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HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Con	mmittaa	March 7, 20 Date	19
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Committee on <u>Judiciary</u> .			
After consideration on the merits, the Committee recommends the following:			
HB19-1197	be amended as follows, are the Committee of the recommendation:		
Amend printed bill, page 2, line 3, strike "(1)(a), (1)(b)," and substitute "(1)".			
Page 2, line 6, strike "social".			
"(a) INCLUDING A TAKING LEGA NEGLECT PUR (a) (b) CASEWORKER lives in the CASEWORKER (a.5) (described in 18-8-615 (3) (a.9) means an ind accordance v	"CASEWORKER" MEANS A COUNTY ATTORNEY, WHO IS AL ACTION REGARDING ALI RSUANT TO ARTICLE 3 OF TI "Immediate family" means R'S spouse, child, or parent e same residence as the R. (c) "Law enforcement off section 16-2.5-101, C.R.S. e, or a prosecutor, as defined (d) "Participant in the ad with part 21 of article 30 of) "Personal information" means	STATE OR COUNTY IS ENGAGED IN INVESTILE LEGATIONS OF CHILD ITLE 19. Is a law enforcement of or any other blood relaw enforcement of law enforcement of its angle in section 18-8-616 didress confidentiality little 24. C.R.S.	GATING OR ABUSE OR fficial's OR elative who official OR e officer as by section (3). e program" program in

Page 3, strike lines 1 through 4.

- 1 Page 3, line 13, after "REQUEST" insert "PURSUANT TO SUBSECTION
- 2 (2.8)(b) OF THIS SECTION".
- Page 3, line 14, after "REMOVE" insert "PERSONAL INFORMATION FROM".
- 4 Page 3, strike lines 15 through 18 and substitute "ARE AVAILABLE ON THE
- 5 INTERNET. IF A STATE OR LOCAL GOVERNMENT".
- 6 Page 4, strike lines 2 and 3 and substitute:
- 7 "(II) AN AFFIRMATION STATING UNDER PENALTY OF PERJURY THAT
- 8 THE PERSON HAS REASON TO BELIEVE THAT THE DISSEMINATION OF THE
- 9 PERSONAL INFORMATION CONTAINED IN THE RECORDS THAT THE
- 10 OFFICIAL".
- Page 4, strike lines 18 and 19 and substitute:
- 12 "(XXII) PERSONAL INFORMATION, AS DEFINED IN SECTION
- 13 18-9-313 (1)(e), IN A RECORD FOR WHICH THE CUSTODIAN HAS RECEIVED
- 14 A REQUEST UNDER SECTION 18-9-313.".
- 15 Strike "SOCIAL" on: **Page 2**, lines 14, 16, and 19; **Page 3**, lines 6, 7, 9, 10,
- 16 13, 21, 22, 23, and 27; and **Page 4**, lines 5 and 6.

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