## HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee	Date	February 21, 2019
Committee on <u>Judiciary</u> .		

After consideration on the merits, the Committee recommends the following:

HB19-1177 be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

- 1 Amend printed bill, page 4, line 17, strike "EXIST." and substitute "EXIST
- 2 AND ATTESTING THAT THE PETITIONER IS A FAMILY OR HOUSEHOLD
- 3 MEMBER.".
- 4 Page 4, line 26, strike "THE COURT" and substitute "A COURT OF
- 5 COMPETENT JURISDICTION".
- 6 Page 7, strike line 1 and substitute "SIXTY FOUR DAYS. AN ATTORNEY
- WILL BE APPOINTED TO REPRESENT YOU, OR YOU MAY SEEK THE ADVICE OF
- 8 YOUR OWN".
- 9 Page 7, strike lines 8 and 9 and substitute "RESPONDENT RESIDES.".
- 10 Page 8, line 2, strike "RESPONDENT." and substitute "RESPONDENT, AND
- 11 THE COURT SHALL INCLUDE THE APPOINTMENT IN THE NOTICE OF HEARING
- 12 PROVIDED TO THE RESPONDENT PURSUANT TO SECTION 13-14.5-105
- 13 (1)(a).".
- Page 8, line 4, strike "TIME." and substitute "TIME AT THE RESPONDENT'S
- OWN EXPENSE.", and strike "AN INDIGENT" and substitute "A".
- Page 8, strike lines 7 and 8 and substitute "BE FILED IN THE COUNTY
- 17 WHERE THE RESPONDENT RESIDES.".

- Page 9, lines 8 and 9, strike "PARTIES OR THE NECESSITY OF VERIFYING
- 2 THE TERMS OF AN EXISTING ORDER." and substitute "PARTIES.".
- 3 Page 10, line 7, after "PETITIONER" insert "OR RESPONDENT".
- 4 Page 10, line 16, strike "RECEIPT" and substitute "FILING".
- 5 Page 10, line 17, strike "ISSUE" and substitute "PROVIDE".
- 6 Page 10, line 26, strike "ON OR BEFORE" and substitute "BEFORE".
- 7 Page 11, line 26, strike "EVIDENCE," and substitute "CORROBORATED
- 8 EVIDENCE,".
- 9 Page 12, line 25, strike "CORROBORATED EVIDENCE" and substitute
- 10 "EVIDENCE".
- 11 Page 13, lines 11 and 12, strike "PURSUANT TO SECTION 24-33.5-424".
- 12 Page 15, after line 20 insert:
- 13 "(12) IF THE COURT DENIES THE ISSUANCE OF AN EXTREME RISK
- 14 PROTECTION ORDER BUT ORDERED A TEMPORARY EXTREME RISK
- 15 PROTECTION ORDER AND A LAW ENFORCEMENT AGENCY TOOK CUSTODY
- 16 OF THE RESPONDENT'S CONCEALED CARRY PERMIT OR THE RESPONDENT
- 17 SURRENDERED HIS OR HER CONCEALED CARRY PERMIT AS A RESULT OF THE
- 18 TEMPORARY EXTREME RISK PROTECTION ORDER, THE SHERIFF WHO ISSUED
- 19 THE CONCEALED CARRY PERMIT SHALL REISSUE THE CONCEALED CARRY
- 20 PERMIT TO THE RESPONDENT WITHIN THREE DAYS.".
- Page 17, strike line 7, after "REQUEST" insert "AND DATE OF HEARING".
- Page 17, strike lines 10 and 11 and substitute "THE HEARING SHALL
- OCCUR WITHIN FOURTEEN DAYS OF THE DATE OF SERVICE OF THE".
- Page 23, line 9, strike "FORTY-EIGHT HOURS" and substitute "TWO FULL
- 25 COURT DAYS".
- Page 24, line 14, after "RESPONDENT" insert "WITHIN THREE DAYS".
- 27 Page 25, line 21, strike "TERMINATED." and substitute "TERMINATED AND
- 28 SHALL PROMPTLY REMOVE THE ORDERS.".

- 1 Page 26, after line 20 insert:
- 2 "(5) Upon the expiration of a temporary extreme risk
- 3 PROTECTION ORDER OR EXTREME RISK PROTECTION ORDER, THE
- 4 COLORADO BUREAU OF INVESTIGATION AND THE LAW ENFORCEMENT
- 5 AGENCY SPECIFIED IN THE ORDER SHALL PROMPTLY REMOVE THE ORDER
- 6 FROM ANY COMPUTER-BASED SYSTEM IN WHICH IT WAS ENTERED
- 7 PURSUANT TO SUBSECTION (2) OF THIS SECTION.".
- 8 Page 28, after line 18 insert:
- 9 "(4) COURTS SHALL ACCEPT PETITIONS PURSUANT TO SECTIONS
- 10 13-14.5-103 and 13-14.5-104 beginning on January 1, 2020.".
- Page 29, line 6, after the period, add "THE STATE COURT ADMINISTRATOR
- 12 OR HIS OR HER DESIGNEE SHALL ALSO REPORT DATA RELATED TO ALL
- 13 PERSONS WHO ARE SUBJECT TO ANY TEMPORARY EMERGENCY RISK
- 14 PROTECTION ORDER OR EMERGENCY RISK PROTECTION ORDER AND WHO,
- 15 AS A RESULT OF THE ISSUANCE OR EXECUTION OF THE PROTECTION ORDER,
- 16 ARE CHARGED WITH A CRIMINAL OFFENSE. THE REPORT MUST INCLUDE
- 17 THE NATURE OF THE CRIMINAL OFFENSE, INCLUDING BUT NOT LIMITED TO
- 18 ANY OFFENSE FOR VIOLATION OF THE EMERGENCY RISK PROTECTION
- 19 ORDER AND THE DISPOSITION OR STATUS OF THAT CRIMINAL OFFENSE.".
- 20 Strike "OR WHERE THE FIREARMS ARE LOCATED" on: Page 7, lines 25 and
- 21 26; **Page 11**, line 2; and **Page 15**, line 26.

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