

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_ Date April 17, 2019  
Chair of Committee

Committee on Health & Insurance.

After consideration on the merits, the Committee recommends the following:

HB19-1287 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 4, line 16, strike "MEDICAL DETOXIFICATION"
- 2 and substitute "WITHDRAWAL MANAGEMENT".
  
- 3 Page 6, strike lines 25 through 27 and substitute "AVAILABLE SERVICE
- 4 RESOURCE LOCATOR."
  
- 5 Page 7, strike line 1.
  
- 6 Page 7, after line 6 insert:
- 7 "SECTION 2. In Colorado Revised Statutes, amend 27-66-107
- 8 as follows:
- 9 **27-66-107. Purchase of services by courts, counties,**
- 10 **municipalities, school districts, and other political subdivisions.** Any
- 11 county, municipality, school district, health service district, or other
- 12 political subdivision of the state or any county, district, or juvenile court
- 13 is authorized to purchase mental health services, ~~from community mental~~
- 14 ~~health clinics and such other community agencies as are approved for~~
- 15 ~~purchases by the executive director.~~ for the WHICH purchase of mental
- 16 ~~health services by counties or city and counties as authorized by this~~
- 17 ~~section,~~ the board of county commissioners of any county or the city
- 18 council of any city and county may levy a tax not to exceed two mills
- 19 upon real property within the county or city and county if the board first
- 20 submits the question of such levy to a vote of the qualified electors at a
- 21 general election and receives their approval of such levy."

- 1 Renumber succeeding sections accordingly.
- 2 Page 7, line 9, strike "**system**" and substitute "**program**".
- 3 Page 8, line 5, strike "SYSTEM" and substitute "PROGRAM".
- 4 Page 8, line 16, strike "SYSTEM," and substitute "PROGRAM,".
- 5 Page 8, strike lines 17 and 18 and substitute "SHALL INCLUDE CARE  
6 NAVIGATION SERVICES IN THE TWENTY-FOUR-HOUR TELEPHONE CRISIS  
7 SERVICE CREATED PURSUANT TO SECTION 27-60-103. THE CONTRACTOR".
- 8 Page 10, strike lines 17 through 19.
- 9 Reletter succeeding paragraphs accordingly.
- 10 Page 10, line 27, strike "SYSTEM." and substitute "PROGRAM.".
- 11 Page 11, strike line 22 and substitute "SHALL AWARD GRANT PROGRAM  
12 MONEY TO".
- 13 Page 12, lines 3 and 4, strike "FOR EACH COUNTY".
- 14 Page 12, line 13, after "GRANT" insert "PROGRAM".
- 15 Page 12, line 16, strike "HAVE" and substitute "INCREASE".
- 16 Page 12, line 20, after "GOVERNMENTS," insert "MUNICIPALITIES,".
- 17 Page 12, after line 24, insert:  
18 "(6) MONEY APPROPRIATED FOR THE PILOT PROGRAM THAT  
19 REMAINS UNEXPENDED AND UNENCUMBERED AT THE END OF THE FISCAL  
20 YEAR IS FURTHER APPROPRIATED TO THE DEPARTMENT FOR THE PILOT  
21 PROGRAM IN THE NEXT FISCAL YEAR.".
- 22 Renumber succeeding subsection accordingly.

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