALL INCLUDE THIS
17 INFORMATION IN AN ANNUAL REPORT PUBLISHED ON THE WEBSITE OF THE
18 GENERAL ASSEMBLY. THE DIVISION OF HOUSING WITHIN THE DEPARTMENT
19 OF LOCAL AFFAIRS SHALL PROVIDE A LINK TO THE REPORT ON THE
20 DIVISION'S WEBSITE. THE DIVISION OF PARKS AND WILDLIFE IN THE
21 DEPARTMENT OF NATURAL RESOURCES IS EXEMPT FROM THE
22 REQUIREMENTS OF THIS SUBSECTION (3).

1 (II) FOR PURPOSES OF THIS SUBSECTION (3), "NONDEVELOPED REAL
2 PROPERTY" MEANS UNIMPROVED REAL PROPERTY THAT IS NOT OTHERWISE
3 PROTECTED FOR OR DEDICATED TO ANOTHER USE SUCH AS AN ACCESS OR
4 A CONSERVATION EASEMENT."

5 Page 5, strike lines 1 through 22.

6 Page 5, strike lines 25 through 27 and substitute:

7 **"24-32-705. Functions of division.** (4) ON A PAGE ON THE
8 WEBSITE MAINTAINED BY THE DEPARTMENT OF LOCAL AFFAIRS THAT IS
9 DEDICATED TO THE DIVISION OF HOUSING, THE DIVISION SHALL PROVIDE
10 A LINK TO THE ANNUAL REPORT THAT INCLUDES INFORMATION ON
11 NONDEVELOPED REAL PROPERTY OWNED BY OR UNDER THE CONTROL OF
12 EACH STATE AGENCY OR INSTITUTION OF HIGHER EDUCATION PURSUANT
13 TO SECTION 2-3-1304 (3). NOT LATER THAN ONCE ANNUALLY BY
14 DECEMBER 31 OF EACH YEAR, THE DIVISION SHALL UPDATE THE LINK IT IS
15 REQUIRED TO MAINTAIN BY THIS SUBSECTION (4)."

16 Page 6, strike lines 1 through 8.

17 Page 1, strike lines 103 and 104 and substitute "**THEREWITH**,".

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